STURBRIDGE PD AND FD Sturbridge Police Department

Arrest Report

PAGE 05/11

Page: 1 11/21/2012

Arrest #: 12-807-AR Call #: 12-28454

Related Arrest #: 12-808-AR Date/Time Reported: 11/18/2012 @ 2145 Arrest Date/Time: 11/18/2012 @ 2333 Booking Date/Time: 11/19/2012 @ 0028

OBIN: TSTR201200807

Additional Cases: 12-809-AR

Court: DUDLEY DISTRICT COURT

Court Date: 11/19/2012 @ 0800 Reporting Officer: SERGEANT EARL DESSERT Assisting Officer: PATROLMAN DANIEL HEMINGWAY Booking Officer: SERGEANT JEFFREY LAVALLEE

Released: 11/19/2012 @ 0803

Signature:

# DEFENDANT(S)

SEX RACE AGE

35

Military Active Duty: N

HEIGHT: 509 BODY: MEDIUM

EYES: BROWN

DOB: 03/02/1977 LICENSE NUMBER: MA 9

PCF #: 00002800969

WEIGHT: 171 HAIR: BROWN
COMPLEXION: NOT AVAIL. PLACE OF BIRTH: PR

ETHNICITY: HISPANIC

[CONTACT INFORMATION]

Home Phone

(Primary) 978-305-3026

[APPEARANCE]

GLASSES WORN: NO

SCARS: SC ABDOM(SURGERY)

[FAMILY/EMPLOYMENT INFORMATION]

MARITAL STATUS: SINGLE

FATHER'S NAME: RIVERA, LUIS MOTHER'S NAME: TORRES, SAMARIA

OCCUPATION: MECHANIC

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STURBRIDGE PD AND FD

Sturbridge Police Department

Arrest Report

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Arrest #: 12-807-AR Call #: 12-28454

Related Arrest #: 12-808-AR

# DEFENDANT(S)

SEX RACE AGE 55N

[RIGHTS/BOOKING CHECKS]

RIGHTS ADVISED BY: SERGEANT EARL J DESSERT

DATE/TIME: 11/19/2012 @ 0033

PHONE USED: N

ARRESTEE SECURED: Y 11/19/2012 0036

ARRESTEE CELL 4: 7

FINGERPRINTED: Y PHOTOGRAPHED: Y

SUICIDE CHECK: Performed

PERSONS: State&Federal NCIC VEHICLE CHECK: Not Performed

INJURY OR ILLNESS: N

# CFFENSE(S) At .... ATTEMPTED

LOCATION TYPE: Highway/Road/Alley/Street Zone: NORTH OF RTE 20

AT 131 20 RTE

STURBRIDGE MA 01566

1 HEROIN/MORPHINE/OPIUM, TRAFFICKING IN N Felony

94C/32E/B 94C

OCCURRED: 11/18/2012 2145 CRIMINAL ACTIVITY: Possessing/Concealing

2 DRUG, POSSESS TO DISTRIB CLASS A, SUBSQ. N Felony

94C/32/D 94C

OCCURRED: 11/18/2012 2145 CRIMINAL ACTIVITY: Possessing/Concealing

CONSPIRACY TO VIOLATE DRUG LAW Felony 94C/40

94C-OCCURRED: 11/18/2012 2145

	# ,	PERSON(S) -: -	PERSON :	IYPE	SEX	RACE	AGE	SSN		PHONE	
	1		PARTICIPA	ant	M	W	29				
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	2		DIOMEGRA	L sada			-				+
	-		Particip!	ANT	М	Ū	29				
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STURBRIDGE PD AND FD

Sturbridge Police Department

Arrest Report

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11/21/2012

Arrest #: 12-807-AR Call #: 12-28454

Related Arrest #: 12-808-AR

# VEHICLE(S)

VALUE: \$75,000.00

VALUE

TOWN & COUNTRY MINIV

2007 CHRY

BLU

NY FGF3395

\$5,000.00

STATUS: Seized (Not Previously Stolen) OWNER:

VIN: 2A8GP54L27R207445

DATE: 11/19/2012

# DRUG(S) PROPERTY # HEROIN

12-424-PR

Seized (Not Previously Stolen)

DATE: 11/19/2012

QUANTITY: 198.000 (Grams) OWNER:

PROPERTY #

STATUS

STATUS

# OTHER PROPERTIES ||

PLASTIC BAG

12-425-PR

Evidence (Not Nibra Reportable)

QUANTITY: 1 SERIAL #: NOT AVAIL

DATE: 11/19/2012

OWNER:

BOOST MOBILE LG730 CELL PHONE AND CARD 12-429-PR

VALUE: \$1.00

QUANTITY: 1

VALUE: \$50.00

Seized (Not Previously Stolen)

SERIAL #: 209KPXV0029042 DATE: 11/19/2012

OWNER:

5083477904

STURBRIDGE PD AND FD

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### Sturbridge Police Department

NARRATIVE FOR SERGEANT EARL J DESSERT

Ref: 12-807-AR

Entered: 11/19/2012 @ 0315 Modified: 11/19/2012 @ 0315

Entry ID: 213 Modified ID: 213

On Sunday, November 18, 2012 at about 2145 hours, I was stationary on Rt.20 (Public Way) in the area of the Village Laundromat monitoring traffic. While at this location I observed a Chrysler Town & Country van (NY Reg FGF3395) traveling eastbound at an estimated 50 mph in the posted 35 mph zone. Once the vehicle passed my location, I observed the brake lights go on and stay on until the vehicle passed Cumberland Farms (about 150-200 yards). It was at this time I pulled out and caught up to the vehicle and began to clock the speed of the vehicle. I followed the vehicle for about 3/4 of mile at speeds ranging from 42 mph to 45 mph. As the vehicle passed Friendly's I was pacing the vehicle at 42mph, (confirming with dash mounted radar and speedometer). This area of Rt. 20 is a 30 mph zone. As the vehicle approached Rt. 131, I activated my emergency lights and conducted a traffic stop. The vehicle stopped without incident.

As I approached the passenger side of the vehicle, I detected a strong odor of air freshener from outside the vehicle. Through my training and experience I know that air freshness are used as masking agents. Once at the passengers side window, the passenger put the window down, when this was done the odor of air freshener was overwhelming. Inside the vehicle I observed three male occupants. I also noticed that there was only one key in the ignition.

I requested a license and registration from the operator. As the operator was retrieving the requested paperwork, I asked the driver where they were coming from. The passenger (later identified to be informed me the driver did not speak English. I then asked him where they were coming from "Palmer". I then asked where they were going. The passenger said they were going to Fitchburg. I know through my training and experience Fitchburg is a source city for narcotics. The driver then produce a MA License that identified him to be His license indicated he resides in I know through my training and experience is another source city for narcotics. The registration provided to me was a NY registration that indicated the registered owner was a form of Flushing NY. I know through my training and experience that drug traffickers often use third party vehicles to transport narcotics.
I asked to ask the operator who the owner of the vehicle was. The passenger then spoke to and he replied after a pause. This not being the person the vehicle is registered to. I then asked the miff he knew who the operator was. I informed me he knew his name was but stated he did not know his last name. I asked him if he knew the passenger in the back seat and he informed me it was then asked what they were doing in Palmer. I informed me they were "visiting a friend". I asked him what there friends name was. I now informed me he did not know his name because it was friend. He then asked what his friends name was and informed me that his name was and informed me that his name was I. I then asked what his friends name was and the police. I informed me that he had "a case in New Hampshire". Based on the following facts I suspected the occupants were involved in criminal activity:
1. Riding the brakes for a prolonged period after passing my location. 2. Overwhelming odor of air freshener. 3. One key in the ignition. 4 from a source city. 5. from source city. 6. did not know the name of person they just traveled over an hour to visit.

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7904 STURBRIDGE PD AND FD Sturbridge Police Department

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NARRATIVE FOR SERGEANT EARL J DESSERT

Ref: 12-807-AR

Entered: 11/19/2012 @ 0315

Entry ID: 213

Modified: 11/19/2012 @ 0315 Modified ID: 213

7. did not know drivers last name.

8. Provided a wrong name of the registered owner.

Third party vehicle.

I requested identification from the passengers. The back seat passenger produced a NY license that identified him to be MA.

The passenger produced a MA ID that identified him to be MA.

I returned to my patrol vehicle and requested a back up officer to respond to my location and also requested dispatch to contact a canine unit. Officer Hemingway along with Auburn Police Officer Ljnggren and his canine Axel to responded to my location. As I was awaiting the requested officers I ran a check on and learned that he had a lengthy history of possession of Class A&B with intention to distribute, this conflicting his story that he had a "a" case. The BOP reflected a conviction of trafficking Heroin on 8/12/09. Also a conviction of Poss to distribute heroin on 4/9/07.

Once Officer Hemingway arrived on scene, I had all the occupants exit the vehicle. A pat frisk for weapons was conducted on all three. I subsequently put all three in the back of three separate patrol vehicles and advised them they were not under arrest at this time. Officer Obuchowski was the third patrol that arrived to assist me.

Officer Jose Altiery of the Southbridge Police was requested to my location as he speaks Spanish.

Once Officer Ljunggren arrived on scene he conducted an exterior scan with his canine partner and received a positive alert. He then conducted an interior scan and received a positive alert. (see Officer Ljunggren's report)

A search of the vehicle revealed a hidden compartment under the center console where the spare tire would normally be. This compartment was electronically controlled. Inside the compartment a white plastic bag. In the white bag was a siran wrapped pack that contained suspected heroin (later field tested positive).

Officer Jose Altiery subsequently advised all three of the suspects of their Miranda Rights. All three were subsequently placed under arrest and transported to the police station where they were processed and held for lack of bail mone (\$10K each)

The vehicle was seized and toed to the police station and secured in the garage. The heroin weighed in at 198 grams. The heroin and packaging material were secured and will be sent to the lab for prints and testing.

5083477904

from a source city.

7904 STURBRIDGE PD AND FD Sturbridge Police Department

PAGE 10/11 Page: 1

SUPPLEMENTAL NARRATIVE FOR SERGEANT EARL J DESSERT

Raf: 12-807-AR

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STURBRIDGE PD AND FD PAGE 11/11 Sturbridge Police Department Page: 2

SUPPLEMENTAL NARRATIVE FOR SERGEANT EARL J DESSERT

Ref: 12-807-AR

Entered: 11/19/2012 @ 2119 Entry ID: 213 Modified: 11/19/2012 @ 2119 Modified ID: 213

5.	from source city.
6.	did not know the name of person they just traveled over an hour to visit.
7.	did not know drivers last name.
8.	provided a wrong name of the registered owner.
9.	Third party vehicle.
۱r	requested identification from the passengers. The back seat passenger produced a NY license that identified him to be of NY (also a source city). The passenger produced a MA ID that identified him to be
	of the AAA All three subjects in the vehicle are from different course siting

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The vehicle was seized and towed to the police station and secured in the garage. I will be filing the forfeiture paperwork on the vehicle. The heroin weighed in at 198 grams. The heroin and packaging material were secured and will be sent to the lab for prints and testing.

CRIMINAL DOCKET		CKET	DOCKET NUI	MBER	NO. OF COUNTS	Thai Court		of Massachusetts		A.		
			1216CR0012	48	2	Di	District Court Department			W		
DEFENDANT NAME AND ADDRESS		-11157750	DOB GENDER Male DATE COMPLAINT ISSUED 06/15/2012		COURT NAME & ADDRESS Fitchburg District Court 100 Elm Street Fitchburg, MA 01420							
				PRECO	OMPLAINT ARRE	ST DATE	INTE	RPRETER REC	UIRED			
COUNT 1 90	CODE //23/D //18/A			IPTION ISPENDED, OP I N VIOL SPECIAL		,-		8			OFFENS 05/14/ 05/14/	
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PA	Ma	har	_		Fitchburg	MINIONN		Fitchburg F				
DATE &	JUDGE		DO	OCKET ENTRY		DATE & JUD	GE		FEES IM	POSED		
8-9-			ey appointed (SJC					Counsel Fee (	211D § 2A¶2)		□ w	AIVED
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		Terms of	f and a new marks	PR Bail See Docket for spe	PR Bail  See Docket for special condition			Default Warrant Fee (276 § 30¶1)				AIVED
				☐ Held (276 §58A)	Held (276 §58A)			Default Warrant Arrest Fee (276 § 30 ¶ \$		2) 🗆 W	AIVED	
8-9-12 mandell Arraigned and advised:		d and advised:		Potential of bail revocation (276 §58) Right to ball to review (276 §58)			Probation Supervision Fee (276 § 87A)		76 § 87A)	O W	AIVED	
				Right to drug exam	Right to drug exam (111E § 10)			Bail Order Forfeited				
			of right to Jury trial	Waiver of Jury foun	Waiver of jury found after colloquy							
			utai	☐ Does not walve	] Does not walve			).	3000			
		Advised o	of trial rights as pro	se (Dist. Ct. Supp.R.4	(Dist. Ct. Supp.R.4)							
		Advised o	of right of appeal to	Appeals Ct. (M.R. Cri	m P.R. 28)							
					SCHEDULING							
NO.	\$CHEDU	LED DATE	EVENT		, –	RESULT			JUDGE		TAPE S	
1	08/09/20	)12	Arraignment		Not Held but Event Resolved			Mande	00			
2	9-17-12 FA + COUNTED			CONTRICO NO	t Held but Event	Resolved Con	rd		Sand	w		
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ARR = Arralg	APPROVED ABREVIATIONS  ARR = Arraigment PTH = Protrial hearing DCE = Discovery compliance & jury selection BTR = Bench trial JTR = Jury trial PCH = Probable cause hearing MOT = Motion hearing SRE = Status review  SRP = Status review of payments FAT = First appearance in jury seasion SEM = Sentencing CWF = Confinuance-without-finding scheduled to terminate PRO = Probation scheduled to terminate  DFTA = Designant tailed to appear & was defeated WAR = Werrent issued WARD = Defeat werrant issued WR = Werrant or default werrant received PVH = probation revocation hearing.											
	E COPY ATT		ERK-MAGISTRATE					TOTAL NO.		ON (D	ATE)	

/Time Printed: 05-15-2012 15:43:33

CRIMINAL DOCKET - OFF	DEFENDANT NAME			DOCKET NUMBER				
CRIMINAL DOCKET - OFFENSES			1			1216CR001248		
COUNT / OFFENSE		[				DISPOSITION DATE AND JUDGE		
1 LICENSE SUSPENDED, OP MV	WITH c90	§23			9-1	7-12	Sardrer)	
DISPOSITION METHOD  Guilty Plea or  Admission to Sufficient Facts accepted after colloquy and 278 \$29D warning		FINE/ASSESSMENT	SURFINE	COSTS PSCO		OUI §24D FEE	OUI VICTIMS ASMT	
Bench Trial		HEAD INJURY ASMT	RESTITUTION	V/W ASSESS	MENT	BATTERER'S FEE	OTHER	
□Jury Trial								
□Dismissed upon:		SENTENCE OR OTHE	ER DISPOSITION					
☐ Request of Commonwealth ☐ Request of Vic	tim	☐Sufficient facts foun	d but continued without a	finding until:				
☐ Request of Defendant ☐ Failure to pros		Defendant placed o						
	- Court	☐ Risk/Need o	r OLU Administ	trative Superv	ision			
Cther:	1		n pretrial probation (276 §					
☐ Filed with Defendant's consent			court costs / sestilution pai		-10	-15		
☐ Nolle Prosequi	1		The second secon	,. 70	1-7.	100		
☐ Decriminalized (277 §70 C)								
FINDING		FINAL DISPOSITION				JUDGE	DATE	
☐ Guilty ☐ Not Guilty			mmendation of Probation	Dept				
☐ Responsible ☐ Not Respons	ible	_	ed: defendant discharged	\				
☐ Probable Cause ☐ No Probable	Cause	Sentence or dispos	sition revoked (see cont'd	page)				
COUNT / OFFENSE				Dis	POSITIO	N DATE AND JUDGE		
2 SPEEDING IN VIOL SPECIAL	REGULATION	ON * c90 §18			9-1	17-12	Gardines	
DISPOSITION METHOD		FINE/ASSESSMENT	SURFINE	COSTS	-	OUI §24D FEE	OUI VICTIMS ASMT	
Guilty Plea or C Admission to Sufficient Facts		- STEEP COLOURER	SOIV INC.	00010		OG SEAD LEE	OUI VIOTING ADMI	
Guilty Plea or Admission to Sufficient Facts accepted after colloquy and 278 §29D warning		HEAD INJURY ASMT	RESTITUTION	V/W ASSESSMENT BATTERER		BATTERER'S FEE	OTHER	
☐Bench Trial								
☐ Jury Trial		SENTENCE OR OTH	ED DISBOSITION					
□Dismissed upon:			52/1/10/3-440/	Gadina matik				
Request of Commonwealth Request of Vid	tim	Sufficient facts found but continued without a finding until:						
☐ Request of Defendant ☐ Fallure to pros	ecute							
Olher								
Filed with Defendant's consent		Defendant placed on pretrial probation (276 §87) until:						
□ Nolle Prosequi		☐To be dismissed if court costs / restitution paid by:						
Decriminalized (277 §70 C)								
FINDING		FINAL DISPOSITION				JUDGE	DATE	
Guilty 🗆 Not Guilty				- Don't		JODGE	UATE	
Responsible Not Respons	rible	☐ Dismissed on recommendation of Probation Dept. ☐ Probation terminated: defendant discharged						
Probable Cause No Probable		Sentence or disposition revoked (see cont'd page)						
COUNT / OFFENSE	00000			(D	ISPOSITI	ON DATE AND JUDGE	f	
COUNT / OFFENSE								
DISPOSITION METHOD		FINE/ASSESSMENT	SURFINE	COSTS		OUI §24D FEE	OUI VICTIMS ASMT	
☐Guilty Plea or ☐ Admission to Sufficient Facts								
accepted after colloquy and 276 §29D warning		HEAD INJURY ASMT	RESTITUTION	V/W ASSESS	MENT	BATTERERS FEE	OTHER	
				1		1		
☐ Jury Triel		SENTENCE OR OTH	ER DISPOSITION					
Dismissed upon:		Sufficient facts found but continued without a finding until:						
Request of Commonwealth Request of Vi	Defendant placed on probation until:							
Request of Defendant  Fallure to pro	☐ Risk/Need or OUI ☐ Administrative Supervision							
Olher:	☐ Defendant placed	on pretrial probation (276	§B7) until:					
	☐To be dismissed if court costs / restitution paid by:							
Nolle Prosequi								
Decriminalized (277 §70 C)		data process			-	"BOE		
FINDING		FINAL DISPOSITION	ommendation of Probation	n Derst		JUDGE	DATE	
DGuilty D Not Guilty	- office		ited; defendant discharge					
Responsible Not Respon		Sentence or disposition revoked (see cont'd page)						

<b>CRIMINAL DOCKET</b>		DEFENDANT NAME	DOCKET NUMBER					
DOCKET ENTRIES			1216CR001248					
DATE		DOCKET ENTRIES						
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SRP = Status review of payments	APPROVED ABBREVIATIONS ARR = Aresignment PTH = Prestral hearing DCE = Discovery compliance & jury selection BTR = Bench trial JTR = Jury trial PCH = Probable cause hearing MOT = Motion hearing SRE = Status review SRP = Status review of psymonts FAT = First appearance in jury session SEN = Sentencing CWF = Continuance-without-finding achoduled to terminate PRO = Probation schoduled to terminate DFTA = Defendant failed to appear & was defaulted WAR = Warrant tasued WARD = Default warrant issued WR = Warrant or default warrant recalled PVH = probation revocation hearing.							



CRIMINAL COMPLAINT			DOCKET NUMBER	NO. OF COUNTS	Trial Court of Massachusetts			
ORIG	INAL		1216CR001248 2		District Court Department			
DEFENDANT NAME & AD	DRESS				COURT NAME & ADDRESS			
					Fitchburg District Court			
					100 Elm Street			
					Fitchburg, MA 01420			
					(978)345-2111			
DEFENDANT DOB COMPLAINT ISSUED 06/15/2012		SSUED DATE OF OFFENSE ARREST DATE 05/14/2012		ARREST DATE				
OFFENSE CITY / TOWN	OI	FFENSE A	ADDRESS		NEXT EVENT DATE & TIME			
Fitchburg					08/09/2012 9:00 AM			
POLICE DEPARTMENT			POLICE INCIDENT NUMB	ER	NEXT SCHEDULED EVENT			
Fitchburg PD			12-17992-OF Arraignment					
OBTN				ROOM / SESSION				
					Administrative Review Session			

The undersigned complainant, on behalf of the Commonwealth, on oath complains that on the date(s) indicated below the defendant committed the offense(s) listed below and on any attached pages.

COUNT

CODE

DESCRIPTION

1

90/23/D

LICENSE SUSPENDED, OP MV WITH c90 §23

On 05/14/2012 did operate a motor vehicle after his or her license or right to operate a motor vehicle without a license had been suspended or revoked, or lefter notice of such suspension or revocation had been issued by the Registrar of Motor Vehicles and received by the defendant or by his or her agent or employer, and prior to the restoration of such license or right to operate or the issuance to him or her of a new license to operate, in violation of G.L. c.90, §23.

PENALTY: Imprisonment not more than 10 days; or not less than \$500, not more than \$1000 fine; or both; and RMV shall suspend or revoke license for an additional 60 days. PENALTY if defendant has no prior conviction or finding of responsible, delinquency or sufficient facts to support a conviction for operating after suspension: not more than \$500 fine.

### 2 90/18/A SPEEDING IN VIOL SPECIAL REGULATION \* c90 §18

:NOTE: THIS IS A CIVIL MV INFRACTION, SET FORTH HERE FOR PROCEDURAL PURPOSES ONLY. on On 05/14/2012: did operate a motor vehicle: (1) on a way, as defined in G.L. c.90, §1, at a rate of speed greater than that permitted by a special regulation adopted pursuant to G.L. c.90, §18, first par., such rate of speed being set forth on signs erected and then in place upon such way; or (2) on a private way or parking area, at a rate of speed greater than that permitted by a special regulation made pursuant to G.L. c.90, §18, second par.; in violation of G.L. c.90, §18.

(CIVIL ASSESSMENT from §20: \$50, plus \$10 for each m.p.h. in excess of 10 m.p.h. over speed limit; plus \$50 Head Injury Surfine upon 3rd or subsequent offense in same 12-month period, RMV shall suspend license for not less than 30 days. For infractions on and after 3/31/07, RMV shall suspend junior operator's license or learner's permit 90 days for first offense and 1 year for subsequent offense; junior operator must also complete attitudinal change program.)

0 4		1 7
SIGNATURE OF COMPLAINANT	SWORN TO BEFORE CLERK-MAGISTRATE/ASST.CLERK/DEP. ASST. CLERK	DATE/; o/
X Per Cal	X	3/18/12
NAME OF COMPLAINANT	A TRUE CLERK-MAGISTRATE/ ASST. CLERK	DATE
DET JAMA BADON	ATTEST X	

Notice to Defendant: 42 U.S.C! §'3796gg-4(e) requires this notice: If you are convicted of a misdemeanor crime of domestic violence you may be prohibited permanently from purchasing and/or possessing a firearm and/or ammunition pursuant to 18 U.S.C. § 922 (g) (9) and other applicable related Federal, State, or local laws.

