How will this fit into your business process.

- **Police Departments**
- Department scans face of subject.

- System performs a one to many search of the MSA centralized database and returns the photo and demographic information for the top matches or a no matches found message.

Installation plan - training

- Training methodology

  Regional training:

  South Shore:

  Barnstable, Bristol, Dukes, Plymouth, Nantucket

  Boston Area

  Essex, Middlesex, Norfolk, Suffolk

  Central & Western Ma.

  Berkshire, Franklin, Hampden, Hampshire, Worcester.

Project deliverables – Server.

- Server will be housed at Essex and maintained by Essex technical staff.
- Server specification:
  Dell Poweredge Server
    - 2x Intel 4-Core E5530 CPUs running at 2.4 Ghz.
    - 8 GB RAM.
    - Windows Server 2008R2 Web x64 edition.
    - Raid 5 disk array with 4x 146GB SAS 10,000 RPM hot-pluggable disk drives.
    - Redundant 500W Power Supply.
- Database - MySQL

Project Deliverables – Sheriff Dept.

- High resolution color web cam.
- Animetrics Modified Facial Recognition system.
- Training
- Documentation – 1 copy of Animetrics Users Guide.

Project Deliverables – Police.

- High resolution color web cam.
- Animetrics web based Facial Recognition system.
- Query access to the central database via internet (URL to central server supplied).
- No enroll capability.
- Training
- Documentation – 1 copy of Animetrics Users Guide.

Technology requirements for each organization.

- Software will be installed on department supplied PC which meets minimum Animetrics specifications.
- Internet connectivity / State firewall issues.
- PC requirements. – no PC's delivered as part of this project.
- We will install on the department supplied pc:
    Apache.

    We will Disable IIS.

    MYSQL on port 7777.

    DLL's.

    Default gallery.

    ODBC connectors.

Conversion of existing mug shots.

- if you would like to see whether your existing digital photographs of offenders can be converted and imported into the new system, you need to provide BI2 with these images in JPEG or PNG image file format, or other digital format which can be converted to JPEG/PNG.

- Sample images (approximate one dozen) from each department must be submitted to Animetrics by 5/21/2010.

- Departments will be notified of the usability of their photos.

- Departments with usable photos must submit all photos to be converted by

Image Conversion

- Requirements to attain the face matching performance proposed.
- Face frontal view, with pose variation up to 15 degrees for x axis (face pitch), y axis (face yaw), and z axis (face tilt).
- Both eyes must be visible with a minimum of 64 digital pixels between eye centers.
- Face size ratio within photo minimum $1/8^{th}$ the width of the image and maximum ½ the width of the image
- Black and white or color image.
- Image can be landscape or portrait format.
- Image source from any digital camera (including IP video camera, webcam, or digital point and shoot camera), minimum image size: 1 megapixel (480X640).
- No dark sunglasses that obscure view of both eyes
- Subject may have facial hair or regular eye glasses (clear).

From: Walsh, James F (SDA)
Sent: Thursday, April 29, 2010 5:15 PM
To: ████████████████████████
Cc: 'Sean Mullin'; Michael McCormack, Sheriff
Subject: RE: Presentation Draft for 5/12 Kick-off meeting

Sean:
Bri:

This is good. I think it offers the substantial Technical details that I want to be sure we communicate properly on May 12.

I am going to try to get Sheriff Cousins and/or Sheriff Bellotti and/or Sheriff McCormack (MSA VP for Information and Technology) and offer remarks.

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4. Next steps from May 12: We need to give folks the specifics of what they will need to do and the timeline for same.

Thank you,

James F. Walsh, Executive Director
Massachusetts Sheriffs' Association

████████████
████████████ direct
████████████ fax
(617) 548-2398

My new email address:
james.f.walsh@massmail.state.ma.us

From: Bri Blakeman [mailto██████████████████████m]
Sent: Thursday, April 29, 2010 3:49 PM
To: 'Walsh, James F (SDA)'
Cc: 'Sean G. Mullin'; 'George Connolly'; 'Mike Vernazzaro'; 'Paul Schuepp'; 'Richard G. Search'
Subject: Presentation Draft for 5/12 Kick-off meeting

