Folder: Subject: RE: ATAC Meeting May 20, 2009 Attachments: Print the page Hit 7c, Count me in – I'll send a fax back Thanks,	ate: 04/10/2009 11:46:22 Cc:
Subject: RE: ATAC Meeting May 20, 2009 Attachments: Print the page Hill 70, I Count me in – I'll send a fax back Thanks,	
Attachments: Print the page Hill 10, 1 Count me in — I'll send a fax back Thanks,	
Print the page Hill 10, 1 Count me in – I'll send a fax back Thanks,	
Hiℓ gc, € Count me in – I'll send a fax back Thanks,	
Thanks,	
172,8	
From: 76.5 3 (USAMA) 76.6 3 (USAMA) 76.6 5 9 AM Cc: 76.6 (USAMA); 76.6 USAMA) Subject: ATAC Meeting May 20, 2009	
SAVE THE DATE *** MARK YOUR CALENDAR *** SAVE T	HE DATE
Dear Colleague and ATAC Member:	
The next full ATAC meeting is scheduled for Wednesday, May 20, 2009 from 9:0 Federal Reserve Bank, 600 Atlantic Ave., Boston, MA. Attached you will find the information. The agenda will be sent out at a later date, once finalized.	0am – 12:00pm at the e invitation and registration
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ATAC Outreach Program Coordinator	
Anti-Terrorism & National Security	
United States Attorney's Office	
District of Massachusetts	
1 Courthouse Way, 5 % F	
Boston, MA 02210	
Direct: 617-	
Fax: 617-	

From: 10.5 Date: 04/10/2009 12:48:27
Homeland Securit Sc. F. CityofRoston Gov. 75. F.
To: Cc: Sanital Seed To City of Doston. Gov
Folder:
Subject: RSVP: Regrets - ATAC Meeting May 20, 2009
Attachments:
Print the page
ne F
On Wadnesday marning 20 May 2000 the City of Destay is precisive National growth.
On Wednesday morning, 20 May 2009, the City of Boston is receiving National recognition from the National Weather Service/NOAA for being a Storm Ready Community. The ceremony will take place in the Mayor's
Eagle Room with representatives from Federal, and State government, with Mayor Menino and the City's key
leadership. I just thought you should know that there is a scheduling conflict.
For your information,
: 1C,8
Mayor's Office of Emergency Preparedness (MOEP)
Emergency Management Division (EMD)
(20.2)
Boston Emergency Operations Center (MOEP-EMD)
85 Bragdon Street
Roxbury, MA. 02119
Official e-mail address: elaine.sudanowicz@cityofboston.gov
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Original Message
From: ne, t (USAMA). 10, t
Sent: Friday, April 10, 2009 8:29 AM
Cc: 7c, f (USAMA); 7c, f JSAMA)
Subject: ATAC Meeting May 20, 2009
SAVE THE DATE *** MARK YOUR CALENDAR *** SAVE THE DATE
Dear Colleague and ATAC Member:
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ATACÉ OC F	
Anti-Terrorism & National Security	
United States Attorney's Office	
District of Massachusetts	
1 Courthouse Way, 72 8	
Boston, MA 02210	
Direct: 617	
Fax: 617-	
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From: [*	10,18	MIT.I	Date: 04/10/2009 13:40:5
To:	7CIF USAMA	76,8	Cc:
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Subject: ATA			
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From	76,8		RG>		Date: 04/10/2009 14:01:05
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Is the meeting 9:	00-11:30 or 9:00	-12:00?			
Thank you					
From: 76.6 Cc: 76.6 Sent: Fri Apr 10 Subject: ATAC M	08:29:06 2009	*	SAMA)		
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From 12 F Impd 92 F Date: 04/11/2009 00:12:54
To: 7C (USAMA) 7C Cc:
Subject: RE: ATAC Meeting May 20, 2009
Attachments:
Print the page
J ar E
Police Department, asked me to attend this meeting. Could you place me on the
list for attendees and please forward the agenda to my email.
Thank you.
70 F
Original Message
From: C (USAMA) TO F Sent: Friday, April 10, 2009 8:29 AM
Cc: CC (USAMA); TE F (USAMA)
Subject: ATAC Meeting May 20, 2009
SAVE THE DATE *** MARK YOUR CALENDAR *** SAVE THE DATE
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District of Massachusetts
1 Courthouse Way, 75 F
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Direct: 617 70 F
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From: 75 mpd 76 F	Date: 04/11/2009 00:12:54
To 76 F MA) 76 F	Cc:
Folder: Subject: RE: ATAC Meeting May 20, 2009	
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Thank you,	
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Original Message	3
From: (USAMA)! Sent: Friday, April 10, 2009 8:29 AM	
Cc: RE USAMA); TEF JSAMA)	
Subject: ATAC Meeting May 20, 2009	
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Anti-Terrorism & National Security	
United States Attorney's Office	
District of Massachusetts	
1 Courthouse Way, 70 F	
Boston, MA 02210	
Direct: 617 🖈	
Fax: 617	