### JUDGE'S DETERMINATION OF INDIGENCY

DOCKET NUMBER

1216CR001248

### Trial Court of Massachusetts District Court Department



DEFENDANT NAME

dete	After considering the report and recommendation of the probation officer or other appropriate court employee, and after interrogating the defendant named above, if appropriate, based upon the standards in Supreme Judicial Court Rule 3:10, I FIND THAT THE DEFENDANT IS:								
	INDIGENT because the defendant:								
	receives Transit	ional Aid to Families with Depe	endent Children (TAFD	DC).					
	receives Emerge	ency Aid to Elderly, Disabled o	r Children (EAEDC).						
	receives poverty	-related veterans' benefits.							
	receives refugee	resettlement benefits.							
	receives food sta	amps.							
	receives Medica	id (MassHealth).							
	receives Supple	mental Security Income (SSI).							
	is a patient in a a		ent center (or is the su	subject of a proceeding for admission to such a facility) and lacks					
	is serving a sent	tence in a correctional institution	on and has no available	ole funds.					
	is held in custod	y in a jail and has no available	funds.						
	has an annual ir	ncome, after taxes, 125% or les	ss of the current pover	erty threshold referred to in G.L. c. 261, § 27A(b).					
	is determined to	be indigent pursuant to S.J.C	Rule 3:10, § 4(b). [Jue	udge's § 4(b) findings on the record are appended.]					
t	oward the cost of	ABLE TO CONTRIBUTE, a	nt:						
	has an annual if G.L. c. 261, §		in 125% and less than	in 250% of the current poverty threshold referred to in					
г		• •	of the Superior Court a	and has available funds sufficient to pay a portion of the					
_		ost of counsel.	or and dappener dealer	and has aranged failed defined in the pay a political of the					
	is determined to appended.]	be indigent but able to contrib	oute pursuant to S.J.C	Rule 3:10, § 4(b). [Judge's § 4(b) findings on the record are					
	OT INDIGENT	and is able to pay the anticipa	ted cost of counsel. [J	[Judge's findings on the record are appended if this finding is					
		Rule 3:10, § 4(b).]		to lure our					
ATE			SIGNATURE OF JUDGE						
			х						
		FICATE OF JUDGE DANT'S WAIVER OF COUNS	EL	JUDGE'S DETERMINATION PURSUANT TO G.L. c. 211D, § 2A					
certify the	at I have informed	the defendant of the right to cludicial Court Rule 3:10 and G.	counsel in	Pursuant to G.L. c. 211D, § 2A, at arraignment I have informed the defendant, who is charged only with					
5, that h	e or she has know e or she has:	wingly elected to proceed with	out a lawyer,	misdemeanor(s) or violation(s) of municipal ordinances or					
		counsel in my presence.		bylaws, that I am declining to appoint counsel and therefore if he or she is convicted of such offense(s), the sentence(s) to					
	ed to sign a waiv	• •	P	be imposed will not include any period of incarceration. This determination may subsequently be revoked in accordance with § 2A.					
ATE		SIGNATURE OF JUDGE	7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7	DATE SIGNATURE PROPOSE					
	X DATE OF SUBSE X								

# TENDER OF PLEA OR ADMISSION & WAIVER OF RIGHTS

DOCKET NO.

1216CR 001248

Trial Court of Massachusetts District Court Department



NAME OF DEFENDANT

COURT DIVISION Fitchburg District Court
100 Elm Street
Fitchburg MA 01420

					19, WA 01420				
SECTIO	N I CONDITIO	NAL TENDER O	F PLEA OR ADMISSION		<b>全型的學型的</b>				
De	fendant tenders the following:   PLEA OF G	UILTY - ADM	MISSION TO FACTS SUFF	ICIENT FOR A FINDIN	IG OF GUILTY				
COUNT NO.	DEFENDANT'S RECOMMENDATION(s) (Include all fees, costs and conditions of probation)	RECO (Required v	OSECUTOR'S MMENDATION(s) when Prosaculor disagrees adant's recommendations)	JUDGE'S DI WHEN DEF RECOMMENDATI					
1	Dismissed upon payent of 500,00 count Costs.		m 00.00						
2	R/File	Ri	00.00						
IF ANY COUNT IS BEING PLACED ON FILE: it may be removed from the file at any time and sentence imposed (or scheduled for trial if no guilty finding has been made): (1) at the defendant's request, or (2) if a related conviction or sentence is reversed or vacated, or (3) if it is shown by a preponderance of evidence that the defendant committed a new criminal offense, or (4) if it is shown by a preponderance of evidence that:									
.(Optiona	t:) The prosecutor may not request that the char	rge be removed f	rom the file after:		(date).				
	DIST. / MUN. CTS. R. CRIM. P. 4(c) REQUIRES COUNSE	L TO GONSULT WITH	THE PROBATION DEPARTMEN	T REGARDING PROBATION	IARY TERMS.				
SIGNATU	RE OF DEFENSE COUNSEL OR PRO SE DEFENDANT	9/17/12	SIGNATURE OF PROSECUTOR		LATE.				
THE COURT ACCEPTS DEFENDANT'S TENDER REJECTS DEFENDANT'S TENDER  SIGNATURE OF JUDGE  X  DEFENDANT'S DECISION WHEN COURT REJECTS DEFENDANT'S RECOMMENDATION									
	☐ Defendant WITHDRAWS the tendered plea or admission. ☐ Defendant ACCEPTS judge's disposition set forth above.								
	RE OF DEFENSE COUNSEL	DATE	SIGNATURE OF DEFENDANT		DATE				
X			X		wall-				
DC-CR 22 (4	(font)								

### ASSESSMENT OR WAIVER OF MONEYS IN CRIMINAL CASE

DOCKET NO.

Massachusetts Trial Court
District Court Department

DIVISION



DEFENDANT NAME IT NAME

A CANADA SANCE OF THE SANCE OF		
GENERAL CASE-RELA	TED ASSESSMENTS	AND
Fine/Surfine/Assessment/Fee/Costs	Assessment	Waiver & Findings
14 J. M. 1	r, account m	Waiver & Findings
FINE 8 SURFINE (c.280 §6A) 25% surfine is required on any criminal fine except for motor vehicle offenses not punishable by incarceration.  Count 1  Count 2  Count 3  Count 4  Count 5  CIVIL ASSESSMENT (c.900 §3[C[(3)]) or CIVIL FINE (c.277 §700)	☐ Fine Surfine  \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	Fine & Surfine are waived because defendant is indigent, and other punishment can satisfy the State's interest in punishment and deterrence.  Surfine is waived in the Court's discretion because defendant has been imprisoned for non-payment of fine, and payment of surfine would work a hardship on defendant or his/her immediate family.
Required when defendant is found responsible for CMVI except whereCMVI accompanying a criminal charge is filed without assessment, or when misdemeanor is disposed as a civil infraction.  RESTITUTION		☐ Waived ☐ Reduced to \$
Sometimes statutority required for specific offenses	=	because defendant is financially unable to make payments, and other punishment can salisty the Commonwealth's interest in punishment and deterrence.
VICTIM/WITNESS ASSESSMENT (c.2588 §8) Upon conviction or finding of sufficient facts: • not less than \$90-is required for any felony • \$50 is required for any misdemeanor • \$45 is required for any delinquency. There is no limit on cumulative assessment has FIRST PRIORITY.	\$ 90 for felony \$ for felony \$ 50 for misdemeanor \$ 45 for delinquency	☐ Waived ☐ Reduced to \$ because payment would cause severe financial hardship.
PROBATION FEE & SURCHARGE  (c.276 §87A 11 2, 4-8)  Required from defendant who is placed on supervised probation or OUI probation (except for nonsupport convictions where support payments are a condition of probation) Indigent defendant must perform one day of community work service monthly  ADMINISTRATIVE PROBATION FEE & SURCHARGE (c.276 §87A 11 3-8)  Required from defendant who is placed on administrative supervised probation (except for nonsupport convictions where support payments are a condition of probation). Indigent defendant must perform 4 hours of community work service monthly.	\$ 65 per month of probation  \$ 50 per month of probation	Waived Reduced to \$ after hearing because:  payment would constitute an undue hardship on defendant or his/her family due to limited income, employment status or some other factor. Defendant must instead perform community work service of monthly.  offset of amount of restitution payments assessed against defendant.
COUNSEL FEE (c.2110 §2A ¶2) Required when counsel appointed for defendant who is indigent or indigent but able to contribute.  COUNSEL CONTRIBUTION (c.2110 §2; SJC Rule 3:10[10][c]) "Reasonable amount" required lowerd cost of counsel (in addition to Counsel Fee) when counsel appointed for defendant who is indigent but able to contribute.	\$ 150	Waived because defendant is unable to pay within 180 days.     Fee may be "worked off" with 15 hours of community service.     Remitted because defendant acquitted (c.278 §14).     Remitted because defendant acquitted (c.278 §14).
when counse appointed for deteriors who is studgeth out able to contribute.		
DEFAULT WARRANT FEE (c.276 §30 ¶1 & §31)  Required when a default warrant is recalled, or when a default warrant is issued solely for defendant's failure to pay required moneys.	\$ 50	☐ Waived upon good cause:
DEFAULT WARRANT ARREST FEE (c.276 §30 ¶2) Required when defendant arrested on default/probation warrant, payable to municipality where arrest made. Statutory alternative of one day of community service is required of indigent defendant who is physically/mentally able	\$ 75	Waived because defendant is indigent. Defendant must perform one day of community service.  Community service is also waived because defendant is physically or most ally unabled.

# Trial Court of the Commonwealth District Court Department Fitchburg Division

Commonwealth

# APPEARANCE

		6 8
No. 12/401	(00/248	
Como	nonwealth	Pltf.
	<u>.</u>	Deft.
· ************************************		Tr.
Entered	eptember 17	20 /2
	entitled action,	
enter my appo	earance	Makan
for the defend	lant	
	Augrney Mat	
9.	50 Mason R. Address	۷
	Ashby, MA-	
	01431	
	Zip Code 978 386 -729	<b>72</b> .
(	978 386 -729 Telephone	********   BC



### Fitchburg Police Department Incident Report

Page: 1 05/14/2012

Incident #: 12-17992-OF Call #: 12-17992

Date/Time Reported: 05/14/2012 1638
Report Date/Time: 05/14/2012 1822
Status: Incident Open
Reporting Officer: POLICE OFFICER JEFFREY HURLEY
Approving Officer: Lieutenant KEVIN O'BRIEN

Signature:

Signature:

# SUSPECT(S)	SE	X RACE AGI	E SSN	PHONE		
1	м	W 35				
BODY: NOT AVAIL.	50 HAIR: COMPLEXION: PLACE OF BIRTH: ETHNICITY:	DARK PUERTO RICO	YES: BROWN			
Ic	CONTACT INFORMATI	ONI				
	rimary) 978-					
	[NFFENRANCE]_	- 501				
MARKS: SMT(SC ABDOM)						
ALIAS LAST NAME FIR	RST NAMEMIDDL	E NAME_ SSI	N DOB			
	r		T AVAIL			
	L		OT AVAIL NOT	AUATI		
				AVAIL AVAIL		
				AVAIL		
		NO	OT AVAIL NOT	AVAIL		

OFFENSE (S)

ATTEMPTED TYPE

LOCATION TYPE: Bar/Night Club

KC'S BOTTOMS UP BAR

1098 MAIN ST

FITCHBURG MA 01420

Zone: Crew 2

1 LICENSE REVOKED AS HTO, OPERATE MV WITH

90/23/C

90 23

OCCURRED: 05/14/2012 1638 N

Misdemeanor

253

		Fitchbur	g Polic	a Departme	ent		Page: 1
		TIVE FOR PO		_			
		-17992-OF	·				
	Entered: 05, Modified: 05,			Entry ID: odified ID:			
0.5144	Approved: 05	/14/2012 @	2023 A	pproval ID:			
	2 at approxmately Arlington St. The					reg. 812lr2 (f icense, it wa la	
	l a revoked licens		ered owner	who had a act	ive license to	ok control of the	ne vehicle.
itation # r21248	91 was issued to	for 90-1	8 speeding	and 90-23 ope	erating m/v w	ith a revoked l	icense.

	D S WAITTEN	AGENOY CODE		COURT CODE	MOT	F CITATION OR VEH.	R2	24891
Y	MOTOR VEHICLE		1 10-1	STATE	CLASS CC	ES DNO	SEX	NO YES
O L A	VIOLATOR NAME (LINE		(First)		1.7	7.11.	(Initial)	\$
T O R	ADDRESS		CITY/	OWN			STATE	01425
A M	PLATETYPE MOTOR VEHICLE RE	1111	STATE COL VEHICLE	) DYI	BUS MATERIAL ES CINO	MAKE AND TYPE		DO P
	DATE OF OFFENSE	LOCATION OF OF	+RIINGTON	· +,	· · ·		1 7	OFFENSE AND ACCIONATION OF THE PROPERTY OF THE
O F	A. CHANGECISUS	CRIM DESC	O PCT & TINY	revi	Los	ASSESSMEN' \$	JUDGMEN	TJUDGMENT DATE COMM
E	8.	CRIM CIVIL	Lizars	<b>(_</b>		\$		
SE	c.	CRIM CIVIL			1	\$		
(S)	D. SPEEDING (190/18	civil 3	MPH MPH ZONE	D POSTED D NOT POSTE	C CLOCK	s		
SPE	EDING ASSESSMENTS IN	ICLUDE A \$50	HEAD INJURY SURCHAR	GE	Ya.	TOTAL DUE	DOCKET NUMBER	
	ONLY ON DECK)	(See l		(No a		 )	COURT AD	
x	CER CERTIFIES DIN HAND TO V	1	O VIOL LIN HAND TO VIOLAT	AHEAT	PAME		1 2	0) FIM. 21 TO 1 6017
AIOL	VIORANGEMI VOYUOMPERREZINE	THE WINION		outourse.		5 fames	] f	أحدادا مأ



# THE COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF TRANSPORTATION REGISTRY OF MOTOR VEHICLES



P.O. Box 55896 Boston, MA 02205-58 WWW.MASS.GOV/RMV

# REPORT AND AFFIDAVIT OF AN OPERATING AFTER SUSPENSION/REVOCATION INCIDENT

Fax this form IMMEDIATELY to (617) 351-9219 RE: Citation No. R2124891 TO: Registrar of Motor Vehicles **OPERATOR INFORMATION** VEHICLE INFORMATION Name of Operator Vehicle Owner(s), If Different Clarendo Address City State City DOB te of License Registration No. License No. (Indicate the Issuing State) Exp. Date of Registration Be advised that the above-named person was cited for operating the above-referenced vehicle after the suspension/revocation of his/her license or right to operate (M.G.L. c.90, s.23) on: 5-14-12 Date: Location: Was subject arrested? Yes Were number plates/registration confiscated? Yes Signed under the penalties of perjury this Signature of Chief or Authorized Officer Signature and Title of Police Officer Filing the Repor

After faxing this form, please forward all plates and original affidavits to the nearest Registry Customer Service Center or to:

Registry of Motor Vehicles, Driver Control Unit 630 Washington Street, Boston, MA 02111

MOTOR VEHICLE INC.	STATE CHASS COLLIDENSE BACE BEX NON-INVENTURY MA		
ADDRESS  R  PLATE TYPE MOTOR VEHICLE REC  Y  DATE OF OFFICIALS  CHARACTERISE  O  A  CHARACTERISE	LOCATION OF OFFENSE (Induce e. st. my, chy or town)  TIME OF OFFENSE (Induce e. st. my, chy or town)  ABSESSMENT JUDGMENT JUDGMENT DATE COMMENT	V CO E	2 K
E B. O N S C. E (S) D SPEEDING	CRIM COVIL  COVI	*	·
SPEEDING ASSESSMENTS IN  OFFICER CHECK (See Instruction A  ONE ONLY ON BOCK)  DFFICER CENTIFIES (JUIN MANO TO W	ICLUDE A \$50 HEAD INJURY SURCHARGE  ONS CRIMINAL APPLICATION ARREST (No action required by violator)  On back)  ONL MAILED TO VIOL. DIN HAND TO VIOLATOR'S AGENT	= w	
VIOLATORIAGENT ACKNOWLEBGES AE	COPT OF CHANION		

SU	SUMMONS TO DEFENDANT COURT FILE COPY			1216CR001248		Trial Court of Massachusetts District Court Department		
DOB		GENDER	PHONE	NO. CC	UNTS	COURT NAME & ADDRESS		
		Male		ì	2	Fitchburg District Court		
NAME	ADDRESS OF DE	ENDANY				100 Elm Street		
						Fitchburg, MA 01420		
						(978)345-2111		
						DATE & TIME	YOU MUST	
						08/09/2012 9:00 AM	APPEAR AT ABOVE COURT	
						ROOM/SESSION	ON THIS DATE	
						Administrative Review Session		
POLICE	DEPARTMENT OF	OFFENSE				SCHEDULED EVENT		
Fitch	iburg PD					Arraignment		
FIRST	FIVE OFFENS	E COUNTS						
COUNT	CODE	OFFENSE DESCRIP	TION				DATE OF OFFENSI	
1	90/23/D	LICENSE SUSP	ENDED, C	OP MV WITH c90	§23		05/14/2012	
2	90/18/A	SPEEDING IN V	IOL SPEC	CIAL REGULATIO	N * c90 §18		05/14/2012	
топ	HE ABOVE-NAI	MED DEFENDANT:						
		ered to appear in this co you. Please report to ti				ve to answer to a criminal compla the court.	int that has	
	TESTE	OF FIRST JUSTICE	0	DATE ISSUED	SIGNATURE (C	OR FACSIMILE) OF CLERK-MAGISTRATE / A	SST. CLERK	

### INSTRUCTIONS TO DEFENDANT

X

6/15/12

- 1. YOU ARE REQUIRED TO APPEAR IN COURT on the date and time shown above. Please bring this summons with you to the court.
- 2. IF YOU FAIL TO APPEAR in court on the date and time shown above or on any future scheduled dates, you will be found in default, a warrant for your immediate arrest will be issued, the Registry of Motor Vehicles will suspend your driver's license or right to operate, and you may be required to pay substantial court costs and warrant removal fees. The court may also issue a new criminal complaint against you for failing to appear (G.L. c.276, §82A), which is separately punishable by up to \$50,000 in fines and up to 5 years imprisonment (if you are charged with a felony) or up to \$10,000 in fines and up to 1 year imprisonment (if you are charged with a misdemeanor).
- 3. THE CHARGES AGAINST YOU. The number of offense counts (charges) in this criminal complaint are shown in the "no. counts" box above, and the first five offense counts are listed above. If there are more than five offense counts, you may obtain the details of them from the clerk-magistrate's office prior to arraignment. At your arraignment, you or your lawyer will be given a copy of the complaint.
- 4. LAWYER. You have a right to be represented by an attorney at every state of proceedings against you. If you are charged with an offense punishable by imprisonment and you are unable to afford an attorney, you may be entitled to the services of a court-appointed attorney at no or reduced cost to you. You may apply for a court-appointed attorney when you report to the probation office on the date and time shown above.
- 5. TRIAL BY JURY OR TRIAL BY A JUDGE. If your case is not disposed of at arraignment or as a result of a pretrial hearing by a guilty plea or other disposition, it will be scheduled for trial before a jury of six persons. If you waive the right to a jury, your case will be scheduled for trial by a judge without a jury. At any trial, you may remain silent and will be presumed innocent, the prosecution will have to prove each charge beyond a reasonable doubt, and you may question any witnesses against you and present witnesses on your own behalf.

WITNESS: Hon. Andrew L Mandell

### DC-MV-6 (2/88)

CITATION NUMBER (one number only)

R2124891

## COMMONWEALTH OF MASSACHUSETTS

MOTO	OR VEHICLE ABSTRACT		49			
VIOLATOR NAME (LA	ST, FIRST, INITIAL)	DATE OF BIRTH	LICENSE NUMBER SE		STATE MA	
STREET ADDRESS			REGISTRATION	ON NUMBER		STATE
CITY / TOWN	STATE	ZIP CODE 01420	POLICE DEP Fitchburg PD			
DATE OF VIOLATION 05/14/2012		LOCATION OF VIOI Fitchburg	LATION			
DOCKET NUMBER	OFFENSE CHA	PTER/SECTION	JUI	DGMENT	DATE OF JDGMT	COMMENT
1216CR001248	Speeding In Viol Specia	18 R		09/17/2012		
		COURT Fitchburg Postin	DC RE	RTIFIED BY C	LERK-MAGISTRATE	AS A TRUE
		591,89	6			



# Commonwealth Fusion Center (CFC) Massachusetts

978.451.3700 | <u>fusion@pol.state.ma.us</u>

## Possible Fraudulent Identification Form

Date of Request:	02/04/2019	
Subject's Name:		
Subject's DOB:		
Subject's OLN:	UNK	
Requestor's Name:	Det. Lt. Matthew Aumais	
Requestor's Agency:	Massachusetts State Police	
Requestor's Contact Info:	Matthew.Aumais@pol.state.n	na.us
	Name:	License #:
Possible Matches:		(Not in CJIS)
	SSN #:	Source:
SSN's Associated with the Subject:		QH/QR (III)
Deceased:	Yes No	Source: Arrest (1/17/2019)
<b>Documents Attached:</b>	AFIS-R Rap Sheet	MA Driver's Licenses
Comments:	✓ BOP ✓	CLEAR Warrants
		•
Refer to body of e-mail.		

2/4/2019 CJISWeb 3.0

# CJISWeb Printout Generated On: 02/04/2019 11:08:20 By User/Agency: MSPC1859/MASSACHUSETTS STATE POLICE - FRAMINGHAM

### **MA Criminal History (BOP)**

Results For - Name: Date of Birth:
******************
* * ****** WARNING ****** WARNING ******
*  * THIS INFORMATION IS CORI. IT IS NOT SUPPORTED BY FINGERPRINTS. *
*PLEASE CHECK THAT THE NAME REFERENCED BELOW MATCHES THE NAME AND DATE OF BIRTH* *OF THE PERSON REQUESTED.
* ************************************
**************************************
******  COMMONWEALTH OF MASSACHUSETTS  *******  DEPARTMENT OF CRIMINAL JUSTICE INFORMATION SERVICES
*** PERSONS COURT SUMMARY ***
NAM: FORMAL-NAM: PCF: 00002115050 DOB: SEX: M RAC: H POB: SSN: SSN:
MOM: HGT: 509 WGT: 200 HAI: BLK EYE: BRO ADDRESS:
NAM: FORMAL-NAM: DOB: SEX: M RAC: POB: MOM:
POP: ADDRESS:
COMMENTS:
***** **** ***** ADULT APPEARANCES ***** ***** *****
ARRAIGNMENT: (0001)  ARG-DATE: 05/20/14 PD: SC5 COURT: DUDLEY DISTRICT  OFF: OPERATING AFTER  STATUS: C WPD: WDT:  DISP: DF D/R 8/14/14 CC 11/13/14 PD DISM
ARRAIGNMENT: (0002)  ARG-DATE: 05/20/14 PD: SC5 COURT: DUDLEY DISTRICT OFF: FORGERY RMV DOCUMENT FORG STATUS: C WPD: WDT: DISP: DF D/R 8/14/14 CWOF 11/13/14 DISM
***** **** **** **** END OF ADULT APPEARANCES ***** ***** *****
REQUESTED BY: MSPC1859

2/4/2019 CJISWeb 3.0

COMPLETED BY: MSPC1859

AGENCY: MASSACHUSETTS STATE POLICE - FRAMINGHAM

CJISWeb Printout Generated On: 02/04/2019 11:08:20 By User/Agency: MSPC1859/MASSACHUSETTS STATE POLICE - FRAMINGHAM CJISWeb Printout Generated On: 02/04/2019 11:06:42 By User/Agency: MSPC1859/MASSACHUSETTS STATE POLICE - FRAMINGHAM

### Criminal History NCIC/III (QH)

Date of Birth: Results For - Name: Race: U;

Sex: M

Response from: NCIC

7L01154929637001

MAMSP0077

THIS NCIC INTERSTATE IDENTIFICATION INDEX RESPONSE IS THE RESULT OF YOUR INQUIRY ON NAM/ SEX/M RAC/U DOB/ PUR/C

NAME FBI NO.

INQUIRY DATE 2019/02/04

SEX RACE BIRTH DATE HEIGHT WEIGHT EYES HAIR PHOTO 509 205 BRO BLK Y W

**BIRTH PLACE PUERTO RICO** 

FINGERPRINT CLASS

PATTERN CLASS

ALIAS NAMES

OTHER

SCARS-MARKS-

**BIRTH DATES TATTOOS** 

TAT L ARM

TAT R ARM

TAT ARM

SOCIAL SECURITY MISC NUMBERS FN-1004582801

IDENTIFICATION DATA UPDATED 2019/01/22

THE CRIMINAL HISTORY RECORD IS MAINTAINED AND AVAILABLE FROM THE

FOLLOWING:

MASSACHUSETTS - STATE ID/MA

NEW YORK

- STATE ID/NY

FBI

- FBI/

THE RECORD(S) CAN BE OBTAINED THROUGH THE INTERSTATE IDENTIFICATION INDEX BY USING THE APPROPRIATE NCIC TRANSACTION.

**END** 

2/4/2019 CJISWeb 3.0

CJISWeb Printout Generated On: 02/04/2019 11:06:42 By User/Agency: MSPC1859/MASSACHUSETTS STATE POLICE - FRAMINGHAM

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Possible Addresses Associated with Subject	2
Phone Numbers Associated with Subject	3
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Real-Time Vehicles	4
Relatives	6
Associates	8
Associate Analytics Chart	q

### Report Section Summary

User Search Terms (1)

Subject (1)

Possible Addresses Associated with Subject (3)

Phone Numbers Associated with Subject (1)

Quick Analysis Flags (1)

Real-Time Vehicles (3)

Relatives (6)

Associates (1)

Associate Analytics Chart (1)

### User Search Terms

Last Name:
First Name:
Date of Birth:

Subject

SSN:

DOB (Age): (34)

Drivers License? NO

Marriage(s)?