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1

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Bri Blakeman

From: Walsh, James F (SDA) [mailto███████████s]
Sent: Thursday, April 29, 2010 11:39 AM
To: ██████████████████████n
Subject: FW: MORIS (handheld device)

Hello Bri:

FYI below:

Thanks,

James F. Walsh, Executive Director
Massachusetts Sheriffs' Association
████████0
████████ direct
████████ fax
(617) ████████

My new email address:
██████████████████.us

From: Jim Walsh [mailto:jimwalsh ██████████]
Sent: Thursday, April 29, 2010 11:37 AM
To: Walsh, James F (SDA)
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From: Jim Walsh <jimwalsh ██████████>
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2. Please use my new work e-mail address: ██████████████████████s

2

Thank you, as always,

J.W.

From: Sean G. Mullin < ██████████████████ ▶
To: jimwalsh ██████████
Cc: ██████████████████
Sent: Thu, April 29, 2010 11:09:44 AM
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MORIS is facial recognition enabled today!!! As I mentioned, iris and fingerprint will be ready during the summer. Please let me know what you think!

Best wishes,

Sean

Sean G. Mullin
President & CEO
BI2 Technologies
488 State Road
Plymouth, Massachusetts 02360
Office - ██████████00 ext. 17
Fax - ████████01
Cell - ██████████44

Walsh, James F (SDA)

Mary Ann:

RE: Schedule request, please if I may:

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The Meeting starts at 11:00 a.m.

Sean Mullin of BI 2 Technologies will be directing the technical presentation and the explanation of the Program timeline. Sheriff Bellotti would need to basically thank the Sheriffs for sending staff to this Meeting and compliment Essex for taking the lead in calling for the use of this technology.

The audience would be Sheriffs' I-T staff – mostly.

Thank you, as always,

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Massachusetts Sheriffs' Association
███████████
██████████ direct
██████████ fax
██████████

My new email address:
██████████████████████us

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█████████ █ direct
█████████ █ fax
█████████ █

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█████████████████████ a.us

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Sent: Thursday, April 29, 2010 11:39 AM
To: █████████████████████m
Subject: FW: MORIS (handheld device)

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FYI below:

Thanks,

James F. Walsh, Executive Director
Massachusetts Sheriffs' Association
(617) 503-3230
█████████ █ direct
█████████ █ fax

2

(617) ███████8

My new email address:
████████████████████us

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Sean

Sean G. Mullin
President & CEO
BI2 Technologies
488 State Road
Plymouth, Massachusetts 02360
Office - ████████00 ext. 17
Fax - ██████01
Cell - ██████44

Walsh, James F (SDA)

Hello Sheriff McCormack:

I Hate to ask.....AND, THIS WOULD BE ONE DAY PRIOR TO THE MAY 13 MSA MEETING IN MIDDLESEX (Billerica) ... but, is there any chance you could join us in Auburn, MA on May 12 to help-us kick-off this Program???? Please see below I am trying to enlist Sheriffs Bellotti and Cousins to do same.

Thank you, as always,

James F. Walsh, Executive Director
Massachusetts Sheriffs' Association

███████████ direct
███████████ fax
███████████

My new email address:

███████████████████████us

From: Walsh, James F (SDA)
Sent: Thursday, April 29, 2010 5:20 PM
To: 'MaryAnn Fallon'
Subject: FW: Presentation Draft for 5/12 Kick-off meeting

Mary Ann:

