10,76 USAMA) 76,78 Date: 05/18/2009 12:40:23 ORG> Cc: To: Folder: Subject: RE: ATAC Meeting May 20, 2009 Attachments: Print the page ne s all set for the meeting Registration is from 8:00-9:00, the meeting begins at 9:00 and we plan to end at 11:30. Due to Q&A, sometimes we go past 11:30, but no later than 12:00noon. 7078 うと、っそ ATAC Anti-Terrorism & National Security United States Attorney's Office District of Massachusetts 1 Courthouse Way, Boston, MA 02210 Direct: 617 Fax: 617-10 75 ORG1 1c 78 From: Sent: Monday, May 18, 2009 10:25 AM 1c 16 (USAMA) To: Subject: ATAC Meeting May 20, 2009 Please confirm that you have 96.76.76 down on the attendee list for this Wednesday. Thank you 7c 7F From: \ Sent: Friday, April 10, 2009 2:01 PM 76 76 Subject: ATAC Meeting May 20, 2009 Is the meeting 9:00-11:30 or 9:00-12:00? Thank you TC 7 (USAMA) From: 70 7 (USAMA); 7CITE (USAMA) Cc: **Sent**: Fri Apr 10 08:29:06 2009 Subject: ATAC Meeting May 20, 2009 SAVE THE DATE \*\*\* MARK YOUR CALENDAR \*\*\* SAVE THE DATE Dear Colleague and ATAC Member:

The next full ATAC meeting is scheduled for Wednesday, May 20, 2009 from 9:00am - 12:00pm at the Federal Reserve Bank, 600 Atlantic Ave., Boston, MA. Attached you will find the invitation and registration information. The agenda will be sent out at a later date, once finalized.

<<ATAC May 20 2009 invitation letter.pdf>> <<FRBBoston\_Directions.pdf>>

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ATAC

Anti-Terrorism & National Security

United States Attorney's Office

District of Massachusetts

1 Courthouse Way, : 70 15

Boston, MA 02210

Direct: 617

7676

Fax: 617-

The information in this e-mail is intended only for the person to whom it is addressed. If you believe this e-mail was sent to you in error and the e-mail contains patient information, please contact 70,78

. If the e-mail was sent to you in error 70.76 but does not contain patient information, please contact the sender and properly dispose of the e-mail.

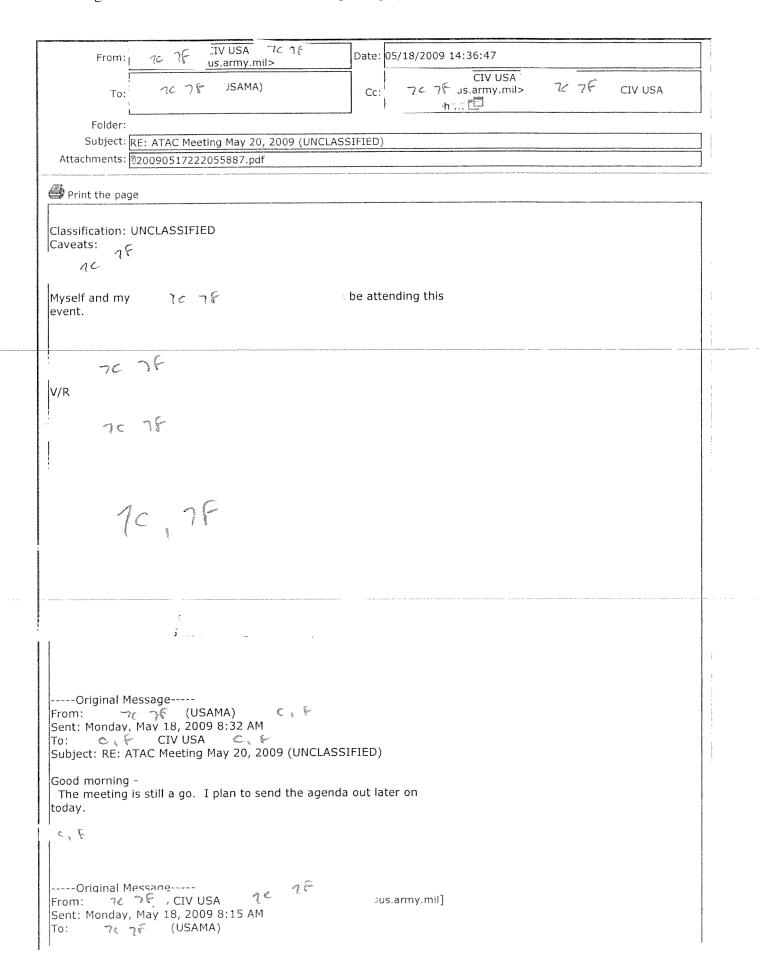
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Attached is the draft agenda for Wednesday's ATAC meeting. Please review it to make sure the spelling of your name and your title is correct. Also, please forward to me a brief Bio and any handouts you wish to be included in the participant packets. We have approximately 150 attendees registered for the meeting.
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1 Courthouse Way, 10 F
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Subject: RE: ATAC Meeting May 20, 2009 (UNCLASSIFIED) Classification: UNCLASSIFIED Caveats 10,08 16. 18 Greetings I just wanted to ensure that this meeting is still happening, thanks. 76,78 V/R 10,74 us.army.mil ----Orininal Message----16,25 (USAMA) From: Sent: Friday, April 10, 2009 8:29 AM 74.78 (USAMA). 74.78 (USAMA) Subject: ATAC Meeting May 20, 2009 SAVE THE DATE \*\*\* MARK YOUR CALENDAR \*\*\* SAVE THE DATE Dear Colleague and ATAC Member: The next full ATAC meeting is scheduled for Wednesday, May 20, 2009 from 9:00am - 12:00pm at the Federal Reserve Bank, 600 Atlantic Ave., Boston, MA. Attached you will find the invitation and registration information. The agenda will be sent out at a later date, once finalized. <<ATAC May 20 2009 invitation letter.pdf>> <<FRBBoston\_Directions.pdf>> 70,78 ATAC 70,79 Anti-Terrorism & National Security United States Attorney's Office