Professional License(s)? NO

Work Affiliation(s)?

AKAs:

Experian Gateway

Divorce(s)?

Recreational License(s)?

NO

NO

### Possible Addresses Associated with Subject

Address 1) Source(s) Experian Experian Gateway Reported Date(s) 01/19/2016 - 01/19/2016 01/01/2016 - 01/01/2016





Phone Numbers Associated with Subject

**Phone Number** 

Source

**Experian Gateway** 

### Quick Analysis Flags

### POSSIBLE QUICK ANALYSIS FLAGS

Associate with OFAC, Global Sanction or PEP listing	No
OFAC listing	No
Global Sanctions	No
Residential Address Used as a Business Address	No
Prison Address on Record	No
P.O. Box listed as Address	No
Bankruptcy	No
Associate or Relative With a Residential Address Used as a Business Address	YES
Associate or Relative with a Prison Address on Record	No
Associate or Relative with P.O. Box listed as Address	YES

Criminal Record	No
Multiple SSNs	No
SSN Matches multiple individuals	No
Recorded as Deceased	No
Age Younger than SSN Issue Date	No
SSN Format is Invalid	No
Address 1ST Reported <90 Days	No
Telephone Number Inconsistent with Address	No
Arrest Record	No

#### Real-Time Vehicles 01841 **Address Type:** Street name with house number **2017 UND** Secondary Owner: Registered Owner: (Individual) **Additional Owner:** VIN: 47GWF1315HB000043 Valid VIN: Unknown License Plate: D80305 Make/Model/Series: UND Model Year: 2017 **Body Style:** Country of Origin: **Body Type:** Base Price: \$ Drivetrain: Fuel Type: **Cubic Inch** 0 **Shipping Weight:** 0 Displacement: Long Wheel Base Front Tire Size **Short Wheel Base Rear Tire Size Carburetion Type** Air Bags/Seat Belts: **Carburetion Barrels** Unknown Ton Rating: Plate Registration State: MA Plate Type: Regular Plate Registration Date: 01/03/2019 11/15/2019 **Plate Expiration:** Vehicles Cylinders: Leased Vehicle: No Branded Title Indicator: No **Branded Title Additional Branded Title** Description: Description: **Additional Branded Title Branded Title Date:** Date: **Additional Branded Title Branded Title State:** State: 01841 Address Type: Street name with house number

2008	FORD	EDGE SE	į

Registered Owner: NEW ENGLAND AUTO FINANCE

02/04/19 11:09 AM | Reference: N/A (Individual) (Business & Lien Holder) **Additional Owner:** VIN: 2FMDK36C88BA03412 Υ Valid VIN: 4BP691 License Plate: Make/Model/Series: FORD EDGE SE Model Year: 2008 Full Body Style: Wagon 4D SE 2WD Country of Origin: Canada **Body Type:** SPORT UTILITY VEHICLE Base Price: \$25.995 Gas **Fuel Type:** Drivetrain: Front Wheel Drive **Cubic Inch** 214 **Shipping Weight:** 4073 Displacement: **Long Wheel Base** 111.2 **Front Tire Size** 17R235 **Short Wheel Base** Rear Tire Size 111.2 17R235 **Carburetion Type** Air Bags/Seat Belts: Fuel Injection Du Ar Bgs Fmt Hd and Sd/Act Blts/ w/Ato Pss Snsr **Carburetion Barrels** Unknown Ton Rating: 1/2 Plate Registration State: MA Plate Type: Regular Plate Registration Date: 02/26/2018 01/15/2020 **Plate Expiration: Vehicles Cylinders:** Leased Vehicle: No Branded Title Indicator: No **Branded Title Additional Branded Title** Description: Description: **Additional Branded Title Branded Title Date: Additional Branded Title Branded Title State:** State: Address Type: Street name with house number 1997 MDI Registered Owner: Secondary Owner: (Individual) **Additional Owner:** VIN: 1MDAM8N14VA925746 Valid VIN: Unknown License Plate: D88414 Make/Model/Series: MDI 1997 Model Year: **Body Style:** Country of Origin: **Body Type:** Base Price: \$ Drivetrain:

Fuel Type:

**Shipping Weight:** 0 Long Wheel Base **Short Wheel Base Carburetion Type** 

**Carburetion Barrels** Unknown Plate Registration State: MA

Plate Registration Date: 01/03/2019

Vehicles Cylinders:

**Branded Title Indicator: No** 

**Branded Title** 

**Cubic Inch** Displacement: **Front Tire Size** 

**Rear Tire Size** Air Bags/Seat Belts:

Ton Rating:

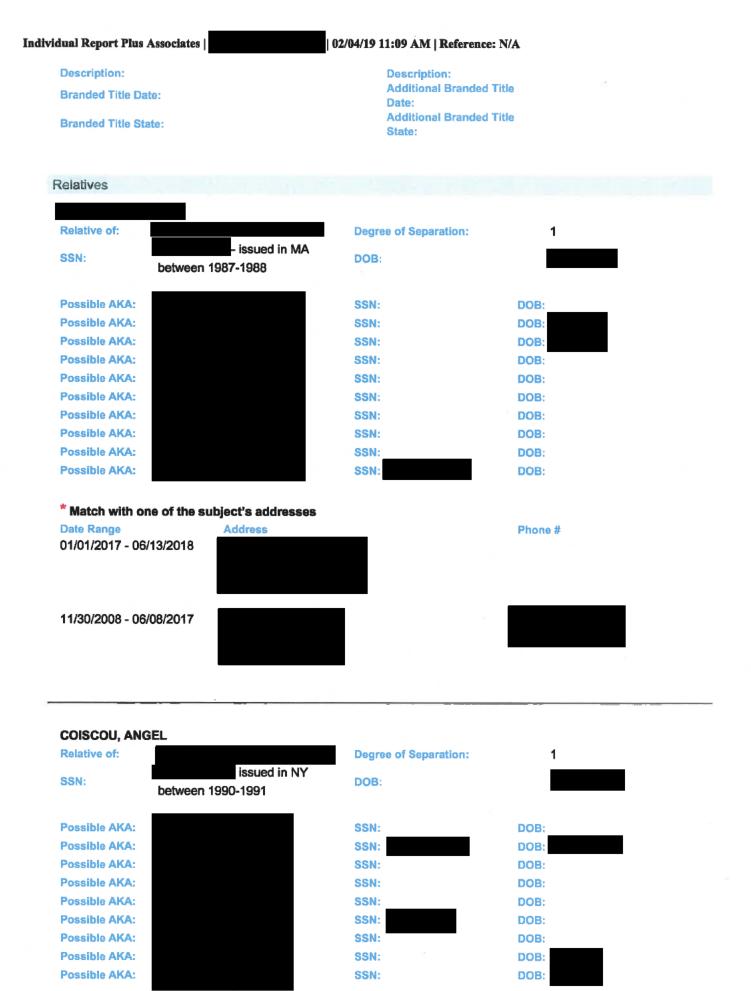
Plate Type: Plate Expiration: Regular 11/15/2019

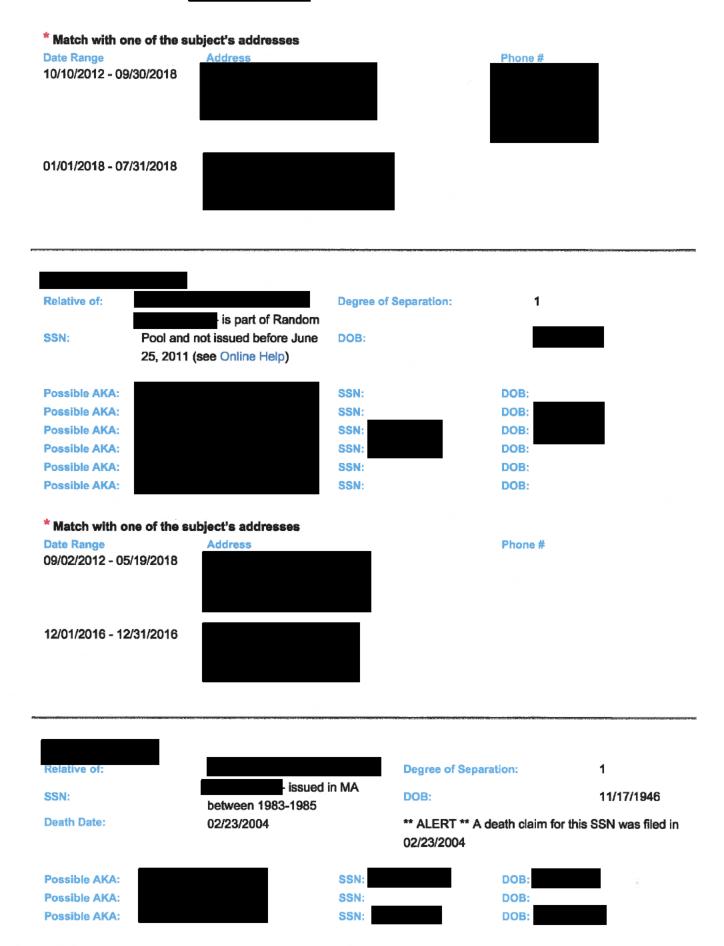
Leased Vehicle:

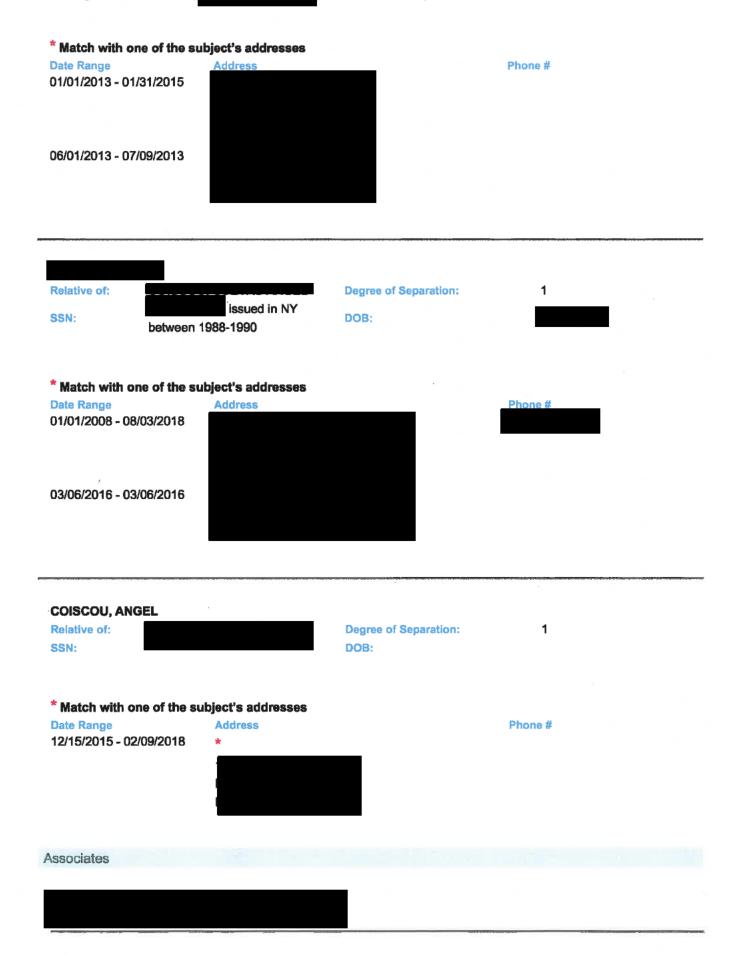
No

0

**Additional Branded Title** 







1.

SSN:

236-73-1788 - is part of Random Pool and not issued before June 25, 2011 (see Online Help)

DOB (Age):

Death Date:

12/10/2007

\*\* ALERT \*\* A death claim for this SSN was filed in 12/10/2007

**Date Range** 

09/22/2012 - 05/17/2017



Phone #

### Associate Analytics Chart

ASSOCIATION	GLOBAL SANCTION	S?OFAC?	ARREST RECORDS?	CRIMINAL RECORDS?	BANKRUPTCY?
RELATIVES					
	NO	NO	NO	NO	NO
	NO .	NO	NO	NO	NO
	NO	NO	NO	NO	NO
	NO	NO	NO	NO	NO
	NO	NO	NO	NO	NO
	NO	NO	NO	NO	NO
	NO	NO	NO	NO	NO



## NY/NJ HIDTA MUGSHOT PROFILE

NAME:

AKA:

SSN:

SIV.

SID#:

14554590Q

FBI#:

USMS#:

DOB:

SEX:

LA.

RACE:

BLACK HISPANIC

HEIGHT:

509

MALE

WEIGHT:

210

HAIR COLOR:

BLACK SHORT

HAIR LENGTH: EYE COLOR:

BROWN

SMT:

TATTOO WITH, ARM

ADDRESS:

1841

PHONE:

ARREST#:

Q2019602255

ARREST DATE:

01-17-2019

AGENCY:

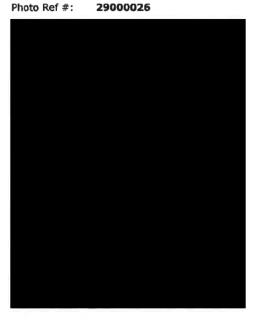
NYPD

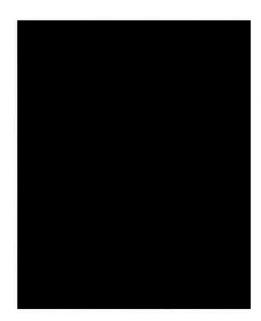
CHARGE CODE:

PL 2202101

CHARGE DESC:

DRUG / OTHER





HIDTA CONFIDENTIAL FOR LAW ENFORCEMENT USE ONLY 1/30/119



Generated At 02/20/2019 2:58PM

Sex: Male

**Generated By** BRITTANY CHANDLER

Agency MASSACHUSETTS STATE POLICE - FRAMINGHAM

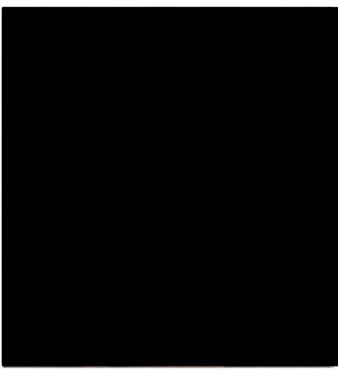
#### State RAP Sheet - Mug Shot(s)

State ID MA FBI No.: Cycles: Yes - 3 Employment: Yes - 2 No.: Date of SMT: Yes - 1 Residence: Yes - 3 Name: Birth:

Race: Black

White

09/14/2010 - JMSO001003378



09/14/2010 - JMSO001003378

**Generated At** 02/20/2019 2:58PM

**Generated By** BRITTANY CHANDLER Agency
MASSACHUSETTS STATE POLICE - FRAMINGHAM



#### **Massachusetts State Police AFIS Results**

Commonwealth of Massachusetts

# CJISWeb Printout Generated On: 02/20/2019 14:38:40 By User/Agency: MSPC1952/MASSACHUSETTS STATE POLICE - FRAMINGHAM

### MA Criminal History (BOP)

Results For - Name: Date of Birth: \*\*\*\*\*\* WARNING \*\*\*\*\*\* WARNING \*\*\*\*\*\* THIS INFORMATION IS CORI. IT IS NOT SUPPORTED BY FINGERPRINTS. \*PLEASE CHECK THAT THE NAME REFERENCED BELOW MATCHES THE NAME AND DATE OF BIRTH\* \*OF THE PERSON REQUESTED. \* \*\*\*\*\* COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF CRIMINAL JUSTICE INFORMATION SERVICES \*\*\* PERSONS COURT SUMMARY \*\*\* NAM: FORMAL-NAM: PCF: 00005165092 DOB: SEX: M POB: SSN: MOM: POP: HGT: 506 WGT: 170 HAI: BLK EYE: BRO ADDRESS: ALIAS: NAM: FORMAL-NAM: DOB: SEX: M RAC: H POB: DR SSN: MOM: POP: ADDRESS: COMMENTS: \*\*\*\*\* \*\*\*\* \*\*\*\* \*\*\*\* ADULT APPEARANCES \*\*\*\* \*\*\*\* \*\*\*\* ARRAIGNMENT: (0001) ARG-DATE: 10/14/10 PD: ESO COURT: SALEM DISTRICT DKT#: 1036CR002896A OFF: FUGITIVE FROM JUSTICE COURT WARRANT FUG JUS STATUS: C WPD: WDT: DISP: C 11/30/10 DISM ARRAIGNMENT: (0002) ARG-DATE: 09/14/10 PD: SH3 COURT: WOBURN DISTRICT DKT#: 1053CR002193A OFF: IDENTITY FRAUD IDENT FRD STATUS: C WPD: DISP: C 10/19/10 G 1 DA CMTD ARRAIGNMENT: (0003) ARG-DATE: 09/14/10 PD: SH3 COURT: WOBURN DISTRICT DKT#: 1053CR0021938 OFF: GV FLS ADDR W/I HINDER PO DUTY FLS ADDR HIND PO

2/20/2019 CJISWeb 3.0

STATUS: C WPD: WDT: DISP: C 10/19/10 G 1 DA CMTD

\*\*\*\*\* \*\*\*\* \*\*\*\* \*\*\*\* END OF ADULT APPEARANCES \*\*\*\* \*\*\*\* \*\*\*\*\*

REQUESTED BY: MSPC1952 COMPLETED BY: MSPC1952

AGENCY: MASSACHUSETTS STATE POLICE - FRAMINGHAM

CJISWeb Printout Generated On: 02/20/2019 14:38:40 By User/Agency: MSPC1952/MASSACHUSETTS STATE POLICE - FRAMINGHAM

Person Vehicle All Queries Results Inbox Menu

Back

Criminal History NCIC/III (QR)

Results For - FBI No.:

Response Date/Time: 02/20/2019 02:46 PM

**Response from: NCIC** 

FL01155069201960

MAMSP0077

THIS INTERSTATE IDENTIFICATION INDEX RESPONSE IS THE RESULT OF YOUR RECORD REQUEST FOR FBI/599279RB0. INDIVIDUAL'S RECORD WILL BE COMPLETE WHEN ALL RESPONSES ARE RECEIVED FROM THE FOLLOWING SOURCES:

FBI

- FBI/

VIRGINIA

- STATE ID/

MARYLAND NEW YORK - STATE ID/

AN ADDITIONAL RECORD MAY BE OBTAINED FROM FILES WITHIN YOUR STATE.

CR.WVFBINF00

12:47 02/20/2019 14646

12:47 02/20/2019 30814 MAMSP0077

TXTHDR/2L01004X,CP00304488

ATN/MSPC1952

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* CRIMINAL HISTORY RECORD \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

This rap sheet was produced in response to the following request:

Purpose Code

C

**Attention** 

MSPC1952

The information in this rap sheet is subject to the following caveats:

This record is based only on the FBI number in your request-UCN: 599279RB0 Because additions or deletions may be made at any time, a new copy should be requested when needed for subsequent use. (US) All entries contained in this FBI record are based on fingerprint comparisons and pertain to the same individual. (US) The use of this record is regulated by law. It is provided for official use only and may be used only for the purpose requested. (US)

#### 

#### Subject Name(s)



#### **Subject Description**

FBI Number

State Id Number

VA1 MD2 NY2

Social Security Number



Miscellaneous Numbers

AR

Sex Male

Race White

Height

Weight 160

Date of Birth

Hair Color

Eye Color Brown

Scars, Marks, and Tattoos

Code

Black

Description, Comments, and Images

TAT ARM

, TATTOO ON ARM: NONSPECIFIC

Place of Birth

Citizenship United States

Dominican Rep

**Caution Information** 

Caution

THE SUBJECT OF THIS RECORD IS LISTED AS AN

IMMIGRATION VIOLATOR WITH THE FOLLOWING AGENCY.

AGENCY-ICE/ERO WILLISTON SB WILLISTON

(VTICE0900) AGENCY CASE -

A043145786NIC-N1605238110FFENSE - FELONOFFENSE - SUBJECT IS A DEPORTED CRIMINAL/AGGRAVATED

Earliest Event Date 2001-02-18

\_\_\_\_\_\_

Arrest Date 2001-02-18

Arrest Case Number

Arresting Agency PRPPR2300 PR PD/CIC

Charge

Charge Literal 401 NARCOTIC (SUSTANCE CONTROL)

Severity Unknown

Earliest Event Date 2002-02-12

Arrest Date 2002-02-12

Arrest Case Number

Arresting Agency PR008011G ADMIN CORR-COMM PROG

Subject's Name

Charge 1

Charge Literal LAW OF CONTROLLED SUBSTANCE DRUG VIOL

Severity Unknown

Earliest Event Date 2014-03-07

Arrest Date 2014-03-07

Arrest Case Number 92116918
Arresting Agency NYICE2400 ICE/ERO BTVIA DETN F
Subject's Name SORIANO-GARABITO, GREGORIO RAFA

Charge

Charge Literal DEPORTABLE ALIEN

Severity Unknown

\_\_\_\_\_\_

Court Disposition (Cycle 003)

Court Case Number

Court Agency

Charge

Charge Literal DSPE/DEPORTABLE ALIEN Charge Description Charge Severity: Unknown

Disposition (OTHER DSPE/SUBJECT REMOVED FROM THE UNITED

STATES ON OR ABOUT 03/18/2014)

ICE/ERO WILLISTON SB; VTICE0900; Agency

Agency	PR PD/CIC; PRPPR2300;					
Agency ADMIN CORR-COMM PROG; PR008011G;						
Agency	ICE/ERO BTVIA DETN F; NYICE2400;					
	* * * END OF RECORD * * *					
Triple I Status: Multi	i-state					
CR.VAIII0000 12:47 02/20/2019 08017 12:47 02/20/2019 30816						
TXT TXT HDR/2L01004X,CP0030448 ATN/MSPC1952 THE FOLLOWING RECORD R						
SID: VALUE FBI: NAMES RECORDED IN VIRO	SINIA FILES:  SEX RACE DATE OF BIRTH  M B					
HEIGHT WEIGHT EYES 5'08" 160 BRO LAST REPORTED ADDRESS:						
	STATES AMERICA IIN: NONE					
CONTRIBUTOR/CASE DA						
	2/11/2004 FINGERPRINTED PHOTO:Y OCA:2029875 CHARGED WITH					
	#001 MSDMNR 18.2-103 CONCEALMENT, PRICE ALTER MERCHANDISE <\$200 FAIRFAX CO 12/11/2004					
FAIRFAX CO GEN DIST 09 ORI:VA029013J CCN:059GC0423523900*	9/23/2005 GUILTY MSDMNR 18.2-103					
DCN:M925909	RETAINED ATTY FINE IMPOSED					
4						
	ICALLY TRANSFERRED BY COURT OF JURISDICTION  OMATED: 12/11/2004 LAST RECORD UPDATE: 10/16/2005 Processing.					

ALL ARREST ENTRIES CONTAINED IN THIS RECORD ARE BASED ON FINGERPRINT COMPARISON AND PERTAIN TO THE SAME INDIVIDUAL.

THIS INFORMATION MAY NOT CONTAIN THE CHARGE DATE AND/OR CHARGE ORI FOR FILES SUBMITTED THROUGH THE SUPREME COURT OF VIRGINIA EMAGISTRATE INTERFACE.

\*\*\* CAUTION \*\*\*

THIS RESPONSE IS BASED ON COMPARISON OF REQUESTOR FURNISHED INFORMATION AGAINST DATA CONTAINED IN THE FILES OF THE VIRGINIA STATE POLICE CRIMINAL RECORDS EXCHANGE ONLY AND DOES NOT PRECLUDE THE EXISTENCE OF OTHER CRIMINAL HISTORY INFORMATION WHICH MAY BE CONTAINED IN THE REPOSITORY OF OTHER LOCAL, STATE OR FEDERAL CRIMINAL JUSTICE AGENCIES.

CHANGES TO THIS RECORD MAY BE IN PROCESS. A NEW INQUIRY SHOULD BE MADE FOR SUBSEQUENT USE. THE RECIPIENT(S) IS RESPONSIBLE FOR MAINTAINING AN AUDIT TRAIL OF ALL SECONDARY DISSEMINATION OF ANY OF THIS INFORMATION.