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For more information please visit	4 78

From: USAMA)	Date: 03/11/2009 15:44:07
	18 TE (USAMA)
TO 1C F (USARI) 76.8	Cc. 7e F
Folder:	·
Subject: Anti-Terrorism - Domestic Terrorism Draft Training A Attachments: OT DRAFT AGENDA .wpd	genua
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HI 70 P	
As per our conversation, please see the attached draft agenda sponsoring. We are working on the final details for the reque 13 th .	a. Let me know if you are interested in coest which needs to be submitted by COB Friday the
Thanks.	
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ATAC! 7C.F	
Anti-Terrorism & National Security	
United States Attorney's Office	
District of Massachusetts	
1 Courthouse Way, ης , \$	
Boston, MA 02210	
Direct: 617-70 F	
Fax: 617- 7C, F	
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Eran [®]	(USARI)	Data 102/11/12000 20 12 15
From To		Date: 03/11/2009 20:10:16
Folder:	(USAMA)	cc:
	Re: Anti-Terrorism - Domestic Terrorism Draft Training Agenda	
Attachments:	Jee, Mid-Terrorism Domesde Ferrorism Didie Hammy Agenda	
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To: AC & CC: Sent: Wed Ma	(USAMA) (USARI) USAMA) r 11 15:44:07 2009 Terrorism - Domestic Terrorism Draft Training Agenda	
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	versation, please see the attached draft agenda. Let me know if /e are working on the final details for the request which needs to	
Thanks.		
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Anti-Terrorism	& National Security	
United States A	Attorney's Office	
District of Mass	sachusetts	
1 Courthouse V	Nay, 7-5	
Boston, MA 0.		
Direct: 617		
Fax: 617		
76.	F	

From:	26 4	، (USAMA) ً	70	\		Date: 03/12/2009 13:23:03
To:	70 8	JSARI)	76 8			Cc:
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From 20 5 From 20 5 Fo: 20 6 Sent: Wed Ma Subject: Anti-	JSARI) USARI 11 15:44 Terrorism	y if you wan JSAMA) MA) :07 2009 - Domestic	t me to run	down a venu	ue. Agenda	l in co-sponsoring. We are working on the
From 70 5 Fo: 70 6 Co: 70 6 Sent: Wed Ma Subject: Anti-	JSARI) USA r 11 15:44 Terrorism	JSAMA) MAA) OT 2009 Domestic	t me to run	down a venu Draft Training	ue. Agenda	l in co-sponsoring. We are working on the
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United States Attorney's Office