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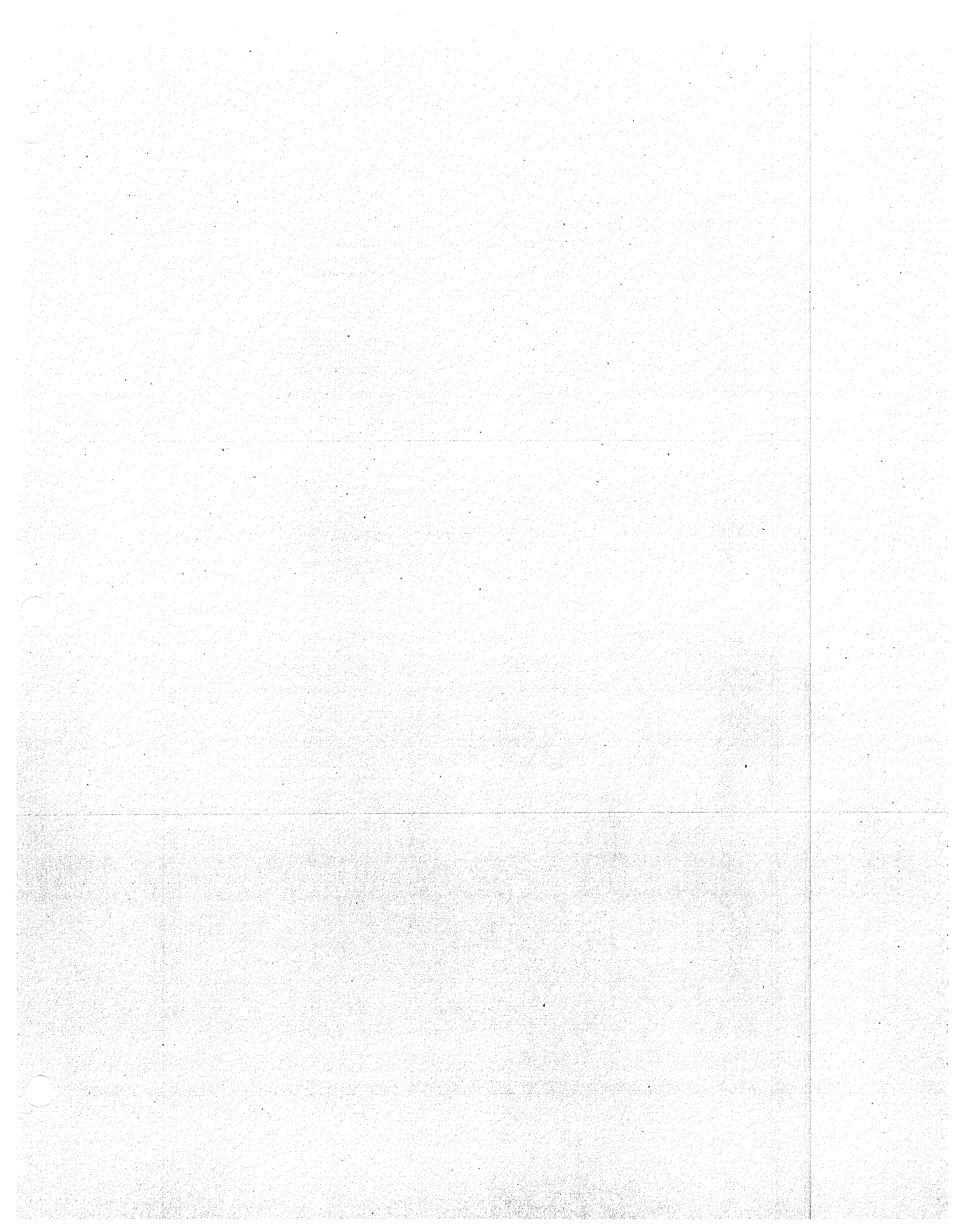The audience would be Sheriffs' I-T staff – mostly.

Thank you, as always,

James F. Walsh, Executive Director
Massachusetts Sheriffs' Association

███████████ direct
███████████ fax

1

(617) ▮▮▮▮▮

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▮▮▮▮▮▮▮▮▮▮▮▮▮▮us

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To: 'Walsh, James F (SDA)'
Cc: 'Sean G. Mullin'; 'George Connolly'; 'Mike Vernazzaro'; 'Paul Schuepp'; 'Richard G. Search'
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Office - ████████ 00 ext. 17
Fax - █████ 01
Cell - █████ 44

From: Sean G. Mullin [⬛⬛⬛⬛⬛⬛⬛⬛⬛⬛]
Sent: Friday, April 30, 2010 11:35 AM
To: 'Walsh, James F (SDA)'; ⬛⬛⬛⬛⬛⬛⬛⬛⬛⬛
Cc: Michael McCormack, Sheriff; 'George Connolly'; 'Peter Flynn'; 'Mike Vernazzaro'; 'Paul Schuepp'; 'Richard G. Search'; 'Kamen Kostov'; 'David Usher'
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████████████

██████████ direct
████████ fax
██████████

My new email address:
████████████████████.us

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Massachusetts Sheriffs' Association
(617) 503-3230
██████████ direct

2

(617) ████████) fax
████████ 8

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Office - ███████00 ext. 17
Fax - ███████01
Cell - 617-803-1644

From:	Walsh, James F (SDA)
Sent:	Friday, April 30, 2010 11:45 AM
To:	'Sean G. Mullin'
Subject:	RE: Presentation Draft for 5/12 Kick-off meeting

Ok. This looks good. TY for the return input.