\*\*\* UNAUTHORIZED DISSEMINATION WILL SUBJECT THE DISSEMINATOR TO CRIMINAL AND CIVIL PENALTIES. \*\*\*

THIS IS A MULTI-SOURCE RECORD. ADDITIONAL CRIMINAL HISTORY INFORMATION IS INDEXED IN NCIC-III FOR OTHER STATE OR FEDERAL OFFENSES.

END OF RECORD

CR.MDIII0000

12:47 02/20/2019 06735

12:47 02/20/2019 30817 MAMSP0077

TXTHDR/2L01004X,CP00304488

ATN/MSPC1952

Data As Of

2019-02-20

This rap sheet was produced in response to the following request:

Subject Name(s)

FBI Number

State Id Number

MD2886345 (MD)

Purpose Code

Attention

MSPC1952

The information in this rap sheet is subject to the following caveats:

THIS RECORD IS PROVIDED IN RESPONSE TO YOUR REQUEST. IT IS BASED UPON FINGERPRINT-SUPPORTED CRIMINAL HISTORY INFORMATION MAINTAINED BY THE MARYLAND DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES. THE MARYLAND CRIMINAL HISTORY RECORD INFORMATION SYSTEM IS OPERATED UNDER THE AUTHORITY OF THE SECRETARY OF THE DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES AND DOES NOT CONTAIN DATA PRIOR TO 1978. THIS IS THE MOST CURRENT CRIMINAL HISTORY RECORD INFORMATION AVAILABLE. IF THERE ARE ANY QUESTIONS OR NEED FOR CLARITY PLEASE CONTACT MD CJIS CUSTOMER SERVICE AT 1-888-795-0011, OR THE DATA INTEGRITY UNIT AT 410-585-3621, 410-585-3634 OR 410-585-3692 FROM 8:00AM TO 4:30PM OR

```
2/20/2019
                                CJISWeb
 EMAIL ANYTIME TO MDRAPsheetissues@dpscs.state.md.us (MD)
 Subject Name(s)
 Subject Description
 FBI Number
                  State Id Number
                  MD: (MD)
 Social Security Number
 Sex
                  Race
 Male
                  Black
 Height
                  Weight
                                   Date of Birth
 5'06"
                  150
 Hair Color
                  Eye Color
 Black
                  Brown
 Place of Birth
 Tracking Number
              056039108064
 Earliest Event Date
                 2005-11-19
 -----
 Arrest Date
                  2005-11-19
 Arrest Case Number MON0001036040
 Arresting Agency
                 MD0160400 MONTGOMERY CNTY PD
 Comment(s)
                  2005-11-19 OTHERS
 Charge
                  91
       Charge Literal THEFT UNDER
            Statute (3 5010 MD)
           Severity MISDEMEANOR
         Disposition (TURNED OVER TO COMMISSIONER)
 Court Disposition
                  (Cycle 001)
 Final Disposition Date 2005-11-19
 Court Agency
                  MD0160400 MONTGOMERY CNTY PD
 Charge
                  01
                                                     Processing...
```

**CJISWeb** 

Charge Literal THEFT:LESS \$500 VALUE Statute (3 5010 MD) Severity MISDEMEANOR Disposition ( 2005-12-29; NOLLE PROSEQUI)

MONTGOMERY CNTY PD; MD0160400; Agency

MONTGOMERY CNTY PD; MD0160400; Agency

AGENCY NOT PROVIDED; ; Agency

\* \* \* END OF RECORD \* \* \*

CR.NYIII0000

12:47 02/20/2019 09288

12:47 02/20/2019 30818 MAMSP0077

TXTHDR/2L01004X,CP00304488

ATN/MSPC1952

This rap sheet was produced in response to the following request:

Purpose Code

Attention

MSPC1952

The information in this rap sheet is subject to the following caveats:

Currently under community supervision by the New York State Department of Corrections and Community Supervision. Please contact the Community Supervision Operation Center (CSOC) at (212) 239-6159 or (800) 660-9890, Department of Corrections and Community Supervision, 314 West 40th Street, NY, NY 10018. The Community Supervision Operation Center (CSOC) is operational 24 hours a day, seven days a week. Deportation Office (New York State Department Of Criminal Justices) Deported Alien - This subject is a New York State Parolee who was previously deported and ordered not to return to the United States. This individual should not be released from custody. Immediately contact the New York State Division of Parole at 1-800-660-9890 to obtain a Parole Violation Warrant.Further information is available regarding this subject from U.S. Immigration and Customs Enforcement. It is necessary to submit a query via a NYSPIN "INSQ" message to verify immigration status. (New York State Department Of Criminal Justices) Multi-Source - Subject has information maintained by other states or in multiple NYS files maintained by the FBI available through the

Interstate Identification Index. Refer to FBI Number: 599279RB0 (New York State Department Of Criminal Justices)

DNA PROFILE IS ON FILE IN THE DNA DATABANKIf more information is required call DCJS Office of Forensic Services at 1-800-262-3257 (New York State Department Of Criminal Justices)

This NYSID Number was used previously and is now reassigned to this individual. (New York State Department Of Criminal Justices)
Sentencing - Where an individual is sentenced June 1, 1981 or later on more than one charge within a docket, the sentence may be considered to be concurrent unless identified as consecutive. (New York State Department Of Criminal Justices)

Subject Name(s)

**Subject Description** 

FBI Number State Id Number

Sex Race Skin Tone Male Black Dark

Height Weight Date of Birth 5'07"

Hair Color Eye Color Black Brown

Place of Birth Ethnicity
Dominican Republic Hispanic Or Latino

Residence Residence as of

Tracking Number 59294938J

Earliest Event Date 2007-08-01 Incident Date 2007-08-01

-----

Arrest Date 2007-08-01

Arresting Agency NY0330033 NYCPD PCT 033

```
Subject's Name
Charge Tracking Number 59294938J
              Statute Crim Possession Controlled Substance-1st:
                      Narcotic Drug 8 Ozs Or More (220.21 SUB 01 )
    NCIC Offense Code 3599
   State Offense Code PL 220.21 SUB 01
              Counts 1
             Severity Felony
      Inchoate Charge Completed
Charge Tracking Number 59294938J
              Statute Criminal Possession Contr Sub-3rd:Narc Drug
                      Intent To Sell (220.16 SUB 01 )
    NCIC Offense Code 3599
   State Offense Code PL 220.16 SUB 01
              Counts 1
             Severity Felony
      Inchoate Charge Completed
Court Disposition
                      (Cycle 001)
Court Case Number 03799N-2007
Final Disposition Date 2007-08-21
Court Agency
                    NY030015J New York County Supreme Court
Charge Tracking Number 59294938J
              Statute Criminal Possession Controlled
                      Substance-2nd:Hallucinogen (220.18 SUB 06 )
   State Offense Code PL 220.18 SUB 06
              Counts 1
             Severity Felony
      Inchoate Charge Completed
          Disposition ( 2007-08-21; Convicted Upon Plea Of Guilty)
Sentencing
                     (Cvcle 001)
Sentence Date
                     2010-12-22
Court Case Number
                      03799N-2007
Charge Tracking Number 59294938J
              Statute Criminal Possession Controlled
                      Substance-2nd:Hallucinogen (220.18 SUB 06 )
    NCIC Offense Code 3504
   State Offense Code PL 220.18 SUB 06
              Counts 1
             Severity Felony
      Inchoate Charge Completed
          Disposition ( 2010-12-22; )
Sentence
                      Term: 5 Year(s) Post Release Supervision Time:
                      5 Year(s) ConcurrentLicense Suspended 6 Month(s)
Corrections
                      (Cycle 001)
                  2014-03-07
Supervision Date
                                                                    Processing...
```

```
Subject's Name
     Supervision Case Number 11R0079
    Correction Action Assigned: Deportation Office
    Correction Action Parole Admission Reason: Initial Release to
                    Parole
Release Date
                    2019-03-07
Supervision Date
                    2011-01-07
Corrections Agency
                    NY055055C NYS DOCCS Ulster Correctional Facility
Subject's Name
     Supervision Case Number 11R0079
    Correction Action Conditional Release Date: 2015-02-07
    Correction Action Incarceration Admission Reason: New Commitment
Charge Tracking Number 693276344K
             Statute Criminal Possession Controlled Substance-2nd
                    Degree (220.18 )
    NCIC Offense Code 3599
   State Offense Code PL 220.18
             Counts 1
            Severity Felony
      Inchoate Charge Completed
                  2015-10-27
Release Date
Corrections Agency
                   NY014025C NYS DOCCS Wende Correctional Facility
Subject's Name
     Supervision Case Number 11R0079
    Correction Action Incarceration Release
Release Date
                    2014-03-07
Tracking Number 64542060H
Earliest Event Date
                                                  2008-02-15
                    2010-11-29 Incident Date
                     2010-11-29
Arrest Date
Arresting Agency
                   NY03030G5 NYCPD PCT 005
               Subject's Name
Charge Tracking Number 64542060H
             Statute Bail Jumping-1st Degree (215.57)
    NCIC Offense Code 5015
   State Offense Code PL 215.57
             Counts 1
            Severity Felony
      Inchoate Charge Completed
-----
Court Disposition (Cycle 002)
Court Case Number 01860N-2008
Final Disposition Date 2010-12-22
Court Agency
                   NY030015J New York County Supreme Court
Charge Tracking Number 64542060H
             Statute Bail Jumping-1st Degree (215.57)
   State Offense Code PL 215.57
             Counts 1
            Severity Felony
                                                               Processing...
```

Inchoate Charge Disposition	Completed ( 2010-12-22; Convicted Upon Plea Of Guilty)
NCIC Offense Code State Offense Code Counts Severity Inchoate Charge Disposition	(Cycle 002) 2010-12-22 01860N-2008 64542060H Bail Jumping-1st Degree (215.57 ) 5015 PL 215.57 1 Felony
	*** INDEX OF AGENCIES ******************
Agency	NYCPD PCT 033; NY0330033;
Agency	NYS DOCCS Wende Correctional Facility; NY014025C;
	NYS DOCCS Ulster Correctional Facility; NY055055C;
Agency	NYCPD PCT 005; NY03030G5;
Agency	NYS DOCCS Quality Control; NY001045G;
Agency	New York County Supreme Court; NY030015J;
	* * * END OF RECORD * * *

This is Criminal Offender Record Information (CORI) and access and dissemination of said information is under the authority of Massachusetts General Law Chapter 6 Sections 168-172 and Code of Federal Regulations (28 CFR 20.2). Only authorized persons in the performance of their official duties may access, use or disseminate this information for official and lawful criminal justice purposes. Questions concerning the access, use or dissemination of this information should be directed to the Massachusetts Department of Criminal Justice Information Services at 617-660-4710.

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200 Arlington Street, Suite 2200 Chelsea, MA 02150 Public Safety Data Center: 617-660-4620

Version: 3.0

2/20/2019 CJISWeb 3.0

CJISWeb Printout Generated On: 02/20/2019 14:12:31

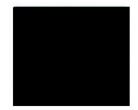
By User/Agency: MSPC1952/MASSACHUSETTS STATE POLICE - FRAMINGHAM

#### MA Driver's License (R1)

Results For - OLN: S

**MSTATUS: REVOKED; CDL: REVOKED** 

License Image



License Information

License No.: S Status: REV State: MA SSN:

Person Information

Middle: Last: First: DOB: Height: 5' 05" Sex: M

Organ Donor: R

Residential:

Address Information

Mailing: City: State: MA Zip: 01843-2304

Zip: 01843-2304 City: State: MA

**Previous Names** 

**Additional Data** 

Driver's Ed.: N Military: N

CDL: REV Mab: CDL Endor.:

Class: D Type: L

Issue Date: 07/01/2003 Exp. Date: 06/14/2008

Restrictions: Start Time: End Time:

CJISWeb Printout Generated On: 02/20/2019 14:12:31

By User/Agency: MSPC1952/MASSACHUSETTS STATE POLICE - FRAMINGHAM

#### UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEW HAMPSHIRE

UNITE	ED STATES OF AMERICA	)		
	v.	)	Case. No.	
JOHN	DOE,	)		
	a/k/a	)		
		)		

#### INDICTMENT

The Grand Jury charges:

#### COUNT ONE

[False statement in connection with the acquisition of a firearm] 18 U.S.C. § 922(a)(6)

On or about November 23, 2005, in the District of New Hampshire and elsewhere, the defendant,

#### JOHN DOE, a/k/a

in connection with acquiring a firearm from a federally licensed firearm dealer, knowingly misrepresented his identification, with the intent to deceive the firearms dealer with respect to a fact that was material to the defendant's purchase of a firearm, in that: the defendant provided a false name, and falsely stated that he lived at an address in New Hampshire, on an ATF Form 4473 that he submitted to the State Line Gun Shop in Mason, New Hampshire in order to purchase a Jennings .22 caliber pistol, Model J22, serial number 111114;

All in violation of Title 18, United States Code, Section 922(a)(6) and 924(a)(2).

#### COUNT TWO

[False statement in connection with the acquisition of a firearm]
18 U.S.C. § 922(a) (6)

On cr about May 31, 2006, in the District of New Hampshire, the defendant,

JOHN DOE, a/k/a

in connection with acquiring a firearm from a federally licensed firearm dealer, knowingly misrepresented his identification, with the intent to deceive the firearms dealer with respect to a fact that was material to the defendant's purchase of a firearm, in that: the defendant provided a false name, and falsely stated that he lived at an address in New Hampshire, on an ATF Form 4473 that he submitted to the State Line Gun Shop in Mason, New Hampshire in order to purchase a Smith & Wesson .38 caliber revolver, serial number J88508;

All in violation of Title 18, United States Code, Section 922(a)(6) and 924(a)(2).

A TRUE BILL

/s/ Foreperson
Foreperson

JOHN P. KACAVAS United States Attorney

/s/ Mark A. Irish Mark A. Irish Assistant U.S. Attorney

September 29, 2010

CRIMINAL COMPLAINT		DOCKET NUMBER	NO. OF COUNTS	Trial Court of Massachusetts District Court Department		
PROBATI	ON COPY	1216CR001248	2	District Court Department		
DEFENDANT NAME & AD	DRESS			COURT NAME & ADDRESS		
				Fitchburg District Court		
				100 Elm Street		
				Filchburg, MA 01420		
				(978)345-2111		
DEFENDANT DOB	COMPLAINT ISSUE 06/15/2012	DATE OF OFFENSE 05/14/2012	ARREST DATE	1216CRQ01248		
OFFENSE CITY / TOWN OFFENSE Fitchburg		ISE ADDRESS		NEXT EVENT DATE & TIME 08/09/2012 9:00 AM		
POLICE DEPARTMENT	L	POLICE INCIDENT NUMB	BER	NEXT SCHEDULED EVENT		
Fitchburg PD		12-17992-OF		Arraignment		
OBTN		PCF NO. 2800969		ROOM / SESSION Administrative Review Session		

COUNT CODE DESCRIPTION

1 90/23/D LICENSE SUSPENDED, OP MV WITH c90 §23

defendant committed the offense(s) listed below and on any attached pages.

On 05/14/2012 did operate a motor vehicle after his or her license or right to operate a motor vehicle without a license had been suspended or revoked, or after notice of such suspension or revocation had been issued by the Registrar of Motor Vehicles and received by the defendant or by his or her egent or employer, and prior to the restoration of such license or right to operate or the issuance to him or her of a new license to operate, in violation of G.L. c.90, §23.

PENALTY: Imprisonment not more than 10 days; or not less than \$500, not more than \$1000 fine; or both; and RMV shall suspend or revoke license for an additional 60 days. PENALTY If defendant has no prior conviction or finding of responsible, delinquency or sufficient facts to support a conviction for operating after suspension; not more than \$500 fine.

#### 2 90/18/A SPEEDING IN VIOL SPECIAL REGULATION \* c90 §18

NOTE: THIS IS A CIVIL MV INFRACTION, SET FORTH HERE FOR PROCEDURAL PURPOSES ONLY, on On 05/14/2012: did operate a motor vehicle: (1) on a way, as defined in G.L. c.90, §1, at a rate of speed greater than that permitted by a special regulation adoptedpursuant to G.L. c.90, §16, first par., such rate of speed being set forth on signs erected and then in place upon such way; or (2) on a private way or parking area, at a rate of speed greater than that permitted by a special regulation made pursuant to G.L. c.90, §16, second par.; in violation of G.L. c.90, §16.

(CIVIL ASSESSMENT from §20: \$50, plus \$10 for each m.p.h. in excess of 10 m.p.h. over speed limit; plus \$50 Head Injury Surfine upon 3rd or subsequent offense in same 12-month period, RMV shall suspend license for not less than 30 days. For infractions on and after 3/31/07, RMV shall suspend junior operator's license or learner's permit 90 days for first offense and 1 year for subsequent offense; junior operator must also complete attitudinal change program.)

SIGNATURE OF COMPLAINANT	SWORN TO BEFORE CLERK-MAGISTRATE/ASST.CLERK/DEP. ASST. CLERK	DATE
NAME OF COMPLAINANT	CLERK-MAGISTRATE/ ASST. CLERK	DATE

Notice to Defendant: 42 U.S.C. § 3796gg-4(e) requires this notice: If you are convicted of a misdemeanor offme of domestic violence you may be prohibited permanently from purchasing and/or possessing a firearm and/or ammunition pursuant to 18 U.S.C. § 922 (g) (9) and other applicable related Federal, State, or local laws.



#### Fitchburg Police Department Incident Report

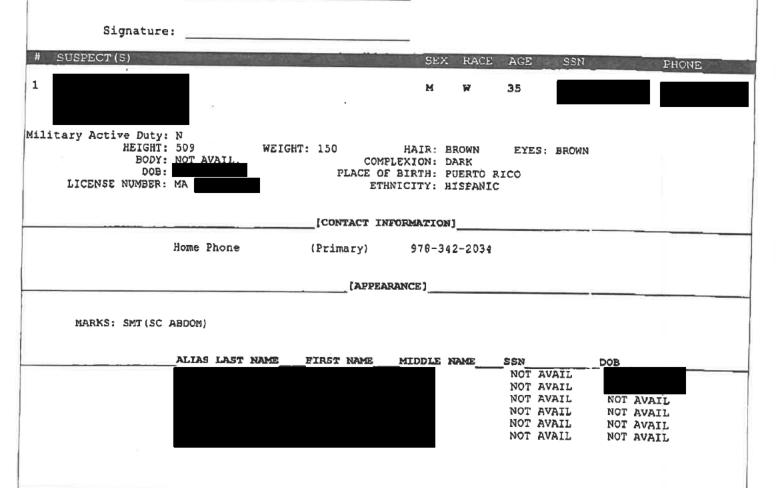
Page: 1 05/14/2012

Incident #: 12-17992-OF Call #: 12-17992

Date/Time Reported: 05/14/2012 1638 Report Date/Time: 05/14/2012 1822 Status: Incident Open

Reporting Officer: POLICE OFFICER JEFFREY HURLEY Approving Officer: Lieutenant KEVIN O'BRIEN

Signature: \_\_\_\_\_



#### # OFFENSE(S)

ATTEMPTED TYPE

LOCATION TYPE: Bar/Night Club KC'S BOTTOMS UP BAR

1098 MAIN ST

FITCHBURG MA 01420

1 LICENSE REVOKED AS HTO, OPERATE MV WITH

90/23/C

90 23 OCCURRED: 05/14/2012 1638

Zone: Crew 2

Misdemeancr

Page: 1

NARRATIVE FOR POLICE OFFICER JEFFREY L HURLEY

Ref: 12-17992-OF

Entered: 05/14/2012 @ 1825

Entry ID: 124

Modified: 05/14/2012 @ 1838 Approved: 05/14/2012 @ 2023

Modified ID: 124 Approval ID: 36

On 5-14-12 at approximately 4:55PM I Ofc. Hurley conducted a m/v stop of MA reg. 812lr2 (ford taurus) for speeding on Arlington St. The driver stated to me he did not have a license, it wa later confirmed he had a revoked license. The registered owner who had a active license took control of the vehicle.

citation # r2124891 was issued to for 90-18 speeding and 90-23 operating m/v with a revoked license.

	SSACHUSETTS	ASERTO D		TO HUMBER	COURT COOE	AGITO	CITATION II VOL O OWNER	- R2	12489	1
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Ě	VIOLATOR NAME (			(Prost)				(Indis-i)		
Ò	BESHOOM			CITY	(Crw)e				0 142	>
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# THE COMMONWEALTH OF MASSACHUSETT'S EXECUTIVE OFFICE OF TRANSPORTATION REGISTRY OF MOTOR VEHICLES



P.O. Box 56896 Boston, MA 02205-589 WWW.MASS.GOV/RMV

# REPORT AND AFFIDAVIT OF AN OPERATING AFTER SUSPENSION/REVOCATION INCIDENT

Fax this form IMMEDIATELY to (617) 351-9219

	28
TO: Registrar of Motor Vehicles	RE: Citation No. R2124891
FROM:	Address of Dept./Unit
OPERATOR INFORMAT	ON VEHICLE INFORMATION
Name of Operator	Vehicle Owner(s), Il Different  130 Clarendon
City State	01400 Fitzlers, NA 01400
	212612 And A
	Registration No. State  Registration No. State  Registration No. State  Registration No. State  Registration No. State
Bc advised that the above-named person w suspension/revocation of his/her license or	as cited for operating the above-referenced vehicle after the right to operate (M.G.L. c.90, s.23) on:
Date: 5-14-12	Location: Fitchbors
Was subject arrested? Yes No	Were number plates/registration confiscates? Yes
Signed under the penalties of perjury this	/ day of
Signature of Chief or Authorized Officer	Signature and Title of Police Officer Filing the Report
After faxing this form, please forward all Service Center or to:	plates and original affidavits to the neares: Registry Customer
Registry of N 630 Washi	lotor Vehicles, Driver Control Unit ngton Street, Boston, MA 02111
	21/00 01/01

21168 01/31/07



#### Fitchburg Police Department Incident Report

Page: 1 06/17/2013

Incident #: 13-23066-OF Call #: 13-23066

Date/Time Reported: 06/12/2013 0058

Report Date/Time: 06/12/2013 0229
Status: Incident Closed By Arrest
Reporting Officer: POLICE OFFICER ANTONIO PENNETTI
Approving Officer: Lieutenant STEVEN GIANNINI

Signature:

Additional Cases: 13-23066-A-AR

13-23066-AR

Signature: \_

#	OFFENSE(S)	ATTEMPTED	TYPE
	LOCATION TYPE: Highway/Road/Alley/Street	Zone: Crew 1	
1	HOME INVASION, FIREARM-ARMED 265/18C/C 265 18C OCCURRED: 06/12/2013 0058 WEAPON/FORCED USED: Handgun AGGR. ASSAULT/HOMICIDE: Other Circumstances	N :	Felony
2	ROBBERY, ARMED & MASKED 265/17/B 265 17 WEAPON/FORCED USED: Handgun	N	Felony .
#	VICTIM(S)	SEX RACE	AGE SSN PHONE

INJURIES: Apparent Minor Injury

ETHNICITY: Hispanic

RESIDENT STATUS: Resident TAKEN TO: Leominister Hospital TAKEN BY: Medstar Ambulance

VICTIM CONNECTED TO OFFENSE NUMBER(S): 1 2

CONTACT INFORMATION:

(Primary) Home Phone

NOT AVAIL 26

DOB:

INJURIES: None ETHNICITY: Hispanic RESIDENT STATUS: Unknown

TAKEN TO: Leominister Hospital

VICTIM CONNECTED TO OFFENSE NUMBER(S): 1 2

#### Fitchburg Police Department Incident Report

Page: 2 06/17/2013

Incident #: 13-23066-OF Call #: 13-23066

#	OTHER PROPERTIES		PROPERTY #	STATUS	
1	HANDCUFFS QUANTITY: 1 SERIAL #: NOT AVAIL DATE: 06/12/2013 OWNER:	VALUE: \$50	13-1028-PR -00	Evidence (Not Nibrs Reportable)	
2	QUANTITY: 1 SERIAL #: NOT AVAIL DATE: 06/12/2013	6/12/13 VALUE:	13-1030-PR	Evidence (Not Nibrs Reportable)	
3	QUANTITY: 1 SERIAL #: NOT AVAIL DATE: 06/12/2013	VALUE:	13-1031-PR	Evidence (Not Nibrs Reportable)	
4	SAMSUNG CELLPHONE QUANTITY: 1 SERIAL #: NOT AVAIL DATE: 06/12/2013	VALUE:	13-1032-PR	Evidence (Not Nibrs Reportable)	
5	RENTAL AGREEMENT ENTERPRISE OF QUANTITY: 1 SERIAL #: NOT AVAIL DATE: 06/12/2013	FRW1335 VALUE:	13-1033-PR	Evidence (Not Nibrs Reportable)	
6	MIRANDA QUANTITY: 1 SERIAL #: NOT AVAIL DATE: 06/12/2013	VALUE:	13-1034-PR	Evidence (Not Nibrs Reportable)	
7	MIRANDA CARD SPANISH QUANTITY: 1 SERIAL #: NOT AVAIL DATE: 06/12/2013	VALUE:	13-1035-PR	Evidence (Not Nibrs Reportable)	
8	IPHONE FIRE, CELL# QUANTITY: 1 SERIAL #: 978 413-2508 DATE: 06/13/2013 OWNER: RIVERA, LUIS L	VALUE: \$50	0.00	Stolen	
9	U.S. CURRENCY QUANTITY: 1 SERIAL #: NOT AVAIL DATE: 06/13/2013	VALUE: \$2,	000.00	Stolen	

# Fitchburg Police Department NARRATIVE FOR SERGEANT JEFFREY J HOWE

Page: 1

Ref: 13-23066-OF

Entered: 06/12/2013 @ 0237 Entry ID: 94 Modified: 06/12/2013 @ 0324 Modified ID: 94

On 6-12-13 at 0102 hrs dispatch sent units to 47 Newton Street, Apt #1 for an unknown disturbance. I was the street supervisor and I was requested at the scene by Officer Pennetti. I arrived on scene to find a lot of people outside the apartment and the scene was chaotic.