District of Massachusetts

1 Courthouse Way, 1c. (F

Boston, MA 02210

Direct: 617-70-(F

1c. F

From: 16 (USAMA) 76 F To: 16 F pd.org>	Date: 04/13/2009 07:48:48
	Cc:
Folder: Subject: RE: ATAC Meeting May 20, 2009	
Attachments:	
Print the page	
OK, thanks.	
From: pd.org] Sent: Friday, April 10, 2009 11:46 AM To: (USAMA) Subject: RE: ATAC Meeting May 20, 2009	
Hi 72. Count me in – I'll send a fax back	
Thanks,	
104	
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OK, thanks so much.			,	
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From: $\gamma \in \mathcal{S}$ Sent: Friday, April 10 To: $\gamma \in \mathcal{S}$ Cc: Homeland Securit Subject: RSVP: Regr	, 2009 12:48 PM (USAMA) cy; 7c, F		cityofboston.gov]	
Weather Service/NO/	AA for being a Stor resentatives from F	rm Ready Comi Federal, and St	munity. The ceremony	nal recognition from the National y will take place in the Mayor's Mayor Menino and the City's key
For your information,				
٦८ , ۶ Mayor's Office of	Fmergency Pi	renaredness	(MOEP)	
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Cc: 10,	Message (USAM, April 10, 2009 8: (USAMA); AC Meeting May 2	29 AM	(SAMA)	
SAVE TH	E DATE *** N	//ARK YOU	R CALENDAR *	*** SAVE THE DATE
Dear Colleag	jue and ATAC Mer	mber:		

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<<ATAC May 20 2009 invitation letter.pdf>> <<FRBBoston_Directions.pdf>>

7018

ATAC)

70.8

Anti-Terrorism & National Security

United States Attorney's Office

District of Massachusetts

1 Courthouse Way, 76,8

Boston, MA 02210

Direct: 617- 10.8

Fax: 617- 7C.

76,8

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From: 16 (USAMA) 70 F	Date: 04/13/2009 07:52:09
To: 76 F. ORG>	Cc:
Folder: Subject: RE: ATAC Meeting May 20, 2009	
Attachments:	
Print the page	
We plan to end the meeting at 11:30, but sometimes we run over until participants.	12:00, depending on Q & A from the
7€ €	
From: 1c (.ORG] Sent: Friday, April 10, 2009 2:01 PM To: 7c (USAMA) Subject: ATAC Meeting May 20, 2009	
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Thank you	
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Anti-Terrorism & National Security	
United States Attorney's Office	
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1 Courthouse Way, 70 F	
Boston, MA 02210	

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Direct: 617: 1C Fax: 617-

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but does not contain $\gamma_{C_i} \in \mathbb{R}$ information, please contact the sender and properly dispose of the e-mail.

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From 72 & (USAMA) 7C &	Date: 04/13/2009 07:54:33
TO THE IMPORTER	Cc:
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Anti-Terrorism & National Security	
United States Attorney's Office	
District of Massachusetts	
1 Courthouse Way, 128	
Boston, MA 0221L	
Direct: 61;	
Fax: 617-: 7C	
** 000	
From: 16.8 ampd	
Sent: Saturday, April 11, 2009 12:13 AM	
To: (USAMA)	
Subject: RE: ATAC Meeting May 20, 2009	
76	
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Thank you,	
net :	
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ATAC

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Anti-Terrorism & National Security

United States Attorney's Office

District of Massachusetts

1 Courthouse Way, 10 8

Boston, MA 02210

Direct: 617 70,

Fax: 617

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MIT - 7 F 265 Massachusetts Ave Cambridge, MA 02139

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web.mit.edu/semo

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From:

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@MIT.EDU]

Sent: Friday, April 10, 2009 1:41 PM

To: 70,8

USAMA)

Subject: ATAC Meeting

Good afternoor 🏖 🤄

I am interested in funding the coffee for the May 20th ATAC Meeting, but before I commit to it, can you give me a sense of how much money we're talking about (just a ball park figure will do).