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Date: 05/18/2009 15:35:50 70,78 76,75 (USAMA) From: ης, η€ @bos.frb.org> Cc: @bos.frb.org < To: Folder: Subject: FW: ATAC Meeting 5/2/09 Attachments: FRB Preregistration Group Registration Form\_External.xlsx Print the page Hello : 70 76 We are holding our semi-annual ATAC meeting in the auditorium this Wednesday. One of the presenters is bringing his lap top to show a PowerPoint presentation and do a software demo. Other presenters will have PPT presentations and videos on thumb drives. How simple (or complicated) will it be to show these presentations on the projector screen from the laptop or thumb drive? Besides the power cord, is there any other equipment the presenters should bring with them? Thank you. 10 78 70 7F ATAC Anti-Terrorism & National Security United States Attorney's Office District of Massachusetts 1 Courthouse Way, 15 76 Boston, MA 02210 Direct: 617- 1 1 Fax: 617- 70 F 7c. F Cell: 70.78 70 76 (USAMA) From: Sent: Monday, May 18, 2009 1:25 PM bos.frb.org' 76.78 Subject: ATAC Meeting 5/2/09 FRB Preregistration Group Registration Form Hello K. TF We are experiencing problems with our internet server. I don't know if you received the ATAC meeting attendee list I sent this morning, but attached is an up-to-date list for you and your officers. One of my presenters asked if there are video ports available to do software demonstrations in addition to the PowerPoint presentations. Thanks.

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Anti-Terrorism & National Security