I am trying to get one-to-three Sheriffs to attend – 05/12. Sheriff McCormack is a "yes" – He will attend. I'm still inquiring on availability of Sheriffs Cousins and Bellotti.

James F. Walsh, Executive Director
Massachusetts Sheriffs' Association
(617) 503-3230
█████████ direct
█████████ fax
█████████

My new email address:
██████████████████████.us

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To: 'Walsh, James F (SDA)'; █████████████████
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▮▮▮▮▮▮▮▮
(617) ▮▮▮▮▮ direct
(617) 503-3240 fax
(617) 548-2398

My new email address:
ja▮▮▮▮▮▮▮▮▮▮ate.ma.us

From: Bri Blakeman [mailt▮▮▮▮▮▮▮▮▮▮▮▮▮▮m]
Sent: Thursday, April 29, 2010 3:49 PM
To: 'Walsh, James F (SDA)'
Cc: 'Sean G. Mullin'; 'George Connolly'; 'Mike Vernazzaro'; 'Paul Schuepp'; 'Richard G. Search'
Subject: Presentation Draft for 5/12 Kick-off meeting

Dear Jim,

Sean asked me to follow up on your request for the content-presentation plan for the May 12th meeting (your email says the 14th, but I think you meant the 12th?). Attached please find a first draft of the presentation plan – your comments and edits are entirely welcome.

Sean apologizes for not following up directly, he just did not have the time today and did not want this to be delayed.

Please let me know if you have any trouble with the attachment.

Thank you,

Bri Blakeman

From: Walsh, James F (SDA) [mailto ██████████████████████]
Sent: Thursday, April 29, 2010 11:39 AM
To: ████████████████████████ n
Subject: FW: MORIS (handheld device)

Hello Bri:

FYI below:

Thanks,

James F. Walsh, Executive Director
Massachusetts Sheriffs' Association
██████████
(617) ██████ 8 direct
██████████ 0 fax
██████████ 8

My new email address:
████████████████████ e.ma.us

From: Jim Walsh [mailto ████████████████ n]
Sent: Thursday, April 29, 2010 11:37 AM
To: Walsh, James F (SDA)
Subject: Fw: MORIS (handheld device)

----- Forwarded Message ----
From: Jim Walsh < ███████████████ >
To: Sean G. Mullin < ███████████████ >
Sent: Thu, April 29, 2010 11:36:23 AM
Subject: Re: MORIS (handheld device)

Ok. Will do.

Sheriffs are beginning to send back the "documentation of participation" form; I think you can count on most of the 14 agreeing to participate. Slowly, but surely, we are getting point of contact names and attendee names for 05/14 kick-off.

I've been forwarding information to Bri's attention at BI@ in Plymouth.

Two things, please:

1. Can we have a conversation about how BI@ wants to approach the content-presentation plan for the 05/14 kick-off session? I just want a sense of how you think the presentation will un-fold.

2. Please use my new work e-mail address: ████████████████████████ s

Thank you, as always,

j.w.

From: Sean G. Mullin ◄ ⬛⬛⬛⬛⬛⬛⬛⬛⬛⬛⬛⬛
To: ⬛⬛⬛⬛⬛⬛⬛⬛⬛
Cc: ⬛⬛⬛⬛⬛⬛⬛⬛⬛⬛⬛⬛
Sent: Thu, April 29, 2010 11:09:44 AM
Subject: MORIS (handheld device)

Dear Jim,

Thanks for the bid check! Unexpected and much appreciated.

Attached please find photos of the MORIS device we discussed. As we discussed, I will send you suggested language to the contract to enable the MSA to purchase 15 for your Sheriffs.