I was informed that a home invasion just occured and some sort of toxic substance was let loose inside the apartment. I observed several people to be coughing, and I was advised by Officers on scene that their throats were burning. We could not determine the substance that was emanating from the apartment. I ordered everyone out of the apartment and outside into fresh air. I requested the fire department to respond. I informed dispatch that some sort of toxic agent was released and we were not sure what it was. Everyone on scene was offered medical attention. Several people were bothered by the fumes including children and a dog. I called for the fire department to respond with a bus. The bus was used to get the victims out of the weather. It was also used to transport witnesses to the station.

One victim was transported to the hospital. I assigned Officer Bastien to stay with the victim and collect evidence. He will bring victim to station to be interviewed once he is released from hospital. Officer Figueroa was assigned to stay with other witnesses. These witnesses were transported to 20 Elm via Fire Department bus. Officer Arciprete and Officer Boudreau were assigned and remained on scene to assist Sgt. Martineau. Officer Pennetti was instructed to complete his report at 20 Elm regarding this incident. I released the scene to Sgt. Martineau and cleared. All listed Officers instructed not to clear until released by Sgt. Martineau or myself. No further action by this Officer at this time.

Page: 1

#### NARRATIVE FOR POLICE OFFICER ANTONIO F PENNETTI

Ref: 13-23066-OF

Entered: 06/12/2013 @ 0242 Entry ID: 122 Modified: 06/12/2013 @ 0427 Modified ID: 115

On the above date and time, this Officer was dispatched to for a suspicious situation, caller was unsure as to what was going on. When I arrived at the above location I observed a group of people standing on the front porch. There was one male later identified as from the head area. then turn around and asked if I could take the handcuffs off of him. The area smelled like someone sprayed OC spray. We then cleared everyone from that area. I then attempted to take the handcuff off of but was unable to so I cut them off with a set of bolt cutter. While waiting for EMS to arrive I asked what happened and was given the following statement. That he was sitting in the living room, he then heard a noise coming from the kitchen and 3 or 4 people were coming in through the kitchen window. They then started screaming "POLICE". They then had suspects put him in handcuffs. While in handcuff another suspect began the hit him in the head. was hit in the head with a hand gun. then went on to state that his roommate came out of his room to see what was going on and he was also tossed to the floor. This lasted a few minutes. Once the landlord from the second floor came down to see what was going on the suspect took off running down Newton St towards if he could tell me what the the suspects looked like. All he could tell me was they Water St. I then asked were White maybe Hispanic. The only other thing was one was fat and he could really see his face it looked like it was covered with something. then went with EMS to have his injuries check out. was being treated by EMS I spoke with the second roommate gave the following statement. That he was in his bedroom when he heard yelling. I asked him what he heard and he said people yelling "POLICE" they were speaking in English and in Spanish, but the only thing he remembers them saying is POLICE. was then tossed to the floor and held there. I then asked if he saw any weapons and stated that the fat guy had a hand gun. I then asked him if they went anywhere in the house while they where being held down and stated that they went into seed seed seed that they went into the neighbor called the police and we have to leave thats when they all took off running down the street.

#### NARRATIVE FOR DETECTIVE CHRISTOPHER A LEDOUX

Page: 1

Ref: 13-23066-OF

While serving as a detective in the Bureau of Criminal Investigation of the City of Fitchburg Police Department I was acting as the ON CALL detective when I was contacted by Lt. S. Giannini regarding a HOME INVASION involving a firearm that had just occurred at in the City and that patrol was requesting assistance. I also informed that Sgt. E. Martineau; the BCI supervisor, was also on the way in.

I met Det. Sgt. Martineau, Sgt. J. Howe (Patrol Supervisor), and Ofc. A. Pannetti outside the residence and was given a briefing on what had occurred up to that time; three to four males had entered the first floor apartment and assaulted one male inside who had been transported by ambulance already to Leominster Hospital (ofc. S. Bastine was assigned to remain with the victimm; and then return the victim to the police station for an interview, two vehicles had been pursued by a witness/victim, one (2nd floor & building owner) in his POV, and MSP was in pursuit of a white Dodge Caravan northbound on Rte. 495. The apartment was being ventilated by Fitchburg Fire Department as some type of irritant had been sprayed in various places in the apartment as well as the back stairway which had caused difficulty breathing, burning in the eyes and throat (effects similar to pepper spray). Significant blood trails were visible in the apartment kitchen, one bedroom, and the pantry area.

At that time Det. Sgt. Martineau requested I contact Det. K. Bourne and request he come in to assist. Det. K. Bourne was assigned to conduct interviews of the pertinent parties and later the two parties arrested with one of the vehicles (OHIO registration FRW1355, a silver Dodge Journey SUV). Refer to Det. Bourne report for interview specifics. I was then instructed to prepare any and all search warrants as required for this investigation.

I returned to the Fitchburg Police Department and prepared the SEARCH WARRANT application and affidavit for the apartment in question; First floor and common areas. The Mass. State Police Crime Laboratory and the CSSS were requested to assist with processing. Refer to the supplement regarding the execution of the warrant for further.

While the warrant was being executed by CSSS personnel, Det. Bourne and I conducted a canvas of the surrounding homes along the route used to flee from the scene of the crime to the get away vehicle which was parked at the intersection of Newton & Water Streets. The following addresses were checked with no identified witnesses:



Later that morning we were advised that the vehicle referenced above (OHIO FRW1355) had been stopped in Acton by the Acton Police Department. At our request both parties were placed under arrest on the HOME INVASION charges, they're clothing was collected as was DNA and swabs for other physical evidence for forensic analysis by the Mass State Police Crime Laboratory by Sheauling Kastor; Forensic Scientist 2 at the Acton Police Department and I received the list of items collected by S.Kastor;

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#### NARRATIVE FOR DETECTIVE CHRISTOPHER A LEDOUX

Ref: 13-23066-OF

Entered: 06/13/2013 @ 1430 Entry ID: 78 Modified: 06/13/2013 @ 1551 Modified ID: 78

MSP Forensic Services Group, via fax later the same day. The evidence submission form was placed into the case file. Major case prints were obtained while both arrested parties were still held by Acton PD, refer to CSSS report when available. Both defendants were then transported by FPD personnel to this department for booking, interviews, and onward transport to the Fitchburg District Court for arraignment the next day; 06/13/13.

The vehicle was transported by ALDRICH TOWING from the scene directly to the Fitchburg Police Department and placed into the mechanics garage and secured until a search warrant was obtained later the same date. Refer to supplement regarding the search warrant for this vehicle for execution and specifics on evidence collected if any. I received the list of items collected by Jennifer Preisig; MSP Forensic Services Group, via fax later the same day. The evidence submission form was placed into the case file.

At approximately 1800 hours I was notified by Det. K. Bourne that the Dodge Caravan, NY registration FZG9433, had been located by the Lawrence Police Department in a parking lot and was unoccuppied. The vehicle was secured, towed to a locked storage facility for the night. On 06/13/13, ALDRICH TOWING was directed to collect the vehicle and return same to the Fichburg Police Department and place it in the mechanics bay for security until the search warrant can be served by MSP CSSS and the State Crime Lab personnel.

Page: 1

SEARCH WARRANT - 47 NEWTON ST 1ST FLOOR - DET. LEDOUX

Ref: 13-23066-OF

> Execution of Search Warrant 47 Newton Street Fitchburg MA 01420

Lab Number: 13-11573

Search Commenced: 0550 hours on 06/12/13

Search Secured: 1050 hours on 06/12/13

PRESENT

1. CSSS: Tpr. E. Labrecque & Tpr. P. Stanley

2. CHEMIST: J. Preisig

3. FPD: Det. K. Bourne & Det. C. Ledoux

In regard to the crime under investigation; a HOME INVASION, a search warrant was obtained to search for evidence that may have been left at the scene; Ist floor apartment, by the perpetrators of this crime. Photos & on-scene evidence collection managed by CSSS and MSP Lab Chemist. For a detailed list of items removed refer to associated LAB REPORTS for the individual parties concerned to be submitted at a later date.

The search for additional items of evidence by Det. Bourne and I was negative.

SCENE: First floor apartment of Fitchburg, MA 01420. Entry made via a window leading into the kitchen area off of the side porch adjacent to the driveway. Numerous red stains on the floor as well as a dish towel with a red stain. Red stains leading into a bedroom off the kitchen and adjacent to an open pantry area. Bedroom stain leads to closet entrance. Large red puddle on pantry floor as well as red stains on shelving edges and on the exterior of an opaque plastic bag in pantry. The bedroom door and frame off of the other end of the kitchen was covered in a dry orange colored stain. Examination shows the door was closed when the liquid causing the orange stain was discharged onto the exterior of the door as no interior discoloration was noted. A hallway adjacent to this bedroom leading in the living room, and a closet off the hall were also discolored with a dried orange stain. There was identifiable blood in the are of the living room adjacent to the couch. A third bedroom, located off the living room, was undisturbed. Two doors leading to the front hallway; one in the living room and one in the bedroom (second bedroom off of kitchen) were secured from the inside.

Refer to CSSS photo CD for specifics when available.

SEARCH WARRANT - DODGE CARAVAN FZG9433

Ref: 13-23066-OF

Entered: 06/13/2013 @ 1225 Entry ID: 78 Modified: 06/13/2013 @ 1229 Modified ID: 78

Entry ID: 78

Page: 1

#### **Execution of Search Warrant** Dodge Caravan NY Registration FZG9433

Lab Number: 13-11573

Search Location: Fitchburg Police Department mechanics garage bay

Search Commenced: 1400 hours 06/13/13 ??

Search Secured: 1600 hours 06/13/13 ??

#### **PRESENT**

1. CSSS: Tpr. E. Labrecque & Tpr. P. Stanley ??

2. CHEMIST: J. Preisig ??

3. FPD: Det. C. Ledoux

In regard to the crime under investigation; a HOME INVASION, a search warrant was obtained to search for evidence that may have been left in the referenced vehicle by the perpetrators of this crime. Photos & on-scene evidence collection managed by CSSS and MSP Lab Chemist. For a detailed list of items removed refer to associated LAB REPORTS for the individual parties concerned to be submitted at a later date.

The search for additional items of evidence located the following ## items of interest:

NOT COMPLETED OR CORRECT AS OF THIS TIME DO NOT SUBMIT OR FILE THIS REPORT

#### Fitchburg Police Department SEARCH WARRANT-DODGE SUV OHIO FRW1355

Ref: 13-23066-OF

Entry ID: 78

Page: 1

#### Execution of Search Warrant Dodge Journey SXT Ohio Registration FRW1335

Lab Number: 13-11573

Search Location: Fitchburg Police Department mechanics garage bay

Search Commenced: 1330 hours 06/12/13

Search Secured: 1530 hours 06/12/13

#### **PRESENT**

1. CSSS: Tpr. E. Labrecque & Tpr. P. Stanley

2. CHEMIST: J. Preisig

3. FPD: Det. C. Ledoux

In regard to the crime under investigation; a HOME INVASION, a search warrant was obtained to search for evidence that may have been left in the referenced vehicle by the perpetrators of this crime. Photos & on-scene evidence collection managed by CSSS and MSP Lab Chemist. For a detailed list of items removed refer to associated LAB REPORTS for the individual parties concerned to be submitted at a later date.

The search for additional items of evidence located the following two items of interest:

- 1. enterprise rent a car rental agreement for vehicle FRW1335 (pink copy)
- 2. AT&T cellular phone (Service Provider is T-Mobile) Telephone # Model: U8665
- 3. SAMSUNG cellular phone (Service Provider is T-Mobile) Telephone # Model: Undetermined

NOTE: Item 3 (SAMSUNG cellular phone) recovered from property of subject (cell # 6) Sgt. T. Daoust notified.

The vehicle is the property of ENTERPRISE Rent A Car of Boston LLC; a car rental agency. The vehicle rental agreement (RA) represents the renter/operator as one RA designates NO OTHER DRIVERS. Vehicle returned to OWNER (Enterprise) upon completion of search.

NOTE: Original form incomplete by rental agent, MV changed on 05/24/13 due to pending expiration of original MV registration and replaced by the Dodge Journey bearing Ohio registration FRW1335. ONLY applies to fax copy from company

NOTE: Clothing items removed from both persons while under the control of the Acton Police

SEARCH WARRANT-DODGE SUV OHIO FRW1355

Page: 2

Ref: 13-23066-OF

Department. Reference fax from S. L. Kastor DNA/CSRU dated 6/12/13 listing ALL clothing items removed from the parties arrested while operating the Dodge Journey.

SUPPLEMENTAL NARRATIVE FOR DETECTIVE KEITH C BOURNE

Page: 1

Ref: 13-23066-OF

6/13/13 supplemental narrative for Home Invasion on 6/12/13 @ 0058 hrs

Along with being assigned to do interviews involving the victims' residing at 47 Newton St and the two in custody suspect's, this detective assisted Detective Ledoux with the search of 47 Newton St.

With a search warrant in hand this detective, along with Det Ledoux, entered 47 Newton St after State Police Crime Search finished processing the home. A general search of the apartment was conducted. While in the apartment this detective observed pools of blood both in the bedroom occupied by Mr and the kitchen pantry. The largest pool of blood was in the pantry area. There also were bloody foot prints throughout the kitchen and hallway area by the two bedrooms furthest from the kitchen. There were two interior doors and their casings covered in what appears to be pepper spray. Whatever the deployment method was there appeared to be more spray material than what normally would be in a regular personal carrier.

The apartment consisted of three bedrooms, a kitchen area, pantry, hallway closet, one bathroom and a living room. Aside from what Crime Scene gathered for evidence there was no further evidence collected at the scene from either Det Ledoux or this detective. The property owner was advised and given a business card regarding trauma scene cleanup.

Page: 1

### SUPPLEMENTAL NARRATIVE FOR DETECTIVE KEITH C BOURNE

Ref: 13-23066-OF

Supplemental narrative for Detective Keith C. Bourne Armed Home Invasion-1st floor, 6/12/2013 at 0045 hrs Victim's-1. , cell# On 6/12/13 @ 0200 hrs the undersigned Detective received a call from Detective Ledoux stating that there had been an armed Home Invasion at 47 Newton St, there were injuries, one suspect vehicle has been stopped and there were witness waiting to be interviewed at the Police Station. At that time this detective responded to 20 Elm St for a full briefing and preparation to interview the witnesses. Interview of Carlos Manuel Hierro Matta At 0317 hrs on 6/12/13 this detective had the opportunity to interview with the assistance of Officer Jose Figueroa. Mr informed this officer that he did not speak English and he would need a translator. This detective explained to Mr that I would like to record the interview on an audio recorder to better reflect his statements. Mr agreed on record to be recorded. Officer Figueroa asked all of the questions per this officer and translated all of Mr s responses. Summary of interview told this detective that he had just got done watching the Miami-Spurs basketball game on television and he was in his room watching Y-tube videos on his cell phone when he heard some sort of ripping sound coming from the kitchen window. said he heard people yelling and he heard "Police, Police." He said he heard at least two voices enter into the apartment. said he was in his room and did not see who it was at the time. He said his roommate, had gone to see what was going on. He said he could hear yelling, "don't hit me." At that time he knew that whoever entered was not the police. said when he heard this he locked his bedroom door and remained quite. Mr He knows this because he heard saying "don't hit me." said he tried to call 911, but his phone would not work. said he then called his friend and told him to call 911. He said he told people were in the apartment and they were hurting Luis. waited until the suspects left before he left his room. He said he knew they were gone when it got quite. He then looked out his window and saw them walking away. said before the suspect left they sprayed something that made his eyes burn. He said the smell burned his eyes and made him throw up. left the bedroom he found bleeding and saying he couldn't breath. and yelled up to him. said that outside to the fresh air. Once outside he saw ran downstairs and got in his vehicle to pursue the suspect vehicle. At the same time the woman from upstairs, (he did not know her name) came downstairs with her children and called 911 again for them.

### SUPPLEMENTAL NARRATIVE FOR DETECTIVE KEITH C BOURNE

Page: 2

Ref: 13-23066-OF

Interview of

does not know who the suspect's were and he said he never heard them demand anything. only heard them yell "police" and saying "don't hit me." Mr live in the apartment. Interview of At approximately 0408 hrs this detective had the opportunity to interview Mr was informed that I wished to audio record the interview so that I could better reflect his statement. Mr to the recording. At the time of this interview Mr had just returned from the hospital. Mr had at least five areas throughout his skull that showed signs of blunt force trauma and he had approximately 10 staples in his skull to close his wounds. These injuries were sustained during the attack on him. Summary of interview said he was watching a football game on television, Panama vs USA, in his bedroom when he said he had just finished watching the Miami-Spurs basketball game heard a window open. when he heard the window open he stood up quick. see bedroom is on the opposite side of the kitchen, which is almost directly across from the window which was opened. people entering through the window. said the first male was pointing a gun directly at him. Before he knew it said the first male was upon him. He said as they approached he yelled to his roomate to call the police. ater stated that he never heard them yell police, he said it was him yelling to call the police. Once the first suspect was upon Mr he said that he was hit with a hard, heavy object. He believes the object was a gun. He described the gun as black, nothing further. brought to the ground. Once on the ground he was hit several more times and he was handcuffed. seeing only the lower half of the second suspect. He said he was wearing knee length shorts and either sneakers or sandals. He said he wasn't too sure because of the trauma inflicted on him. suspect hitting him because he feared the suspect would "kill him." said he was first struck and handcuffed in his bedroom and then dragged into the kitchen (food) closet, when asked if he meant the pantry, he said yes. In the pantry the suspects struck several more times in the head and body. from his injuries in this room, Evidence of this well be documented in the crime scene photo's taken from State Police Crime Scene. said the two men were in the home for ten to fifteen minutes. He said the whole time his roomate stayed in his bedroom. When asked if the suspects' asked or demanded money or drugs he said, they never had time to. He said they were too busy beating him. said when the men left the apartment he went to so room and he kicked it to open. He said he thinks had the door locked. Once he was with they went outside where the neighbors came out. described the first male only as a white male, 5'7" to 5'8", heavy-between 180 to 200 lbs, bulky (muscular) and he had a beard. The beard was described as long in the front, 2 to 3 inches and possibly thinner on the sides, dark in color. said he would be able to identify the face in a line up. face of suspect #2, just his legs and feet. did say initially that there he saw two enter, but there were more.

#### SUPPLEMENTAL NARRATIVE FOR DETECTIVE KEITH C BOURNE

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Ref: 13-23066-OF

At approximately 0500 hrs on 6/12/13 this detective had the opportunity to interview regarding a Home Invasion that took place on the first floor of is the property owner of and he occupies both the basement level (family room) and the entire second floor of the building. states he has been renting to the first floor tenants since February of this year, 2013. This officer explained to (known to this officer as that I would like to record the interview to better reflect on his statements. agreed to the audio recording. Summary of interview told this detective that he left work at Expresso's Pizza on Main St, Fitchburg at approximately 2330 hrs. He said he went to visit a friend at 12 Summer St for a brief amount of time. 12:45 to 12:55 am. When he returned home he went into the basement level to go on the computer. was downstairs for a few minutes when he went upstairs to his apartment. Once in his apartment the downstairs being loud and it sounded like they were arguing thought nothing of it at first until he heard what sound like a violent struggle. he said it sounded like things were braking. rear porch door. He said as he approached the door he heard a male voice say, "Do you want me to kill you?" said the male was yelling and he got scared. He said he knew something was wrong and turned immediately to run up the stairs. He said as he went up the stairs someone exited the apartment into the hallway and approached him from behind, juan said he ran up and as he did he heard a "hiss" sound. said when he got to the top of the stairs he turned back and saw an orange spray stream along the wall. said when he opened his door he smelled the gas and his eyes burned. A 911 call has been verified as and saying someone was spraying a "gas." said he told his wife to get up and get the kids as he ran to the front window. While at the window he said he saw three men running down the street. He said they were good size men, one of them was chunky. They were wearing similar dark clothing and they ran towards a white Doge van parked on the street near Water St. said when the van pulled out into the street a street light illuminated the van he could tell for sure it was a newer said the van turned right off of Newton on Water. Dodge van. said he left the home in his vehicle and pursued after the suspect vehicle. vehicle on Water St. He said as he approached the vehicle a white SUV was directly behind the van vehicle was less than a car length behind the van. He said he tried to catch up to the van and pull up to it to get a registration number. When he did this both vehicles sped up. This happened more than one time. vehicle were traveling in tandem. He said they stayed close together and never allowed him to catch them. As they traveled on RT 12 into Leominster both vehicle made an abrupt turn onto RT 2 East. said he called 911 and gave out directions of thier travel. He said he followed both vehicles past Leominster Police Barracks and proceeded RT 2 East towards Boston. said he continued to give instructions to the State Police as he approached 495. Before getting to RT 495 said they passed a State Police cruiser. He said this cruiser pulled out behind them and then drove alongside both the front suspect vehicle and vehicle number 2. activated his lights and pursued the van onto 495 North while the SUV continued straight, juan said he continued to follow the SUV for two more exits before he disengaged. said SP told him to brake it off and he was now unsure of his surroundings. said the SUV had and out of state license plate, but he could not tell which state.

All of the 911 recordings between Mr Luna and Fitchburg PD and with all State Police agencies are

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SUPPLEMENTAL NARRATIVE FOR DETECTIVE KEITH C BOURNE

Ref: 13-23066-OF

being requested at this time. Several 911 recordings have been verified at the time of this report. Mr heard giving a moment by moment account of both vehicles travels. Interview of both in custody suspects; & aka With this assistance of Sgt Miguel A. Martinez from Clinton PD this detective asked he wished to speak to police regarding his involvement in the case. This detective, along with Cpt Bozicas initially his Miranda warnings in spanish for him to read and he did sign it. Through a translation application Cpt Bozicas asked the suspect if he wanted to speak with the police. said he would. With Sgt Martinez present acting as this detective translator again was asked to speak with us. said all he had to say was he left Worcester and got stopped in Acton and was arrested. When he was asked to to upstairs to be interview accepted this as waived this detective off declining to go be interviewed. This detective s desire not to be interview and no further questions were asked. Mr was approached by both this detective and Sgt Martinez and asked if he wished to speak with the police. Mr was given the same treatment earlier by this detective and Cpt Bozicas. signed the Miranda warnings card and expressed a desire to talk. With Sgt Martinez present Mr agreed to go upstairs and to be interviewed. Interview of aka was brought upstairs to the Detective Bureau interview room with Sgt Martinez and told that the interview would be audio and video recorded. With the recording on Mr was given the same Miranda warnings card he signed earlier and Sgt Martinez read it to him line for line. At the end Mr was asked if he understood his rights and if he still wished to speak. said he did. was asked if that was the signature he signed earlier in my presence. said it was. then had the department electronic Refusal Form read to him. agreed to be recorded and signed the form. Once everything was signed and Martinez translated all questions and answers back and forth to both this detective and Mr Summary of interview gave his name as ind signed all forms under that name. It has been determined that Mr See Sgt Mark Jackson's report for information pertaining to how that name was acquired. Throughout my interview and report writing Mr been referred to as Mr said he came to Fitchburg earlier in the evening on 6/11/13 and went to a house in Fitchburg mr said he drove a rental that his wife had got earlier in Lawrence, he went with Mr further into discussion as to how he was not supposed to drive, but if he was carefull he would not be caught by police. Mr said he went to this house and while there he snorted heroin. He said at one point he got a little sick and rested. At one point he left for a while with does not know the streets in Fitchburg and could not give and address to where he was or what streets he was on. as a street was with several other men, but never went any further to explain who they were. He did give two nick names of said after he left the parking lot he drove up to

SUPPLEMENTAL NARRATIVE FOR DETECTIVE KEITH C BOURNE

Ref: 13-23066-OF

Entered: 06/12/2013 @ 1416 Entry ID: 88 Modified: 06/13/2013 @ 0809 Modified ID: 88

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a set of lights where he pulled behind a white van. aid that he mentioned to hat the van was far from home because it had Ohio state license plates. said that he drove behind this van at normal speeds from Fitchburg until they both got on RT 2. He said they traveled in the same direction for an extended period of time. He also acknowledges that there was said as he approached RT 495 they passed a crusier. He said the State Police another vehicle behind him. cruiser pulled out behind them and even drove along side of them. He said the cruiser put on his lights and pursued said it was his intent to go 495 N but he didn't want to after the van when the van turned onto 495 North. said he continued to drive on RT 2 and he went to get off at an exit, so he get involved with the police. could turn back and go on 495 N. He said when he got off the exit he drove into sets of lights and was stopped by police and arrested.