United States Attorney's Office

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Anti-Terrorism & National Security				
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Subject: RE: ATAC Meeting		
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From: 7C 7F	ima.gov]	
Sent: Tuesdav. May 19, 2009 2:24 PM To: (USAMA)		
Subject: ATAC Meeting		
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	ng tomorrow. Contrary to my f xt ATAC or related event. Tha	fax, I will not be ank you.
Regards,		
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To: Rolder: Subject: NE: ATAC Meeting Attachments: National Security  Do you plan to have your bio included in the participant packet? If so, please send it to me ASAP as I'm going to print in the next 30 minutes.  Thanks.  1c. 7f. (USAMA)  Sent: Monday, May 18, 2009 2:14 PM  To: 7c. 7f. (BB); 7c. 7f. org'; <.f. org'; <.f. org'; <.f. boston.ma.us';  Cc: 7c. 7f. (BB); 7c. 7f. USAMA)  Subject: ATAC Meeting  Attached is the draft agenda for Wednesday's ATAC meeting. Please review it to make sure the spelling of your name and your title is correct. Also, please forward to me a brief Bio and any handouts you wish to be included in the participant packets. We have approximately 150 attendees registered for the meeting.  c. f. << File: ATAC May 20 2009 draft agenda.pdf >>  7c. 7c. 7c. 7f.  Anti-Terrorism & National Security  United States Attorney's Office  District of Massachusetts  I Courthouse Way. 7c. 7f.  Boston, MA 02210  Direct: 617	From: 72 7 (USAMA)	76 78		Date: 05/19/2009 14:49:3
Subject: RE: ATAC Meeting Attachments: ATAC May 20 2009 Final Agenda.pdf  Print the page  Do you plan to have your bio included in the participant packet? If so, please send it to me ASAP as I'm going to print in the next 30 minutes.  Thanks.  7c.7f  < <atac 20="" 2009="" agenda.pdf="" final="" may="">&gt;  From: 7c.7f (USAMA) Sent: Monday, May 18, 2009 2:14 PM Th: 7c.7f (FBI); 7c.7f org'; c.f org'; c.f org'; c.f .boston.ma.us'; Cc: 7c.7f (FBI); 7c.7f USAMA) Subject: ATAC Meeting  Attached is the draft agenda for Wednesday's ATAC meeting. Please review it to make sure the spelling of your name and your title is correct. Also, please forward to me a brief Bio and any handouts you wish to be included in the participant packets. We have approximately 150 attendees registered for the meeting.  c.f. &lt;&lt; File: ATAC May 20 2009 draft agenda.pdf &gt;&gt;  7c.7c.  ATAC 7c.7f  Anti-Terrorism &amp; National Security  United States Attorney's Office  District of Massachusetts  1 Courthouse Way. 7c.7f  Boston, MA 02210  Direct: 617</atac>	To:   CF   CF   1			See the selection of the second secon
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From: 74,75 .org>	Date: 05/19/2009 15:02:16
To: I To: (USAMA)	Cc:
Subject: Re: ATAC Meeting	
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	> Boston, MA 02210	
	> Direct: 617- 74.7 F	
A CANADA	> Fax: 617- 16.76	
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> Anti-Terrorism & National Security
> United States Attorney's Office
> District of Massachusetts
> 1 Courthouse Way, 76,7F
> Boston, MA 02210
> Direct: 617- 76,7F
> Fax: 617- 76,7F
> 76,7F
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> ATAC May 20 2009 Final Agenda.pdf>
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From: 7c,7f. /USA 7c 1f. Dus.army.mil>	Date: 05/20/2009 13:48:25
To: 76.78 (USAMA) 76.78	Cc:
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Thanks. P[lease keep me in the loop for further events.	
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Original Message    From: フェッチ (USAMA) クェッチ	
Sent: Monday, May 18, 2009 8:32 AM To: 76 JF CIV USA	
Subject: RE: ATAC Meeting May 20, 2009 (UNCLASSIFIED)	
Good morning - The meeting is still a go. I plan to send the agenda out later on	
today.	
ブベ フォー	
Original Message	
From: 70 ( USA 10 ( @us.army.mil) Sent: Monday. May 18, 2009 8:15 AM	
To: (USAMA) Subject: RE: ATAC Meeting May 20, 2009 (UNCLASSIFIED)	
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Classification: UNCLASSIFIED Caveats 1078 Greetings I just wanted to ensure that this meeting is still happening, thanks. V/R 3rmy.mil ----Original Message----From: 7c 7 (USAMA) | Sent: Friday, April 10, 2009 8:29 AM Cc: 76 (USAMA); 76 Subject: ATAC Meeting May 20, 2009 USAMA) SAVE THE DATE \*\*\* MARK YOUR CALENDAR \*\*\* SAVE THE DATE Dear Colleague and ATAC Member: The next full ATAC meeting is scheduled for Wednesday, May 20, 2009 from 9:00am - 12:00pm at the Federal Reserve Bank, 600 Atlantic Ave., Boston, MA. Attached you will find the invitation and registration information. The agenda will be sent out at a later date, once finalized. <<ATAC May 20 2009 invitation letter.pdf>> <<FRBBoston\_Directions.pdf>> 7076 7076 ATAC Anti-Terrorism & National Security United States Attorney's Office District of Massachusetts

| 1 Courthouse Way, 76,76
| Boston, MA 02210
| Direct: 617| Fax: 617- 76,76
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| Classification: UNCLASSIFIED | Caveats: 7676