MORIS is facial recognition enabled today!!! As I mentioned, iris and fingerprint will be ready during the summer. Please let me know what you think!

Best wishes,

Sean

Sean G. Mullin
President & CEO
BI2 Technologies
488 State Road
Plymouth, Massachusetts 02360
Office - 508-⬛⬛⬛⬛0 ext. 17
Fax - ⬛⬛⬛⬛⬛01
Cell - 617-803-1644

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Walsh, James F (SDA)

From: Bri Blakeman [███████████████████]
Sent: Friday, April 30, 2010 12:41 PM
To: 'Walsh, James F (SDA)'
Subject: RE: ECSD Letter of participation

Received, thank you!

Bri Blakeman

From: Walsh, James F (SDA) [mailto███████████████]
Sent: Friday, April 30, 2010 12:28 PM
To: ███████████████████
Cc: Sean G. Mullin
Subject: FW: ECSD Letter of participation

FYI

James F. Walsh, Executive Director
Massachusetts Sheriffs' Association

████████████
(617) ████████ direct
(617) ████████ fax
████████████

My new email address:
██████████████████us

From: David Marescalchi [mailto███████████]
Sent: Friday, April 30, 2010 12:26 PM
To: jimwalsh ████████████; ████████████████████s
Cc: McCarthy, Michael (SDE)
Subject: ECSD Letter of participation

Jim,
  Attached is a scan of ECSD's letter of participation for the facial recognition project. I tried to fax it to you but your fax isn't picking up. thanks.

<div align="center">Dave</div>

David Marescalchi
Asst. Superintendent IV
I.T. & Communications
Essex County Sheriff's Department
978-████████ ext 3403
████████████

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From:	Bri Blakeman [█████████████████████]
Sent:	Wednesday, May 05, 2010 11:43 AM
To:	'Allain, Patty (SDA)'
Cc:	'Walsh, James F (SDA)'
Subject:	RE: Conference call on Friday, May 7th at 10:00 a.m. instructions

Received, thank you! I will forward this information to Sean Mullin, Mike Vernazzaro and George Connolly.

Bri Blakeman

From: Allain, Patty (SDA) [mailto █████████████]
Sent: Wednesday, May 05, 2010 11:22 AM
To: ████████████████████
Cc: Walsh, James F (SDA)
Subject: Conference call on Friday, May 7th at 10:00 a.m. instructions

Hi Bri,

Please forward the following information to the staff who will be involved in Friday's conference call.

Conference Call - Friday, May 7, 2010 at 10:00 a.m.

At 10:00 a.m., please dial : **1-866-831-7878**

After instructed, please enter your pass code: **3690857#**

If you have any questions, please feel free to call me.

Thank you,

Patty

Patty Allain,
MSA Executive Assistant
271 Cambridge Street, Suite 202
Cambridge, MA 02141
1- █████████

No virus found in this incoming message.
Checked by AVG - www.avg.com
Version: 9.0.814 / Virus Database: 271.1.1/2855 - Release Date: 05/05/10 02:26:00

Walsh, James F (SDA)

Bri:

For your records at B.I.2 Technologies: Please note the following:

Today, in the U.S. Mail, I received the Acceptance Form from Sheriff Robert Garvey indicating the Hampshire Sheriff's Office acceptance of the [to be] Upgrade[d] and Expanded Essex Facial Recognition Technology.

Sheriff Garvey advises the designated point of contact for this matter in Hampshire County will be:

John Clevenger, Senior I-T Specialist
████████, ext. 226
E-mail: █████████████████████s

Thank you,

James F. Walsh, Executive Director
Massachusetts Sheriffs' Association
271 Cambridge St., Suite 202
Cambridge, MA 02141

████████ direct
(617) 503-3240 fax
████████

My new email address:
█████████████████te.ma.us

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Walsh, James F (SDA)

From: Bri Blakeman [████████████████████████]
Sent: Friday, May 07, 2010 10:07 AM
To: 'Walsh, James F (SDA)'
Subject: Agenda 5.12.10
Attachments: MSA meeting agenda.docx

Bri Blakeman
Administrative Assistant
BI2 Technologies
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w: www.bi2technologies.com