#### SUPPLEMENTAL NARRATIVE FOR DISPATCHER ANDREW D DAIGLE

Ref: 13-23066-OF

Entered: 06/12/2013 @ 0557 Entry ID: 681 Modified: 06/12/2013 @ 0617 Modified ID: 681

Page: 1

On todays date and time, at 00:58 hours, I Dispatcher Daigle recieved a phone call on the regular business line. A male began yelling, "They threw gas! They threw gas! They are in a van going towards Leominster!" At this time I attempted to gather more information regarding this issue, at this point the male party hung up but I was able to obtain his phone number from the caller ID. I immediately called him back and made an attempt to gather all the pertinent information. At this point he told me his address but he would be outside waiting for police, he then told me somebody sprayed "gas" at his house and drove off in a white van towards Leominster via Water St, unknown plate. The caller then identified himself as At this point I realized Dispatcher Salas also received two 911 calls prior to ending my phone call with the original caller, and was on the phone with a female that was on-scene causing a disturbance of some kind. Units were dispatched to the address (47 Newton St), regarding an unknown male sprayed gas at the house and a second call stating there was a disturbance. At 01:07 hours I recieved a 911 call from the same female that was on-scene as before. She kept asking, "Can we have police and ambulance here at stated it smells like gas," I asked her what was going on, and she stated that she did not know, at this point I directed her to speak to the officers who were arriving on scene.

SUPPLEMENTAL NARRATIVE FOR DISPATCHER JULIENNE I SALAS

Page: 1

Ref: 13-23066-OF

At approximately 00:58 on 06/12/13 I Dispatcher Salas received a 911 call from state police asking if we had anything going on at and I stated that I was not aware of anything at that address at the moment. The state police dispatcher then stated she had a male party that had told her something was going on in their home and that there were a "bunch of guys". She mention he disconnected the call before he was transferred over to us and all the information she collected was that he was calling from the first floor of the residence and was requesting police to get there now. I asked her if she had a call back number that I could try to call back and the phone number that he was calling from I then attempted to give that number a call back but could not locate anyone at that time. At 01:00, two minutes after the original call I received another 911 call from state police. Male party did not stay on the line and the state police dispatcher had to relay the call. He stated he just took a phone call from phone which is the same phone number I retrieved from the original call. The dispatcher could number only understand that there was an issue and that it had happened in Fitchburg. He could not give me any street address or make out the root of the call. At that time I realized that Dispatcher Daigle was speaking to a male party in reagrds of someone pouring gas everywhere at hortly after at 01:01, I received a third 911 call with a female party on the other end requesting for the police. The Female party asked if we could send some officers over to I attempted to gather some information of what was taking place but she kept stating, "please just send someone!" She then passed the phone over to another female who was clearly very upset and she stated "I need you at my house, now!" I proceeded to ask what was happening but all she could give me was "I don't know! Some guys came into my house, I have four kids and my husband, you need to get here urgent!" I asked the female how many men were in her home, she replied "Everyone is gone now, I don't know what happened!". Again, I attempted to gather any sort of information of what had taken place or what was happening and she continued to say she did not know anything. During my conversation with the female party, I noticed that Dispatcher Daigle had dispatched two patrol units over regarding some sort of a disturbance and possibly an unknown subject pouring gas in the home with a white van that had left the scene. Shortly after Dispatcher Daigle dispatched both officers arrived on scene and spoke to several parties who were waiting outside the home. Nothing further.

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Fitchburg Police Department

SUPPLEMENTAL NARRATIVE FOR POLICE OFFICER DANIEL F BOUDREAU

Ref: 13-23066-OF

Entered: 06/12/2013 @ 0940 Modified: 06/12/2013 @ 1026

Entry ID: 120 Modified ID: 120

RE: Home invasion

On 6/12/2013 while assigned to Post 2 while on patrol this Officer heard dispatch sending crew#1 and post 4 to or report of possible suspect throwing gas on the house and leaving in a white van toward Leominster on Water st. Dispatch stated that they had very little info at this time as to what was happening. This Officer was leaving rear parking lot of Twin city plaza and responded toward Newton st on Water st. White van was not observed by this Officer while in route.

Upon arrival Officer Pennetti and Bastien were arriving just before me. Large group of people were on side porch of residence. Several children, an adult female and two adult males. One of the males was handcuffed behind his back and was bleeding from his head. Officer Pennetti and Bastien were attempting to take the cuffs off of him and I spoke with the adult female. She stated that she lived on the third floor and the children were hers. Hand cuffed male was telling Officer Pennetti about home invasion that had just taken place. Second floor apartment was filled with a toxic fume. Female stated that they could smell fumes in the third floor apartment also and that was why she had the children outside. Female stated to this Officer that her father in law lived in the basement apartment and they were unable to get him to come to the door. She appeared worried that fumes were also in his apartment. She stated only other way into his apartment was thru second floor. Officer Bastien attempted to enter second floor and was overcome by fumes within few feet of entering and came back out. We decided it was to dangerous to enter.

This Officer went to basement apartment door and knocked several times with no one answering. SGT Howe had arrived and this Officer informed him of possible person in basement and of fumes in building. This Officer got door jam spreader from SGT. Howe and was going to open basement door with it. Officer Bastien was assisting me with his flashlight for illumination while I unpacked spreader and he stated that he saw someone in rear bedroom. This Officer again banged on the door and male finally came to the door and opened it. Male did not speak english, Female came over and explained to him what was happening. He also stated to her that he was smelling fumes and he also was taken out of the house.

This Officer took three young children and thirteen year old female and put them in rear of my cruiser to get out of the weather. Thirteen year old complained that her right eye was burning. This Officer had EMT on scene look at her and he went and talked with her nother. Unknown fire fighter came over with a bottle of water and handed it to the child and stated rinse your eye out and walked away. This Officer assisted her with rinsing her eye and explained the effects of OC spray as this is what it appeared to be to this Officer. FFD bus arrived and this Officer escorted the children, their mother and grandfather to the bus. Officer Arciprete took their names down for Officer Pennetti.

This Officer stayed on scene to secure the house. This Officer also took down names of Fitchburg Fire Fighters that had gone into the house to vent the fumes. DC Dave Rousseau, LT Rob Alicea, LT Anthony Marrama, FF Jim Marabelo, FF Erica Smith, FF Christy Pappas.

SUPPLEMENTAL NARRATIVE FOR POLICE OFFICER JOSE A FIGUEROA

Ref: 13-23066-OF

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Entered: 06/12/2013 @ 0444 Entry ID: 123 Modified: 06/12/2013 @ 0501 Modified ID: 123

REGUARDING THE HOME INVASION AT THIS OFFICER DID ASSIST DETECTIVE BOURNE WITH TRANSLATING (SPANISH) TO DOB THIS OFFICER DID ASKED MR. THE WHO, WHAT, WHERE, WHEN AND WHY . PLEASE REFER TO DETECTIVE BOURNE REPORT AND AUDIO TAPE. NOTHING FURTHER.

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SUPPLEMENTAL NARRATIVE FOR POLICE OFFICER STEPHEN D BASTIEN

Ref: 13-23066-OF

Entered: 06/12/2013 @ 1027 Entry ID: 148 Modified: 06/12/2013 @ 1040 Modified ID: 148

On 06/12/2013 this officer responded to for a reported disturbance, at this address. While assisting the other officers on scene we entered the building and there was some type of fumes that were over comming officers and making us cough and hard to breath all officers were ordered out by Sgt. Howe. I have completed a unprotected exposure form and it will be submitted with this report. When the victim was transported to the hospital this officer was ordered to go to the hospital to recover any evidence and to bring him back to the station after he was done being treated. After the victim was released from the hospital he was transported by this officer back to 20 Elm St to stand by and await the detectives to interview him about the incident that had just occurred. After the detectives came to speak to the victim this officer was sent back to the original scene to secure it while it was being processed.

This officer was ordered by Sgt. Howe to stay at the scene and stand by untill it was done being processed by the State Police Crime Lab and by our detectives. Once the scene was done being processed this officer was released from the scene by Detective Ledoux. At this time nothing further for this officer to report.

# SUPPLEMENTAL NARRATIVE FOR SERGEANT MARK D JACKSON

Ref: 13-23066-OF

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CJISWeb Printout Generated On: 05/27/2019 19:31:43

By User/Agency: SCOTT-JAMES/SAUGUS POLICE DEPARTMENT

# MA Driver's License (R1)

Results For - SSN:

SSN:

**ASTATUS: REVOKED; CDL: REVOKED** 

License Image

License Information

License No.: S

State: MA

Status: REV SSN;

Person Information

Last DOB;

Organ Donor:

First: Sex: M

Middle:

Height: 5' 09"

Address Information

Mailing:
City:
Residential:
City:

State: FL

Zlp: 33167-2818

State: MA

Zlp: 01605-1547

**Previous Names** 

Additional Data

Driver's Ed.: N

Mab:

Military: N

CDL: REV

CDL Endor.:

Type: M - MASS ID ONLY

Issue Date: 04/11/2002

Exp. Date: 03/02/2016

Class:

Restrictions:

Start Time:

End Time:

CJISWeb Printout Generated On: 05/27/2019 19:31:43

By User/Agency: SCOTT-JAMES/SAUGUS POLICE DEPARTMENT

NAME

NYPO-St William Planeta

CJISWeb Printout Generated On: 05/27/2019 19:45:18
By User/Agency: SCOTT-JAMES/SAUGUS POLICE DEPARTMENT

Criminal History NCIC/III (QH)
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INQUIRY DATE 2019/05/27

FBI NO.

# CJISWeb Printout Generated On: 05/27/2019 19:33:49 By User/Agency: SCOTT-JAMES/SAUGUS POLICE DEPARTMENT

# MA Criminal History (BOP) Results For - Name: Date of Birth: \* \*\*\*\*\*\* WARNING \*\*\*\*\*\* WARNING \*\*\*\*\*\* THIS INFORMATION IS CORI. IT IS NOT SUPPORTED BY FINGERPRINTS. \*PLEASE CHECK THAT THE NAME REFERENCED BELOW MATCHES THE NAME AND DATE OF BIRTH\* \*OF THE PERSON REQUESTED. \*\*\*\*\*\*\*\*\*\*\*\* COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF CRIMINAL JUSTICE INFORMATION SERVICES \*\*\* PERSONS COURT SUMMARY \*\*\* NAM: FORMAL-NAM: PCF: 00002800969 DOB: RAC: H POR: MOM: HGT: 509 WGT: 165 HAI: BRO EYE: BRO POP: ADDRESS: ALIAS: NAM: FORMAL-NAM: DOB: SEX: M RAC: H POB: SSN: MOM: POP: ADDRESS: COMMENTS: \*\*\*\* \*\*\*\* \*\*\*\* \*\*\*\* ADULT APPEARANCES \*\*\*\* \*\*\*\* \*\*\*\* ARRAIGNMENT: (0001) ARG-DATE: 05/17/16 PD: SC4 COURT: CLINTON DISTRICT DKT#: 1668CR000608A OFF: OPERATING AFTER SUSPEND LIC 114B-SUS STATUS: C WPD: WDT: DISP: C 7/8/16 C277;70 \$500 FINE PD ARRAIGNMENT: (0002) ARG-DATE: 06/26/15 PD: SC5 COURT: DUDLEY DISTRICT DKT#: 1564CR002084C OFF: OPERATING AFTER SUSPEND LIC 114B-SUS STATUS: C WPD: WDT:

CJISWeb 3.0 Page 2 of 4

DISP: 8/7/15 CIVIL(277:70C)

ARRAIGNMENT: (0003)

ARG-DATE: 03/08/13 PD: STR COURT: WORCESTER SUPERIOR 1302231 DKT#:

OFF: TRAFFICKING CONT SUB HEROIN 100-200 GRAM CSA TRAFF

STATUS: C WPD: WDT:

DISP: % C 6/4/14 NP

ARRAIGNMENT: (0004)

ARG-DATE: 03/08/13 PD: STR COURT: WORCESTER SUPERIOR DKT#: 13
OFF: POSS TO DISTRIBUTE CLASS A HEROIN CSA POSS DIST A

OFF: POSS TO DISTRIBUTE CLASS A HEROIN

STATUS: C WPD: WDT:

DISP: % C 6/4/14 NP

ARRAIGNMENT: (0005)

ARG-DATE: 11/19/12 PD: STR COURT: DUDLEY DISTRICT DKT#: 1264CR004051A OFF: TRAFFICKING CONT SUB HEROIN CSA TRAFF

STATUS: C WPD: WDT:

DISP: 3/14/13 INDICT

ARRAIGNMENT: (0006)

ARG-DATE: 11/19/12 PD: STR COURT: DUDLEY DISTRICT DKT#: 1264CR004051B

OFF: POSS TO DISTRIBUTE CLASS A CSA POSS DIST A

STATUS: C WPD: WDT:

DISP: 3/14/13 INDICT

ARRAIGNMENT: (0007)

ARG-DATE: 11/19/12 PD: STR COURT: DUDLEY DISTRICT DKT#: 1264CR004051C

OFF: CONSPIRACY TO VIO CONT SUB ACT CSA CONSP

STATUS: C WPD: WDT:

DISP: 3/14/13 INDICT

ARRAIGNMENT: (0008)

ARG-DATE: 08/23/12 PD: SA1 COURT: LAWRENCE DISTRICT DKT#: 1218CR003524A

OFF: OPERATING AFTER 114B

STATUS: C WPD: WDT:

DISP: % C 10/18/12 CC 1/18/13 DISM

ARRAIGNMENT: (0009)

ARG-DATE: 08/09/12 PD: FIT COURT: FITCHBURG DISTRICT DKT#: 1216CR001248A

OFF: OPERATING AFTER 114B

STATUS: C WPD: WDT: DISP: C 10/19/12 CC PD DISM

ARRAIGNMENT: (0010)

ARG-DATE: 01/22/09 PD: SHI COURT: MIDDLESEX SUPERIOR DKT#:
OFF: TRAFFICKING CONT SUB COCAINE 0/200 GR CSA TRAFF 20081259001

STATUS: C WPD: WDT:

DISP: 8/12/09 1 YR 5 MO CMTD W/S/N/S

ARRAIGNMENT: (0011)

ARG-DATE: 01/22/09 PD: SHI COURT: MIDDLESEX SUPERIOR DKT#: 20081259002 OFF: TRAFFICKING CONT SUB HEROIN 0/28 GR CSA TRAFF

STATUS: C WPD: WDT:

DISP: 8/12/09 1 YR 5 MO CMTD CONC W/S/N/S

ARRAIGNMENT: (0012)

ARG-DATE: 05/31/06 PD: FED COURT: BOSTON FEDERAL DKT#: 10154

OFF: FALSE STATEMENT IN FIREARM ACQUSTN FLS STMNT

STATUS: O WPD: WDT:

CJISWeb 3.0 Page 3 of 4

DISP: C 3/29/11 15MO CMTD (2YR SUP REL)

ARRAIGNMENT: (0013)

ARG-DATE: 06/13/05 PD: SC4 COURT: FITCHBURG DISTRICT DKT#: 0516CR0854C

OFF: OPERATING AFTER SUSPEND LIC 114B-SUS

STATUS: C WPD: WDT:

DISP: C 7/28/05 CWOF SP 1/27/06 CC VWF PD DF 2/15/06 D/R PD DISM

ARRAIGNMENT: (0014)

ARG-DATE: 10/20/04 PD: FIT COURT: WORCESTER SUPERIOR DKT#: 0411461

OFF: POSS CLASS B CONT SUB COCAINE CSA POSS B

STATUS: C WPD: WDT:

DISP: C 10/4/05 G 1YR SS PROB 10/4/06 VWF TERM

ARRAIGNMENT: (0015)

ARG-DATE: 04/21/04 PD: FIT COURT: WORCESTER SUPERIOR DKT#: 0403751

OFF: POSS TO DISTRIBUTE CLASS B COCAINE CSA POSS DIST B

STATUS: C WPD: WDT:

DISP: C 4/9/07 DF 6/5/08 D/R C 10/28/08 G CMTD 3-4YR VWF

ARRAIGNMENT: (0016)

ARG-DATE: 04/21/04 PD: FIT COURT: WORCESTER SUPERIOR DKT#: 0403752

OFF: POSS TO DISTRIBUTE CLASS A HEROIN CSA POSS DIST A

STATUS: C WPD: WDT:

DISP: C 4/9/07 DF 6/5/08 D/R C 10/28/08 G CONC 3-4YR

ARRAIGNMENT: (0017)

ARG-DATE: 04/21/04 PD: FIT COURT: WORCESTER SUPERIOR DKT#: 0403753

OFF: DISTRIBUTE/DISPENSE CLASS B COCAINE CSA DIST B

STATUS: C WPD: WDT:

DISP: C 4/9/07 DF 6/5/08 D/R C 10/28/08 G CONC 3-4YR

ARRAIGNMENT: (0018)

ARG-DATE: 12/24/03 PD: FIT COURT: FITCHBURG DISTRICT DKT#: 0316CR2687A

OFF: TRAFFICKING HEROIN CSA TRAFF HEROIN

STATUS: C WPD: WDT: DISP: C 5/4/04 INDICT DISM

ARRAIGNMENT: (0019)

ARAIGNMENT: (UU15)
ARG-DATE: 12/24/03 PD: FIT COURT: FITCHBURG DISTRICT DKT#: 0316CR2687B
COCAINE CSA TRAFF

STATUS: C WPD: WDT: DISP: C 5/4/04 INDICT DISM

ARRAIGNMENT: (0020)

DKT#: 0316CR2687C

RRAIGNMENT: (0020)
ARG-DATE: 12/24/03 PD: FIT COURT: FITCHBURG DISTRICT DKT#: (CSA DIST B

STATUS: C WPD: WDT: DISP: C 5/4/04 INDICT DISM

ARRAIGNMENT: (0021)

ARG-DATE: 12/24/03 PD: FIT COURT: FITCHBURG DISTRICT DKT#: 0316CR2710A
OFF: DISTRIBUTE/DISPENSE CLASS B COCAINE CSA DIST B

STATUS: C WPD: WDT: DISP: C 5/4/04 INDICT DISM

ARRAIGNMENT: (0022)

ARG-DATE: 12/24/03 PD: FIT COURT: FITCHBURG DISTRICT DKT#: 0316CR2711A
OFF: DISTRIBUTE/DISPENSE CLASS B COCAINE CSA DIST B

STATUS: C WPD: WDT: DISP: C 5/4/04 INDICT DISM

ARRAIGNMENT: (0023)

ARG-DATE: 11/14/03 PD: FIT COURT: FITCHBURG DISTRICT DKT#: 0316CR2450A

OFF: POSS TO DISTRIBUTE CLASS B CSA POSS DIST B

STATUS: C WPD: WDT: DISP: C 5/4/04 INDICT DISM

ARRAIGNMENT: (0024)

ARG-DATE: 07/25/02 PD: SC4 COURT: LEOMINSTER DISTRICT DKT#: 0261CR0984A

OFF: COMPULSORY INSURANCE VIOLATION 118A

STATUS: C WPD: WDT: DISP: DF D/R C 8/21/02 DISM

ARRAIGNMENT: (0025)

ARG-DATE: 07/25/02 PD: SC4 COURT: LEOMINSTER DISTRICT DKT#: 0261CR0984B

OFF: OPERATING AFTER SUSPEND REG 114C-SUS

STATUS: C WPD: WDT: DISP: DF D/R C 8/21/02 DISM

\*\*\*\* \*\*\*\* \*\*\*\* \*\*\*\* END OF ADULT APPEARANCES \*\*\*\* \*\*\*\* \*\*\*\*

REQUESTED BY: SCOTT-JAMES COMPLETED BY: SCOTT-JAMES

AGENCY: SAUGUS POLICE DEPARTMENT

CJISWeb Printout Generated On: 05/27/2019 19:33:49
By User/Agency: SCOTT-JAMES/SAUGUS POLICE DEPARTMENT

Mass flor Page 1 of 3 19:14:05 Block for Dist CT

CJISWeb Printout Generated On: 05/19/2019 19:14:05 Con the state of th

Criminal History NCIC/III (QH) Results For - Name: : Date of Race: W: Sex: M Birth: SSN Response from: NCIC 3L01155830762497 MA0053088 THIS NCIC INTERSTATE IDENTIFICATION INDEX MULTIPLE RESPONSE IS THE RESULT OF YOUR INQUIRY ON NAM/ SEX/M RAC/W SOC/ PUR/ NAME FBI NO INQUIRY DATE 2019/05/19 SEX RACE BIRTH DATE HEIGHT WEIGHT EYES HAIR PHOTO 510 185 BLK BLK N BIRTH PLACE DOMINICAN REP FINGERPRINT CLASS PATTERN CLASS No FN or AR IDENTIFICATION DATA UPDATED 2018/06/11 THE CRIMINAL HISTORY RECORD IS MAINTAINED AND AVAILABLE FROM TH FOLLOWING: MASSACHUSETTS - STATE ID/MA END - 1ST NCIC III RECORD OF MULTIPLE RESPONSE FBI NO. INQUIRY DATE NAME 2019/05/19 SEX RACE BIRTH DATE HEIGHT WEIGHT EYES HAIR PHOTO 506 130 BRO BLK N BIRTH PLACE HONDURAS

ALIAS NAMES

FINGERPRINT CLASS

PATTERN CLASS

Page 2 of 3

OTHER BIRTH DATES SOCIAL SECURITY MISC NUMBERS AR-IDENTIFICATION DATA UPDATED 2017/06/20 THE CRIMINAL HISTORY RECORD IS MAINTAINED AND AVAILABLE FROM THE FOLLOWING: OUISIA LOUISIANA - STATE ID/ FBI END - 2ND NCIC III RECORD OF MULTIPLE RESPONSE NAME FBI NO. INQUIRY DATE 2019/05/19 SEX RACE BIRTH DATE HEIGHT WEIGHT EYES HAIR PHOTO 503 120 BRO BLK N BIRTH PLACE EL SALVADOR FINGERPRINT CLASS PATTERN CLASS ALIAS NAMES MISC NUMBERS FN-1143102968 IDENTIFICATION DATA UPDATED 2019/04/22 THE CRIMINAL HISTORY RECORD IS MAINTAINED AND AVAILABLE FROM THE FOLLOWING: FLORIDA - STATE ID/FL FBI - FBI/ END - 3RD NCIC III RECORD OF MULTIPLE RESPONSE NAME INQUIRY DATE 2019/05/19 SEX RACE BIRTH DATE HEIGHT WEIGHT EYES HAIR PHOTO 505 M 165 BRO BRO Y BIRTH PLACE TAMAULIPAS (MEXICAN STATE) FINGERPRINT CLASS PATTERN CLASS