Thanks,

MIT

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265 Massachusetts Ave, Cambridge, MA 02139

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From: 7C, F	.ma.us>	Date: 04/13/2009 13:13:28
TO 7C F (USA	MA) 7C F) Cc:
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Subject: RE: ATAC Meeting Man	7 20, 2009	
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ANTI-TERRORISM ADVISC	RY COUNCIL (ATAC)	
COMMITTEE MEETING	,	
May 20, 2009		
Registration Form		
(Please Print or Type) Name: (って テ		
Title: 74 F		
Agency: 108 Police Depa	rtment	
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A PHOTO ID IS REQUIRED	TO ATTEND THIS MEETING	
	ed form no later than	Friday, May 8, 2009 to:
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ATAC って ~ Anti-Terrorism and Nati	onal Security Unit	
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From: (USAMA Sent: Friday, April 10, 2009 8:29		
Cc: TCF (USAMA);	(USAMA)	
Subject: ATAC Meeting May 20,	2009	
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Dear Colleague and ATAC Mem	ber:	

The next full ATAC meeting is scheduled for **Wednesday**, **May 20**, **2009** from **9:00am – 12:00pm at the Federal Reserve Bank**, **600 Atlantic Ave.**, **Boston**, **MA**. Attached you will find the invitation and registration information. The agenda will be sent out at a later date, once finalized.

<<ATAC May 20 2009 invitation letter.pdf>> <<FRI

<<FRBBoston_Directions.pdf>>

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ATAC

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Anti-Terrorism & National Security

United States Attorney's Office

District of Massachusetts

1 Courthouse Way, 10.8

Boston, MA 02210

Direct: 617- 76

Fax: 617- 75, 5

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Boston, MA 02210

Direct: 617 7c F

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Cambridge, MA 02139
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From:
           20 F
                      (USAMA)
Sent: Monday, April 13, 2009 11:33 AM
          10 €
Subject: RE: ATAC Meeting
Good morning 16 6
Thank you for considering sponsoring the coffee for the next ATAC meeting, we really appreciate it.
The last time we had coffee service at the FRB, the rate/price was: 250 pal @ $1.75 = $ 437.50 + sales
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From:
Sent: Friday, April 10, 2009 1:41 PM
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To:
Subject: ATAC Meeting
Good afternoon 70 F
  I am interested in funding the coffee for the May 20th ATAC Meeting, but before I commit to it, can you
give me a sense of how much money we're talking about (just a ball park figure will do).
Thanks,
   7c F
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1.:Lintanfaco/dianlar/EmailDaga da Janaruntad Url-TwolMl

From: 1C (USAMA) 7C F
TO: 16.8 SAMA) 76.8 CC:
Folder:
Subject: FW: RSVP: Regrets - ATAC Meeting May 20, 2009 Attachments:
Print the page
From: Dcityofboston.gov]
From: Friday, April 10, 2009 12:48 PM
To: 16 (F JSAMA)
Cc: Homeland Security: 1c. 6 Subject: RSVP: Regrets - ATAC Meeting May 20, 2009
76,6
On Wednesday morning, 20 May 2009, the City of Boston is receiving National recognition from the National Weather Service/NOAA for being a Storm Ready Community. The ceremony will take place in the Mayor's
Eagle Room with representatives from Federal, and State government, with Mayor Menino and the City's key
leadership. I just thought you should know that there is a scheduling conflict.
For your information,
10 8 70 8
Mayor's Office of Emergency Preparedness (MOEP) Emergency Management Division (EMD)
Boston Emergency Operations Center (MOEP-EMD) 85 Bragdon Street
Roxbury, MA. 02119
Official e-mail address: elaine.sudanowicz@cityofboston.gov
(617)
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Original Message
From 10 (USAMA) 10 6 Sent: Friday, April 10, 2009 8:29 AM
Cc: 10 & USAMA); 10 & (USAMA)
Subject: ATAC Meeting May 20, 2009
SAVE THE DATE *** MARK YOUR CALENDAR *** SAVE THE DATE
Dear Colleague and ATAC Member:

The next full ATAC meeting is scheduled for Wednesday, May 20, 2009 from 9:00am - 12:00pm at the Federal Reserve Bank, 600 Atlantic Ave., Boston, MA. Attached you will find the invitation and registration information. The agenda will be sent out at a later date, once finalized.