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Name:		Date of Birth:		SMT: No - 0	Residence: Yes - 1
Sex: Male		Race: Blac Whit			
Subject					Latest View All -
State ID No.:	MA	FBI No.:			Mug Shot(s)
Name:		Date of Birth:			
Sex:	Male	Race:	Black		
Place of Birth:	Dominican Republic	Citizenship:	White		
	POB not found in code table				
Social Security No.:		Miscellaneous Id:		161 H	06/07/2018 - JPHC021802544
Eye Color:	BLACK BROWN	Hair Color:	Black		
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Scars, Marks & 1	Tattoos				
Reported			SM	т	

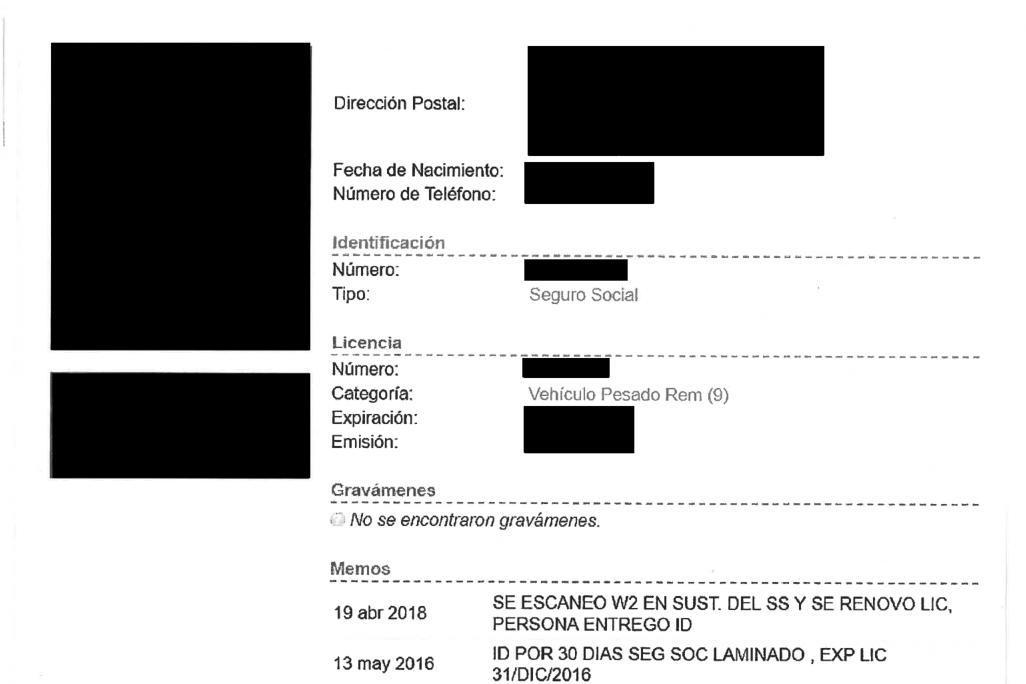
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Residences				
Reported Date				
06/06/2018				
Cycles				
Cycle 1 of 2			5	State ID No.: MA
Date:	06/06/2018 Tracking TI No.:	BRO201801916 Agenc	y: BROCKTON	IPD
Offense		Offense Date		
(s):	HEROIN/MORPHINE/OPI	06/06/2018		
Disposition	Offense De	Disposition	Disposition Date	
(s):	TRAFFICKING HEROIN F	ENTANYL		06/06/2018
Cycle 2 of 2			5	State ID No.: MA
	06/07/2018 Tracking JI No.:	PHC021802544 Agenc	y: PLYMOUTH	COUNTY SD JAIL HOO
Offense		Offense Description		Offense Date
(s):	DRUG TRAFFICKING			06/07/2018
Disposition (s):	Offense Descripti	on Dispositi	on	Disposition Date
(3).	Disposition information for contact the arresting authorized	this record is currently not rity for more information.	available using	this application. Please

Massachusetts State Police AFIS Results Commonwealth of Massachusetts

CJISWeb Printout Generated On: 05/19/2019 18:19:29 By User/Agency: SCOTT-JAMES/SAUGUS POLICE DEPARTMENT MA Driver's License (R1) Results For - OLN: S Brockton Dist 30 May **△STATUS: SUSPENDED; CDL: SUSPENDED** License Image License Information License No.: S Status: SUS State: MA SSN: Person Information Last First: Middle: DOB: Sex: M Height: 5' 10" Organ Donor. Address Information Mailing: City: State: MA Zip: 02301-3303 Residential: City State: MA Zip: 02301-3303 **Previous Names** Additional Data Driver's Ed.: N Military: N Mab: CDL: SUS CDL Endor .: Type: L Class: D Issue Date: 08/22/2017 Exp. Date: 12/31/2021 Restrictions: Start Time: End Time:

CJISWeb Printout Generated On: 05/19/2019 18:19:29

By User/Agency: SCOTT-JAMES/SAUGUS POLICE DEPARTMENT



@ 001/004 @ 001/004

08/23/2012 08:10 FAX 8787501900

K-F

REQUEST FOR INFORMATION FOR PROBATION VICLATION PROCEEDINGS (To be faited to probation department supervising probationer)	e sign , pagagaran	Bistriot Court Department
PROGRAMON MANU	POF NS: 2500 969	COURT MASSIVENCE District Court Featon Judicial Center 2 Appleton Street Learence, MA 01840-1528
	Suspended Emerical Lighting	-nimampliant
TO THE PROBATION DEPARTMENT OF THE POST The probationer named above is before this court today listed above. We request that you provide us with the in	of for arraignment on criminal co	COURT:
Please return this form with the requested information to if this is not done, the probationer will be served with a Nappearance date for your court, in compliance with Dist "Yes," please fex a copy of the warrant along with this feature.	by FAX to the number shown be letice of Probation Violation and t. Ct. R. Prob. Viol. Proc. 3. If the	Hearing and released with a reight
	2063	
8-28-12 BOONGE TO CONTROL OFFICER	ipper Acpo	PHONE NO. 978-687-7184
1. Is this probationer currently on probation in your cour	Yes	No wast.
<ol><li>Do you intend to issue a warrant to have this probatio transported to your court immediately?</li></ol>	ner Yes	□ No
3. Please answer Question 3 only if you enswered "No" to Question a Please indicate the date and time for the full probation violation hearing to be held in your court. We will set the forth on the Notice of Probation Violation and Hearing which will be served on the probationer in this court,	n MEARING DATE	MEARING TIME
COMMENTS:		
ATE & TIME OF RESPONSE RESPONDING PROBATION OFFICE	·	PHONE NO. Branch Jane

Ø 002/004

ومداية

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Designation Present (2) (2) (2)

Version S B + 1 400

CRIMINAL COMPLAINT PROBATION COPY		1310 PARTIES		Triel Court of Massachusetts District Court Department	
DESENDANT NAME & AD	DREAS .				COURT NAME & ADDRESS  Lawrence District Court  Fenton Judicial Center  2 Appleton Street  Lawrence, MA 01840  (978)687-7184
DEFENDANT DOB	DEFENDANT DOB COMPLAINT ISSUED 07/27/2012		DATE OF OFFENSE ARREST DATE 03/11/2012		121806003524
OFFENSE CITY / TOWN Andover		OFFENSE	ADDRESS		NEXT EVENT DATE & YIME 08/23/2012 8:00 AM
POUGE DEPARTMENT SP ANDOVER			POLICE INCIDENT NUMBER 2012/1446	ER	NEXT SCREDULED EVENT Arrelgement
OBTN			POF NO. 2800000		RDOM/SESSION Arraignment Session
The undersigne defendant committee	ed complains	ant, on b	ehalf of the Common lad below and on any	wealth, on oath con attached pages.	nplains that on the date(s) indicated below the

COUNT

CODE

DESCRIPTION

90/23/D

LICENSE SUSPENDED, OP MV WITH 680 523

iOn 09/11/2012 did operate a motor vehicle after his or her license or right to operate a motor vehicle without a license had been suspended or revoked, or rather notice of such auspension or revocation had been issued by the Registrar of Motor Vehicles and received by the defendant or by his or her agent or semployer, and prior to the restoration of such license or right to operate or the issuance to him or her of a new license to operate, in violation of G.L. c.50, § 23.

IPENALTY: imprisonment not more than 10 days; or not less than \$500, not more than \$1000 fins; or both; and RMV shall suspend or revoke license for an radditional 60 days. PENALTY if defendant has no prior conviction or finding of responsible, delinquency or sufficient facts to support a conviction for operating later suspendion; not more than \$500 fine.

#### 2 540CMR2207

# AFTERMARKET LIGHTING, NONCOMPLIANT ' 540 CMR §22.07

NOTE: THIS IS A CIVIL MV INFRACTION, SET FORTH MERE FOR PROCEDURAL PURPOSES ONLY. On 03/11/2012 did mount or display on a motor vehicle operated on a way near undercarriage lighting, or some other lighting device, that did not comply with the Federal Motor Vehicle Safety Regulations, 49 Code Fed. Regs. Part 571, in violation of a regulation of the Registrar of Motor Vehicles, 540 Code Mass. Regs. \$22.07, adopted pursuant to G.L. 9,90, 1531. (CIVIL ASSESSMENT from G.L. 6,90, \$20: \$35; 2nd Offense in 12 months: \$75; 3nd Offense in 12 months: \$160).

AIGNAYURE OF COMPLAINANT	SWORN TO BEFORE CLERK-MAGISTRATE/ASST. CLERK/DEP, ASST, CLERK	DATE -
NAME OF COMPLAINANT	CLERK-MAGISTRATE ASST. CLERK	OATE

Notice to Defendant: 42 U.S.C. § 3799gg-4(e) requires this notice: if you are convicted of a misdameenor orime of domestic violence you may be prohibited permanently from purchasing and/or possessing a firearm and/or ammunition pursuant to 18 U.S.C. § 922 (g) (9) and other applicable related Federal, State, or local laws.

08/23/2012 09:11 FAX 8787501900

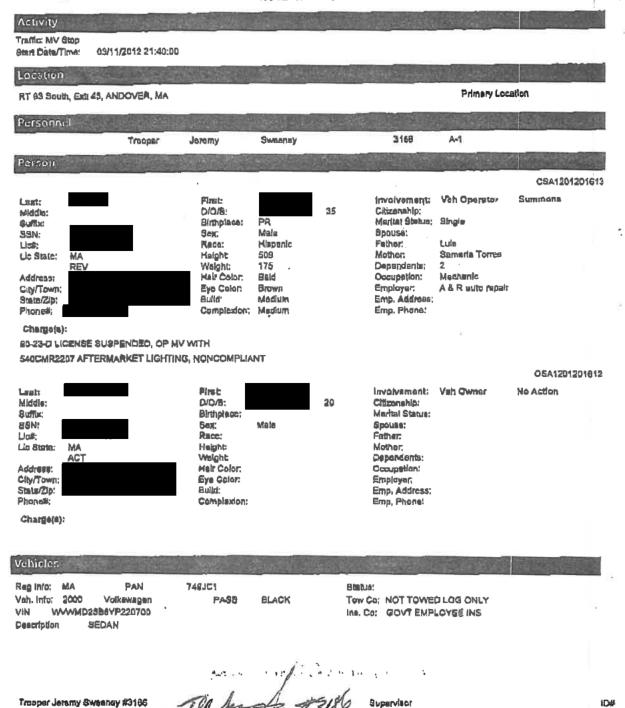


03/14/2012 07:85:10

# INCIDENT REPORT State Police Andover

2012-0A1-001446

Rts. 125 Andover, MA 01810 (976) 475-3800



08/23/2012 09:11 FAX 9787501900



# INCIDENT REPORT State Police Andover

Rtp. 125 Andover, MA 01810 (978) 476-3800

21.30

2012-0A1-001446

Narrative by Trooper Jaremy F Sweeney #3186								
Rivera,								
			( <b>6</b> )					

On March 11th, 2012 at approximately 9:40 PM I, Trooper Jeremy Sweeney #3186 was traveling on Route 93 South in the area of exit 46 in the Town of Methuen. Route 93 is a public way. At this time I observed an older Volkswagen in the right hand travel lane. The Volkswagen caught my attention because the headlights displayed a blue coloring which I know through training and experience are not stock. I observed the registration to be MA 749JC1. I entered this registration into my cruiser's mobile data terminal and the registry response was that the vehicle had a falled inspection result as of 3/5/2012. I pulled behind the vehicle and activated my cruiser's emergency blue lights to initiate a motor vehicle stop.

I approached the vehicle and requested the driver's license and registration. The operator stated to me that he did not have a driver's license. I asked if he and any ID and he provided me with a MA ID which identified him as a possession of the stop and returned to my cruiser to run the given information. The registry revealed that a revoked driver's license as of 1/15/2012 for a period of three years for possessing a class B drug with intent to distribute. It was determined that a passenger in the vehicle had a valid driver's license so she was allowed to remove the vehicle from the scene. At this point I was dispatched to a call so I informed he would be receiving a criminal summons in the mail.

RIVERA was mailed criminal citation #R1573092 charging him with the above listed offenses.

This is merely a summary of events.

Trooper Jeremy F Sweeney #3186

Trooper Jeremy Sweeney #3186

Signature: TBM prison #3186

10#

	<b>*</b> -			<u> </u>						
ĈRIMINAL DOCKET			DOCKET NUMBER		NO. OF COUNTS		Court of Massac	¥ 1A 8		
			1218CR003524		2	District Court Department				
DEFENDANT NAME AND ADDRESS			DOB		GENDER COURT NAME & ALL Lawrence District		NAME & ADDRESS to District Court			
			DATE	COMPLAINT ISS	Male		udicial Center			
				07/2	2 Appleton Street Lewrence, MA 01840					
				PRECO	MPLAINT ARRE	EST DATE		ETER REQUIRED		
							S	Panish ~		
FIRST FIV	FIRST FIVE OFFENSE COUNTS COUNT CODE OFFENSE DESCRIPTION OFFENSE DATE									
	0/23/D		LICENSE SUS		MV WITH c90	§23			05FENSE DATE 03/11/2012	
2 54	10CMR220	7	AFTERMARKE	T LIGHTING, N	NONCOMPLIA	ANT * 540 CMF	§22.07		03/11/2012	
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11	ATTORNEY	/			OFFENSE CITY/TOWN Andover			POLICE DEPARTMENT SP ANDOVER		
	<i>DSTVLA</i> LJUDGE		DOC	KET ENTRY		DATE & JUD	GE	FEES IMPO	SED	
0/22/	12	Atto	rney appointed (SJC R.	. 3:10) g per 211 D §2A		6.12.1	Counsel Fee		☐ WAIVED	
1.00	FANLY	☐ Atty	denied & Deft. Advised			-		Inset Contribution (211D § 2)	El wante	
Unit	tench	L War	iver of Counsel found aff			8.23.1	8.71.15 100		□ WAIVED	
h	n	Terms	of solooon and	PR Bail See Docket for special condition			. \$	auli Warrant Fee (276 § 30¶1)	☐ WAIVED	
	I =		Held (276 §58A)			Def \$	auli Warrant Arrest Fee (276 §	30 (12) WAIVED		
1	A . PF		Potential of bail revocation (276 §58) Right to bail to review (276 §58)		)	Pro	bation Supervision Fee (276 §	87A)   WAIVED		
Arraigned and advised:		П				,	Outoradated			
				Right to drug exam	(111E § 10)		DBII	Order Forfeiled		
	Advised of tillite to Joly —			Waiver of jury found	d after colloquy					
	trial 🗆 t			Does not waive						
		Advised	d of trial rights as pro se	(Dist. Ct. Supp.R.4)		_				
		Advised	of right of appeal to Ap	eals Ct. (M.R. Crim P.R. 28)						
					SCHEDULING H	HISTORY				
NO.	SCHEDUL	ED DATE	EVENT			RESULT		JUDGE	TAPE START/	
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APPROVED ABBREVIATIONS										
ARR = Arraig	nment PTH = F	Pretriel hear						nearing MOT = Motion hearing St PRO = Probation scheduled to term	RE = Status review	
DFTA = Defar	ndant failed to ap	pear & was	defaulted WAR = Werrant Is	ssued WARD = Default	warrent issued WR	- Warrent or default war	rant rocalled	PVH = probation revocation hearing.	-1	
A TRUE COPY ATTEST: CLERK-MAGISTRATE / ASST CLERK ASST CLERK ON (DATE)						128/12				
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CRIMINAL DOCKET		DEFENDANT NAME		DOCKET NUMBER
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APPROVED ABBREVIATIO	NS _	CE = Discovery compliance & jury selection 6TR = Bench triel JTR = Jury trial PCH = Probable cause hear		
SRP = Status review of payments	FAT = First a	E = Discovery compliance & jury sciention — 6TR = Bench triel — JTR = Jury triel — PCH = Probable cause heart ppearance in jury session — SEN = Sontencing — CWF = Continuance-without-finding scheduled to terminate — P	ing MOT = Moti PRO = Probation s	ion hearing SRE = Status review scheduled to luminate

DFTA = Defendant lailed to appear 6 was defaulted WAR = Warrant I<sub>2</sub> sund WARD = Default warrant i saud WR = Warrant recalled PVH = probation revocation hearing.

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| 7/ DOC                                                           | KET - OFFENSES         | DEFENDANT NAME                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          | OCKET NUMBER           |                  |       |  |
| . //                                                             | MET OTTENOED           |                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          | 1218CR003524           |                  |       |  |
| 1 1                                                              |                        |                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          | DSITION DATE AND JUDGE |                  |       |  |
| CENSE SUSPE                                                      | NDED, OP MV WITH c90   | §23                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          |                        |                  |       |  |
| SITION METHOD                                                    |                        | FINE/ASSESSMENT                                                                               | SURFINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | COSTS          | -        | OUI §24D FEE           | OUI VICTIMS ASMT |       |  |
| uilty Plea or Admission to<br>ecepted after colloquy and 278     | Sufficient Facts       |                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          |                        |                  |       |  |
| Bench Trial                                                      | 3230 Halling           | HEAD INJURY ASMT                                                                              | RESTITUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | V/W ASSESS     | SMENT    | BATTERER'S FEE         | OTHER            |       |  |
| _Jury Trial                                                      |                        | 1                                                                                             | Į.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |          |                        | 1                |       |  |
| Dismissed upon:                                                  |                        | SENTENCE OR OTHER DISPOSITION .                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          |                        |                  |       |  |
| Request of Commonwealth                                          | Request of Victim      | ☐ Sufficient facts found but continued without a finding until:                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          |                        |                  |       |  |
| Request of Defendant                                             | ☐ Failure to prosecute | □ Defendant placed on probation until:                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          |                        |                  |       |  |
|                                                                  |                        | ☐ Risk/Need or OUI ☐ Administrative Supervision                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          |                        |                  |       |  |
| Other:                                                           |                        | Defendant placed of                                                                           | on pretrial probation (276 §                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 87) until:     |          |                        |                  | 7.1   |  |
| Filed with Defendant's conse                                     | nt.                    | ☐ To be dismissed if                                                                          | court costs / restitution pai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | d by:          |          |                        |                  | 120   |  |
| Note Prosequi                                                    |                        |                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          |                        | -                |       |  |
| Decriminalized (277 §70 C)                                       |                        |                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          |                        | - "              |       |  |
| FINDING                                                          | Class Coults           | FINAL DISPOSITION                                                                             | mmendation of Probation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Deet           |          | JUDGE                  | DATE             |       |  |
| Guilly                                                           | □ Not Guilty           |                                                                                               | ed: defendant discharged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | nebr.          |          |                        |                  |       |  |
| Responsible                                                      | ☐ Not Responsible      | ☐ Sentence or dispo                                                                           | sition revoked (see cont'd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | page)          |          |                        |                  |       |  |
| COUNT / OFFENSE                                                  | ☐ No Probable Cause    |                                                                                               | 40/400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | In             | OITIPORP | ITION DATE AND JUDGE   |                  |       |  |
|                                                                  | LIGHTING, NONCOMPL     | ANT * 540 CMR                                                                                 | 22.07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1              |          | TORTE AND SOUGE        |                  |       |  |
| DISPOSITION METHOD                                               |                        | · ·                                                                                           | , , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |          |                        |                  |       |  |
| Guilty Plea or Admission to                                      | Sufficient Casts       | FINE/ASSESSMENT                                                                               | SURFINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | COSTS          |          | OUI §24D FEE           | OUI VICTIMS ASMT |       |  |
| accepted after colloquy and 278                                  | §29D warning           | HEAD INJURY ASMT                                                                              | RESTITUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VAN ACETES     | MENT     | 0.77777777             | OTHER .          |       |  |
| ☐ Bench Trial                                                    |                        | NEAD INSURT ASMI                                                                              | RESTRICTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | V/W ASSESS     | MENI     | BATTERER'S FEE         | OTHER            |       |  |
| ☐ Jury Trial                                                     |                        | APOVEDNE AND AND                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          | L                      |                  |       |  |
| ☐ Dismissed upon:                                                |                        | SENTENCE OR OTHER DISPOSITION                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          |                        |                  |       |  |
| Request of Commonwealth                                          | Request of Victim      | Sufficient facts found but continued without a finding until:                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          |                        |                  |       |  |
| Request of Defendant                                             | ☐ Failure to prosecute |                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          |                        |                  |       |  |
| Other:                                                           |                        | □ Risk/Need or OUI □ Administrative Supervision                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          |                        |                  |       |  |
| ☐ Filed with Defendant's conse                                   | ant                    | Defendant placed on pretrial probation (276 §87) until:                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          |                        |                  |       |  |
| ☐ Nolle Prosequi                                                 |                        | ☐ To be dismissed if court costs / restitution paid by:                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          |                        |                  |       |  |
| Decriminalized (277 §70 C)                                       |                        |                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          | # i                    |                  |       |  |
| FINDING                                                          |                        | FINAL DISPOSITION                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          | UDGE                   | DATE             | 4 + 1 |  |
| □Guitty                                                          | ☐ Not Guilty           |                                                                                               | ommendation of Probation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | •              |          | DAIL                   |                  |       |  |
| Responsible                                                      | ☐ Not Responsible      |                                                                                               | ted: defendant discharged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |          |                        |                  |       |  |
| ☐Probable Cause                                                  | ☐ No Probable Cause    | ☐ Sentence or dispo                                                                           | osition revoked (see contid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | page)          |          |                        |                  |       |  |
| COUNT / OFFENSE                                                  |                        |                                                                                               | The same of the sa | D              | SPOSITIO | N DATE AND JUDGE       |                  | _     |  |
|                                                                  |                        |                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | - 1            |          |                        |                  |       |  |
| DISPOSITION METHOD                                               |                        | FINE/ASSESSMENT                                                                               | SURFINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | COSTS          |          | OUI §24D FEE           | OUI VICTIMS ASMT |       |  |
| ☐Guilty Plea or ☐ Admission to<br>accepted after colloquy and 27 | Sufficient Facts       |                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          |                        |                  | - 1   |  |
| Bench Trial                                                      | o 3san warning         | HEAD INJURY ASMT                                                                              | RESTITUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | V/W ASSESS     | MENT     | BATTERER'S FEE         | OTHER            |       |  |
| □Jury Trial                                                      |                        | 1                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | 1        |                        | l                |       |  |
| Dismissed upon:                                                  |                        | SENTENCE OR OTH                                                                               | R DISPOSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |          |                        |                  | 4     |  |
| ☐ Request of Commonwealth                                        | □ Request of Victim    | ☐Sufficient facts four                                                                        | d but continued without a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | finding until: |          |                        |                  |       |  |
| ☐ Request of Defendant                                           | ☐ Failure to prosecute | □ Defendant placed on probation until:                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          |                        |                  |       |  |
|                                                                  | - and to prosocute     | ☐ Risk/Need or OUI ☐ Administrative Supervision                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          |                        |                  |       |  |
| Other:                                                           |                        | Defendant placed on pretrial probation (276 §87) until:                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          |                        |                  |       |  |
| Filed with Defendant's conse                                     | int                    | □To be dismissed if court costs / restitution paid by:                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          |                        |                  |       |  |
| Nolle Prosequi                                                   |                        | ŀ                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          |                        |                  |       |  |
| ☐ Decriminatized (277 §70 C) FINDING                             |                        |                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          |                        |                  |       |  |
|                                                                  | □ Not Guille           | FINAL DISPOSITION                                                                             | mmandation of Brokel's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Dont           | J        | IUDGE                  | DATE             |       |  |
| □Guilty :<br>□Responsible                                        | □ Not Guilty           | Dismissed on recommendation of Probation Dept.     Probation terminated: defendant discharged |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          |                        |                  | -     |  |
| ☐ Probable Couse                                                 | □ Not Responsible      | Sentence or disposition revoked (see cont'd page)                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          |                        |                  |       |  |

The undersigned complainant, on behalf of the Commonwealth, on oath complains that on the date(s) indicated below the defendant committed the offense(s) listed below and on any attached pages.