<<ATAC May 20 2009 invitation letter.pdf>> <<FRBBoston_Directions.pdf>>

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ATAC

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Anti-Terrorism & National Security

United States Attorney's Office

District of Massachusetts

1 Courthouse Way, 7c, F

Boston, MA 02210

Direct: 617-

Fax: 617 7. F

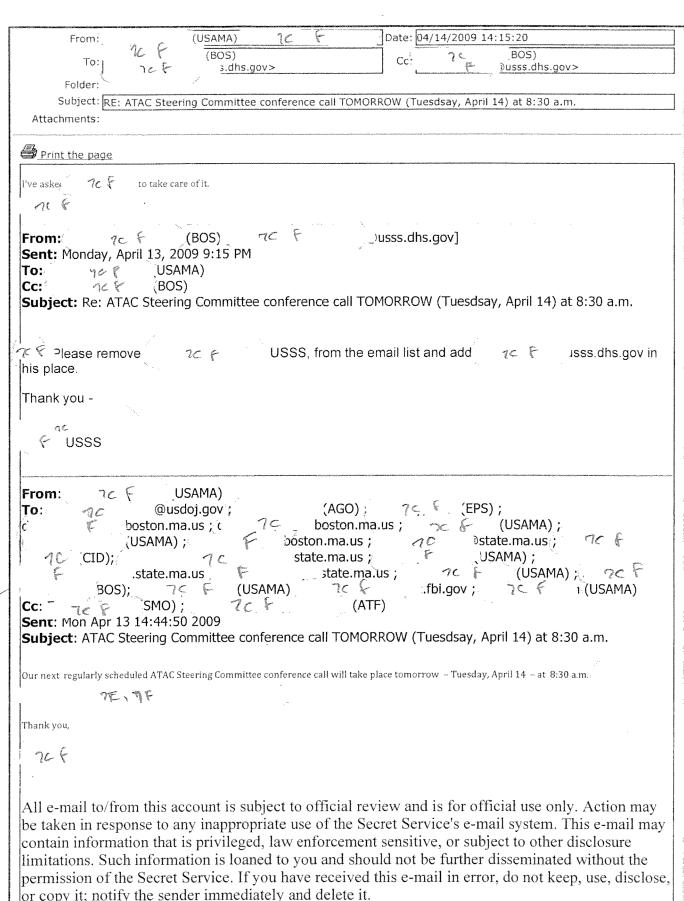
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Help make the earth a greener place. If at all possible resist printing this email and join us in saving paper.

From. 76 (USAMA)	Date: 04/13/2009 15:10:24
Ta, ne s USAMA)	Cc: 7C JSAMA)
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Subject: ATAC agenda topics	
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From: (ATF) To: (AGO) Folder: Subject: ATAC Steering Committee conference call TOMORROW (Tuesdsay, April 14) at 8:30 a.m. Attachments:	
Folder: Subject: ATAC Steering Committee conference call TOMORROW (Tuesdsay, April 14) at 8:30 a.m.	
Subject: ATAC Steering Committee conference call TOMORROW (Tuesdsay, April 14) at 8:30 a.m.	
Attachments:	
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Print the page	7
Our next regularly scheduled ATAC Steering Committee conference call will take place tomorrow – Tuesday, April 14 – at 8:30 a.m. The call-in number 7E, 7F	
Thank you,	
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Date: 04/14/2009 14:21:25
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  Attachments:
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                        (USAMA)
From:
Sent: Tuesday, April 14, 2009 2:15 PM
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Subject: RE: ATAC Steering Committee conference call TOMORROW (Tuesdsay, April 14) at 8:30 a.m.
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 Sent: Mon Apr 13 14:44:50 2009
 Subject: ATAC Steering Committee conference call TOMORROW (Tuesdsay, April 14) at 8:30 a.m.
 Our next-regularly scheduled ATAC Steering Committee conference call will take place tomorrow - Tuesday, April 14 - at 8:30 a.m.
            7E,7F
 Thank you,
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1/4/5

All e-mail to/from this account is subject to official review and is for official use only. Action may be taken in response to any inappropriate use of the Secret Service's e-mail system. This e-mail may contain information that is privileged, law enforcement sensitive, or subject to other disclosure limitations. Such information is loaned to you and should not be further disseminated without the permission of the Secret Service. If you have received this e-mail in error, do not keep, use, disclose, or copy it; notify the sender immediately and delete it.

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                                                          Date: 04/14/2009 14:22:41
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Sent: Tue Apr 14 14:21:25 2009
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Our next-regularly scheduled ATAC Steering Committee conference call will take place tomorrow - Tuesday, April 14 - at 8:30 a.m	- Mon-	
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Thank you,

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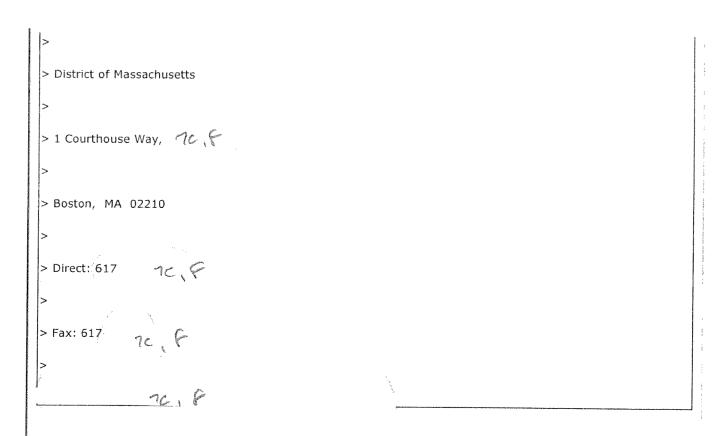
From:	76 6	JSAMA) <	7CF	<u></u>	Date: 04/16/2009 11:40:48
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From: 7C F ma.us>	Date: 04/17/2009 09:25:51
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From 7c 7F USAMA) 7CF 3	Date: 04/21/2009 14:58:31 Cc:
To: 7C s.org>	
Subject: RE: ATAC Meeting May 20, 2009	
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HI 72 F	
Here are the topics we are thinking about for the ATAC meeting. Is there	e anvone at MITRE who could speak on
any of these topics or something similar? Any other suggestions?	,
Thanks.	
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Original Message	
From: 14 F (USAMA) Sent; Thursday, April 16, 2009 11:41 AM	
To: Te F	
Subject: RE: ATAC Meeting May 20, 2009	
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That sounds good to me. The agenda is not set and I will talk tr 70	get his opinion. Thanks for the
assistance, I appreciate it!	
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Sent: Wednesday, April 15, 2009 4:07 PM	
To: + 7e F (USAMA); C F (USAMA)	
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Subject: Re: ATAC Meeting May 20, 2009	
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Let me know.	
1c F (USAMA) wrote:	
> SAVE THE DATE *** MARK YOUR CALENDAR *** SAVE THE DATE	
> Dear Colleague and ATAC Member:	
	-
> The next full ATAC meeting is scheduled for Wednesday, May 20, 2009 from 9:00am – 12:00pm at the Federal Reserve Bank, 600 Atlantic Ave., Boston, MA. Attached you will find the invitation and registration information. The agenda will be sent out at a later date, once finalized.	***************************************
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> Thursday, April 16, 2009 11:41 AM To: 70 F
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            to get his opinion. Thanks for the assistance, I
> appreciate it!
> ----Original Message----
> From:
> Sent: Wednesday, April 15, 2009 4:07 PM
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  Subject: Re: ATAC Meeting May 20, 2009
> Let me know.
                  (USAMA) wrote:
>> SAVE THE DATE *** MARK YOUR CALENDAR *** SAVE THE DATE
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>> registration information. The agenda will be sent out at a later
>> date, once finalized.
>> <<ATAC May 20 2009 invitation letter.pdf>>
>> <<FRBBoston_Directions.pdf>>
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>> ATAC
>> Anti-Terrorism & National Security
>> United States Attorney's Office
>> District of Massachusetts
>> 1 Courthouse Way, 7= 6
>> Boston, MA 02210
>> Direct: 617 7c 6
>> Fax: 617 7c 6
>> Tax: 617 7c 6
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From 10 F	dhs.gov>	Date: 04/21/2009 15:43:11
TO TO (USAMA)	70 6	Cc:
Folder: Subject: RE: ATAC Meeting May 20, 2009		
Attachments:		
Print the page		
HINCE		
I will not be able to attend this meeting due	e to a prior training commitm	nent that day.
Thanks,		
7CF		
From: 76 (USAMA) Sent: Friday, April 10, 2009 8:29 AM Cc: 76 (USAMA); 76 (Subject: ATAC Meeting May 20, 2009)	7C F	
SAVE THE DATE *** MARK Y	OUR CALENDAR ***	* SAVE THE DATE
Dear Colleague and ATAC Member:		
The next full ATAC meeting is scheduled	for Wednesday, May 20, 20	009 from 9:00am – 12:00pm at the
Federal Reserve Bank, 600 Atlantic Ave		_
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ATAC: 9C F	<u>.</u>	
Anti-Terrorism & National Security		
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United States Attorney's Office		
District of Massachusetts		
1 Courthouse Way 1c F		
Boston, MA 02210		•
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resolutions year 11 get right back to you after 1 speak (to)	ting morning.	
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(P)		
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rom: 7c . F org]		
Sent: Tuesday, April 21, 2009 3:28 PM つ:く っと、そ (USAMA)		
Subject: Re: ATAC Meeting May 20, 2009		
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1 USAMA) wrote:		
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there anyone $\gamma_{G_n} = \gamma_{G_n} = \gamma_$		
Thanks.		
Y		
C.F		

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> -----Original Message----- From: 76 F
> Thursday, April 16, 2009 11:41 AM To 6, F
                                                    USAMA) Sent:
                                                         Subject: RE:
 > ATAC Meeting May 20, 2009
 > That sounds good to me. The agenda is not set and I will talk to
    7c, & to get his opinion. Thanks for the assistance, I
 > appreciate it!
 70, €
  ----Original Message----
> From:
                                              org]
> Sent: Wednesday, April 15, 2009 4:07 PM
> To: 90, F
                       (USAMA);
                                                 (USAMA)
> Subject: Re: ATAC Meeting May 20, 2009
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                  1 (USAMA) wrote:
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>> <<ATAC May 20 2009 invitation letter.pdf>>
    <<FRBBoston_Directions.pdf>>
>> ATAC
>> Anti-Terrorism & National Security
>> United States Attorney's Office
>> District of Massachusetts
>> 1 Courthouse Way,
>> Boston, MA 02210
>> Direct: 617
>> Fax: 617
                  10,8
>>
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From (USAMA) To	
To*	Date: 04/22/2009 07:38:56
	@dhs.gov> Cc:
Folder:	
Subject: RE: ATAC Meeting May 20, 2009	
Attachments:	
Print the page	
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From:	@dhs.gov]
Sent: Tuesday, April 21, 2009 3:43 PM To: (USAMA)	
Subject: RE: ATAC Meeting May 20, 2009	
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Hi	
I will not be able to attend this meeting due to	o a prior training commitment that day.
Thanks,	
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From: (USAMA)	
Sent: Friday, April 10, 2009 8:29 AM Cc: (USAMA)	(LICANAA)
Subject: ATAC Meeting May 20, 2009	(USAMA)
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AND A RESIDENCE TO A SECOND SE	on one the ball
Dear Colleague and ATAC Member:	
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