COUNT

CODE

DESCRIPTION

90/23/D

LICENSE SUSPENDED, OP MV WITH c90 §23

On 03/11/2012 did operate a motor vehicle after his or her license or right to operate a motor vehicle without a license had been suspended or revoked, or after notice of such suspension or revocation had been issued by the Registrar of Motor Vehicles and received by the defendant or by his or her agent or employer, and prior to the restoration of such license or right to operate or the issuance to him or her of a new license to operate, in violation of G.L. c.90, §23.

PENALTY: imprisonment not more than 10 days; or not less than \$500, not more than \$1000 fine; or both; and RMV shall suspend or revoke license for an additional 60 days. PENALTY if defendant has no prior conviction or finding of responsible, delinquency or sufficient facts to support a conviction for operating after suspension; not more than \$500 fine.

### 2 540CMR2207 AFTERMARKET LIGHTING, NONCOMPLIANT \* 540 CMR §22.07

NOTE: THIS IS A CIVIL MV INFRACTION, SET FORTH HERE FOR PROCEDURAL PURPOSES ONLY. On 03/11/2012 did mount or display on a motor vehicle operated on a way neon undercarriage lighting, or some other lighting device, that did not comply with the Federal Motor Vehicle Safety Regulations, 49 Code Fed. Regs. Part 571, in violation of a regulation of the Registrar of Motor Vehicles, 540 Code Mass. Regs. §22.07, adopted pursuant to G.L. c.90, §31. (CIVIL ASSESSMENT from G.L. c.90, §20: \$35; 2nd Offense in 12 months: \$75; 3rd Offense in 12 months: \$150).

|                          | <b>\</b>                                     |           |
|--------------------------|----------------------------------------------|-----------|
| SIGNATURE OF POINT HOUSE | SWORN TO BEFORE CLERK-MAGISTRATE/ASST. CHERK | 7/30/10   |
| THE SE WASH              | A TRUE CLERK-MAGISTRATE/ ASST CLERK          | DATE // C |

Notice to Defendant: 42 U.S.C. § 3796gg-4(e) requires this notice: If you are convicted of a misdemeanor crime of domestic violence you may be prohibited permanently from purchasing and/or possessing a firearm and/or ammunition pursuant to 18 U.S.C. § 922 (g) (9) and other applicable related Federal, State, or local laws.

# JUDGE'S DETERMINATION OF INDIGENCY

DOCKET NUMBER

1218CR003524

# Trial Court of Massachusetts District Court Department



DEFENDANT NAME

| After considering the report and recommendation of the probation officer or other appropriate court employee, and after interrogating the defendant named above, if appropriate, based upon the standards in Supreme Judicial Court Rule 3:10, I FIND THAT THE DEFENDANT IS: |                                                                                       |                                 |                                                                                                               |                            |                                        |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------|--|--|--|
| ☐ INDIGENT because the defendant:                                                                                                                                                                                                                                            |                                                                                       |                                 |                                                                                                               |                            |                                        |  |  |  |
| receives Transit                                                                                                                                                                                                                                                             | receives Transitional Aid to Families with Dependent Children (TAFDC).                |                                 |                                                                                                               |                            |                                        |  |  |  |
| -                                                                                                                                                                                                                                                                            | receives Emergency Aid to Elderly, Disabled or Children (EAEDC).                      |                                 |                                                                                                               |                            |                                        |  |  |  |
| _                                                                                                                                                                                                                                                                            |                                                                                       |                                 |                                                                                                               |                            | 2                                      |  |  |  |
|                                                                                                                                                                                                                                                                              | receives poverty-related veterans' benefits.  receives refugee resettlement benefits. |                                 |                                                                                                               |                            |                                        |  |  |  |
| receives food sta                                                                                                                                                                                                                                                            |                                                                                       |                                 |                                                                                                               |                            |                                        |  |  |  |
| receives Medica                                                                                                                                                                                                                                                              | •                                                                                     |                                 |                                                                                                               |                            |                                        |  |  |  |
|                                                                                                                                                                                                                                                                              | mental Security Income (SSI).                                                         |                                 |                                                                                                               |                            |                                        |  |  |  |
|                                                                                                                                                                                                                                                                              | mental health facility or treatme                                                     | ent center (or is the sut       | bje                                                                                                           | ct of a proceeding for ad  | lmission to such a facility) and lacks |  |  |  |
| is serving a sent                                                                                                                                                                                                                                                            | ence in a correctional institution                                                    | n and has no available          | e fu                                                                                                          | nds. #                     |                                        |  |  |  |
| is held in custod                                                                                                                                                                                                                                                            | y in a jail and has no available                                                      | funds.                          |                                                                                                               |                            |                                        |  |  |  |
| has an annual in                                                                                                                                                                                                                                                             | come, after taxes, 125% or te                                                         | ss of the current povert        | ty t                                                                                                          | hreshold referred to in G  | S.L. c. 261, § 27A(b).                 |  |  |  |
| is determined to                                                                                                                                                                                                                                                             | be indigent pursuant to S.J.C                                                         | Rule 3:10, § 4(b). [Jud         | dge                                                                                                           | s's § 4(b) findings on the | record are appended.]                  |  |  |  |
| ☐ INDIGENT BUT                                                                                                                                                                                                                                                               | ARI E TO CONTRIBUTE                                                                   | d !- 4bfd                       |                                                                                                               | pay\$ 250                  |                                        |  |  |  |
|                                                                                                                                                                                                                                                                              | ABLE TO CONTRIBUTE, a<br>counsel because the defendar                                 | and is therefore ordered<br>nt: | ם נכ                                                                                                          | pays _ O O                 |                                        |  |  |  |
| has an annual ir                                                                                                                                                                                                                                                             | come, after taxes, of more that                                                       | n 125% and less than            | 25                                                                                                            | 0% of the current pover    | ly threshold referred to in            |  |  |  |
| G.L. c. 261, §                                                                                                                                                                                                                                                               | . ,                                                                                   |                                 |                                                                                                               |                            |                                        |  |  |  |
|                                                                                                                                                                                                                                                                              | a felony within the jurisdiction o                                                    | of the Superior Court a         | nd                                                                                                            | has available funds suff   | icient to pay a portion of the         |  |  |  |
| ·                                                                                                                                                                                                                                                                            | ost of counsel.  The indigent but able to contrib                                     | ute nursuant to S.J.C.F         | Rul                                                                                                           | e 3:10 & 4(b)   Lludge's   | § 4(b) findings on the record are      |  |  |  |
| appended.]                                                                                                                                                                                                                                                                   | ac margem out dole to continu                                                         | ato paradant to c.o.o.          | 101                                                                                                           | 0 0.10, g 4(b). [000g0 0   | g -/(b) manage on the record are       |  |  |  |
| □ NOT INDIGENT                                                                                                                                                                                                                                                               | and is able to pay the anticina                                                       | ted cost of counsel. [.li       | hadi                                                                                                          | ne's findings on the reco  | ord are appended if this finding is    |  |  |  |
|                                                                                                                                                                                                                                                                              | Rule 3:10, § 4(b).]                                                                   | ted cost of counsel. [5         | uu                                                                                                            | ge a intolliga on the reco | nd are appended it this infamy is      |  |  |  |
|                                                                                                                                                                                                                                                                              |                                                                                       |                                 |                                                                                                               |                            |                                        |  |  |  |
| DATE SIGNATURE OF JUDGE                                                                                                                                                                                                                                                      |                                                                                       |                                 |                                                                                                               |                            |                                        |  |  |  |
| 8-23                                                                                                                                                                                                                                                                         | 7)                                                                                    | X a                             | 1                                                                                                             | 10                         |                                        |  |  |  |
|                                                                                                                                                                                                                                                                              |                                                                                       | /                               | 1                                                                                                             |                            |                                        |  |  |  |
| CERTIFICATE OF JUDGE JUDGE'S D                                                                                                                                                                                                                                               |                                                                                       |                                 |                                                                                                               |                            | S DETERMINATION                        |  |  |  |
| UPON DEFENDANT'S WAIVER OF COUNSEL PURSUANT TO G.L. c. 211D, § 2.                                                                                                                                                                                                            |                                                                                       |                                 |                                                                                                               |                            | NT TO G.L. c. 211D, § 2A               |  |  |  |
|                                                                                                                                                                                                                                                                              | I the defendant of the right to o                                                     | -                               | Pursuant to G.L. c. 211D, § 2A, at arraignment I have                                                         |                            |                                        |  |  |  |
| § 5, that he or she has know                                                                                                                                                                                                                                                 | vingly elected to proceed with                                                        | - 1                             | informed the defendant, who is charged only with<br>misdemeanor(s) or violation(s) of municipal ordinances or |                            |                                        |  |  |  |
| and that he or she has:  bylaws, that I am declining to appoint counsel and therefore if                                                                                                                                                                                     |                                                                                       |                                 |                                                                                                               |                            |                                        |  |  |  |
| be imposed will not include any period of incarceration. This                                                                                                                                                                                                                |                                                                                       |                                 |                                                                                                               |                            |                                        |  |  |  |
| refused to sign a waiver.  determination may subsequently be revoked in accordance with § 2A.                                                                                                                                                                                |                                                                                       |                                 |                                                                                                               |                            |                                        |  |  |  |
| DATE                                                                                                                                                                                                                                                                         | SIGNATURE OF JUDGE                                                                    |                                 | ł                                                                                                             | DATE                       | SIGNATURE OF JUDGE                     |  |  |  |
| ;                                                                                                                                                                                                                                                                            | '  x   x                                                                              |                                 |                                                                                                               |                            |                                        |  |  |  |
|                                                                                                                                                                                                                                                                              | l ^                                                                                   |                                 |                                                                                                               |                            | ^                                      |  |  |  |

| ON FOR COMPLAINT             | APPLICATION NO. (COURT USE ONLY)                                                     | Page 1 of 2 | TRIAL COURT OF MASSACHUSETTS DISTRICT COURT DEPARTMENT |
|------------------------------|--------------------------------------------------------------------------------------|-------------|--------------------------------------------------------|
| ned alleges the following as | a X full or partial statement partial statement price a criminal complaint is sought |             |                                                        |
| Trooper Jeremy F Sweeney     | #3186                                                                                |             |                                                        |

On March 11th, 2012 at approximately 9:40 PM I, Trooper Jeremy Sweeney #3186 was traveling on Route 93 South in the area of exit 46 in the Town of Methuen. Route 93 is a public way. At this time I observed an older Volkswagen in the right hand travel lane. The Volkswagen caught my attention because the headlights displayed a blue coloring which I know through training and experience are not stock. I observed the registration to be MA 749JC1. I entered this registration into my cruiser's mobile data terminal and the registry response was that the vehicle had a failed inspection result as of 3/5/2012. I pulled behind the vehicle and activated my cruiser's emergency blue lights to initiate a motor vehicle stop.

I approached the vehicle and requested the driver's license and registration. The operator stated to me that he did not have a driver's license. I asked if he and any ID and he provided me with a MA ID which identified him as I informed him of the reason for the stop and returned to my cruiser to run the given information. The registry revealed that had a revoked driver's license as of 1/15/2012 for a period of three years for possessing a class B drug with intent to distribute. It was determined that a passenger in the vehicle had a valid driver's license so she was allowed to remove the vehicle from the scene. At this point I was dispatched to a call so I informed he would be receiving a criminal summons in the mail.

was mailed criminal citation #R1573092 charging him with the above listed offenses.

This is merely a summary of events.

|      | The state of the s |                          |
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|      | APPEARANCE OF OFTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |
|      | APPEARANCE OF COUNSEL Tria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | I Court of Massachusetts |
|      | DI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | strict Court Department  |
|      | COURT NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ND ADDRESS               |
|      | 10 CK 2(24)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |
|      | COURT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          |
|      | NUMBER CASE TYPE CASE NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Lawrence District Court  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Leuton Angicial Contain  |
|      | e.g. '93", "94" etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Appleton Street          |
|      | e.g. "CR", "CV" etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Lawrence MA 01840-1525   |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |
|      | ARET. CASA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |
|      | ACT. CASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |
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|      | To the Clerk - Magistrate:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |
|      | -giotiate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | *                        |
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|      | Please enter my appearance as attorney for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |
|      | in the above                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |
|      | in the above numbered court action.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |
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|      | ATTORNEY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ê                        |
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|      | ATTORNEY FIRM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1517 3 912               |
|      | Michael J. Hartin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TELEPHONE W              |
|      | STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TELEPHONE NUMBER         |
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|      | CITYTOWN Parker St. Saete 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |
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| 1000 | VIVIA UN VI HA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | •                        |
| 1    | 1 town of Assella                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5                        |
| 1    | SIGNATURE OF ATTURNEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8-23-12:                 |
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| Part - The state of the state o |                                                                                                                  |                                                                                                |
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| REQUEST FOR INFORMATION FOR PROBATION VIOLATION PROCEEDINGS (To be faved to probation department supervising probationer)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                  | Trial Court of Massachusetts District Court Department                                         |
| CRONINGL OFFENSE(a) CHARGED IN THIS COURT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PCF NO. 2500 969                                                                                                 | COURY NAMEWOOD District Court Fenton Judicial Center 2 Appleton Street Lawrence, MA 01840-1825 |
| Complete No(a). / Offense(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Syspond d<br>Emarical Lighting                                                                                   | 5-nimcimpliant                                                                                 |
| TO THE PROBATION DEPARTMENT OF THE The probationer named above is before this court today listed above. We request that you provide up with the left                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | for acrainment on ediminat a                                                                                     | COURT:                                                                                         |
| Please return this form with the requested information be if this is not done, the probationer will be served with a Nappearance date for your court, in compliance with Dist "Yes," please fax a copy of the warrant along with this for the please fax a copy of the warrant along with this form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | regressed below.  by FAX to the number shown be office of Probation Violation and Ct. P. Brob. Viol. Brob. 3, 46 | elow within one hour of receipt.<br>Hearing and released with a next                           |
| 8-28-12 BOOTIGE CA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PPL ACPO                                                                                                         | PHONE NO. 078-687-7184                                                                         |
| 1. Is this probationer currently on probation in your court                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ? Yayes                                                                                                          | □ No                                                                                           |
| <ol><li>Do you intend to issue a warrant to have this probation<br/>transported to your court immediately?</li></ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ner Yes                                                                                                          | □No                                                                                            |
| <ol> <li>Please answer Question 3 only if you answered "No" to Question 2: Please indicate the date and time for the full probation violation hearing to be held in your court. We will set th forth on the Notice of Probation Violation and Hearing which will be served on the probationer in this court.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | HEARING DATE                                                                                                     | HEARING TIME                                                                                   |
| OMMENTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                  |                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                  |                                                                                                |
| ATE & TIME OF RESPONSE RESPONDING PROBATION OFFICER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                  | PMONE NO.                                                                                      |

Jan Porce



Hello, Erik!







Schull Result s- Match Pepcit

PRIN FOIM AT A SPOINT

Match #: 1

Reason for Match: Phone

**Record Type:** 

Property/Casualty Claim

ISO File Number: 1L004820186

**Key Indicators on** 

Claim:

**Prior Claims History** 

VIN failed edit

Date of Loss:

11/15/2018

Time of Loss:

02:00

Type of Policy:

Personal Automobile

Location of Loss:

1240 WOODYCIEST

**BRONX NY** 

Loss Description:

MOVING HIT AND RUN - PHANTOM VEHICLE

ISO Received:

11/21/2018

Insurer Received:

11/21/2018

Report Case No.:

3104

- Claim Submitter

Company:

GOVERNMENT EMPLOYEES INSURANCE COMPANY -

(800) 841-3000

Contact:

GILBERT, CHRIS - (800) 841-2920

Address:

XML 2

750 WOODBURY RD WOODBURY, NY 11797

Claim

Number:

0642352340101012

Policy Number:

4563956947

Inception Date:

10/04/2018

**Expiration Date:** 

04/04/2019

\* New Policy \*

Involved Party:

**Both Claimant & Insured** 

Name:

Address:

DOB:

Gender:

Male

SSN:

(SSN ISSUED PR/1977-1977)

**Driver Lic:** 

Cellular Phone:

Coverage/Loss: Collision

(Closed)

- Adjuster Details

Contact: GILBERT, CHRIS - (800) 841-2920

Vehicle Info:

2014 L ROVER RANGE ROVE

VIN:

SALWV2TF1EA386784 PAGE 9

\*\*\* More matches on this VIN outside this report \*\*\*

Service

Provider:

**Body Shop** 

Name:

M&D AUTO AND BODY REPAIR <

Address:

1522 INWOOD AVE

BRONX, NY 10452

**Business** 

(718) 716-6999

Phone:

Tax ID: XXXXX3666

<sup>\*</sup> Reasonable procedures have been adopted to maximize the accuracy of this report. Independent investigations should be performed to evaluate the relevant data provided.

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#### Report Section Summary

User Search Terms (1)

Subject (1)

Possible Addresses Associated with Subject (3)

Phone Numbers Associated with Subject (1)

Quick Analysis Flags (1)

Phone Listings for Subject's Addresses (1)

Businesses Registered at Subject's Addresses (1)

Property Owners of Subject's Addresses (1)

Relatives (1)

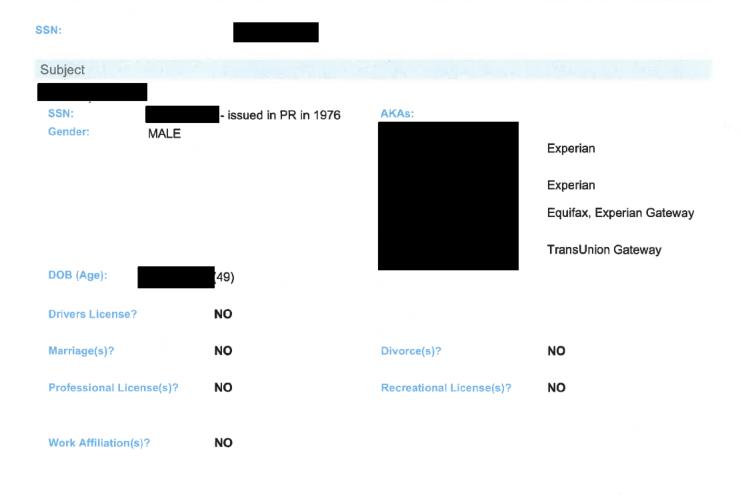
Associates (11)

Associate Analytics Chart (1)

Neighbor Listings for Subject's Address (3)

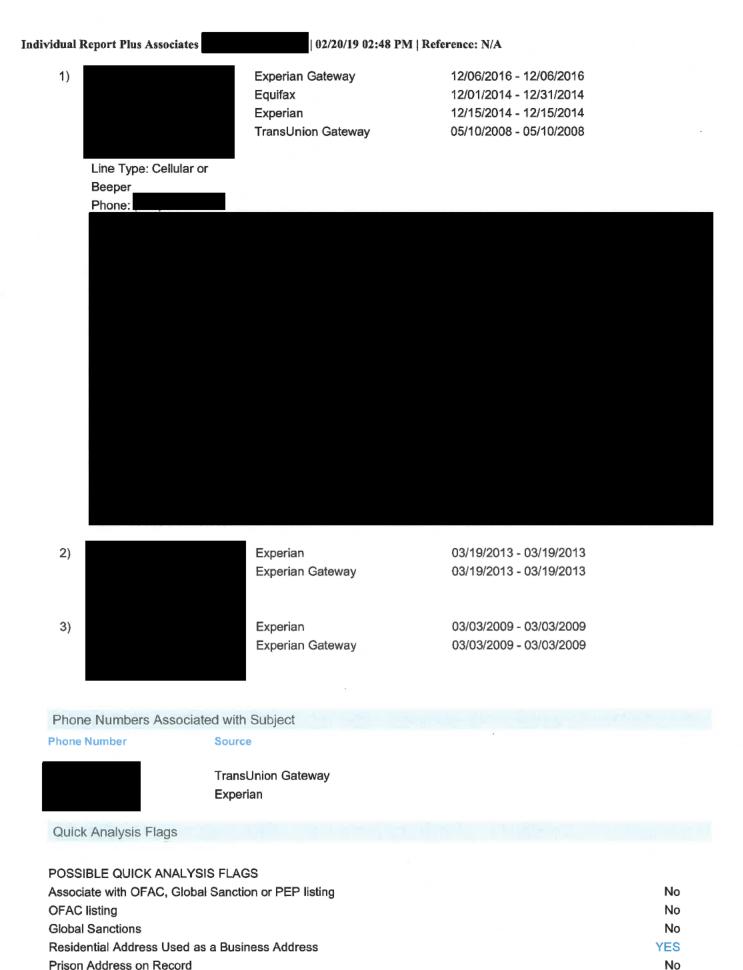
Report section(s) with no matches (41)

#### User Search Terms



Address Source(s)

Reported Date(s)



| 02/20/19 02:48 PM | Reference: N/A

| P.O. Box listed as Address                                                  | No  |
|-----------------------------------------------------------------------------|-----|
| Bankruptcy                                                                  | No  |
| Associate or Relative With a Residential Address Used as a Business Address | YES |
| Associate or Relative with a Prison Address on Record                       | No  |
| Associate or Relative with P.O. Box listed as Address                       | YES |
| Criminal Record                                                             | No  |
| Multiple SSNs                                                               | No  |
| SSN Matches multiple individuals                                            | YES |
| Recorded as Deceased                                                        | No  |
| Age Younger than SSN Issue Date                                             | No  |
| SSN Format is Invalid                                                       | No  |
| Address 1ST Reported <90 Days                                               | No  |
| Telephone Number Inconsistent with Address                                  | No  |
| Arrest Record                                                               | No  |
|                                                                             |     |

#### Phone Listings for Subject's Addresses

Phone # Name

Businesses Registered at Subject's Addresses

Property Owners of Subject's Addresses

TAX RECORD - LEBANON County TAX YEAR UNKNOWN
Situs Address:

Mailing Address:

OWNER OCCUPIED

Owner:
Additional Name:
Absentee Owner:

Owner Relationship Type:

Owner Ownership Rights

Code:

Owner Phone:

FIPS Code: LEBANON Municipality Name: LEBANON CITY, WARD 6
FIPS Sub Code: 000 Municipality Code:

FIPS State Code: PENNSYLVANIA Subdivision Name:

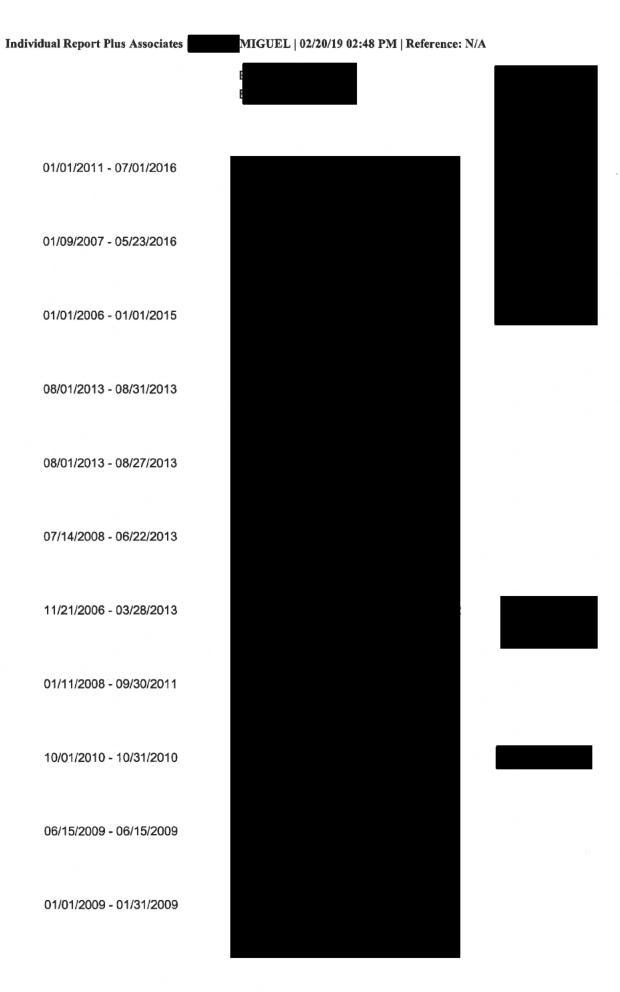
APN Sequence Number: 1 Property Indicator: DUPLEX, TRIPLEX,

Unformatted APN: 06581A3090000 Land Use: MULTI FAMILY DWFI

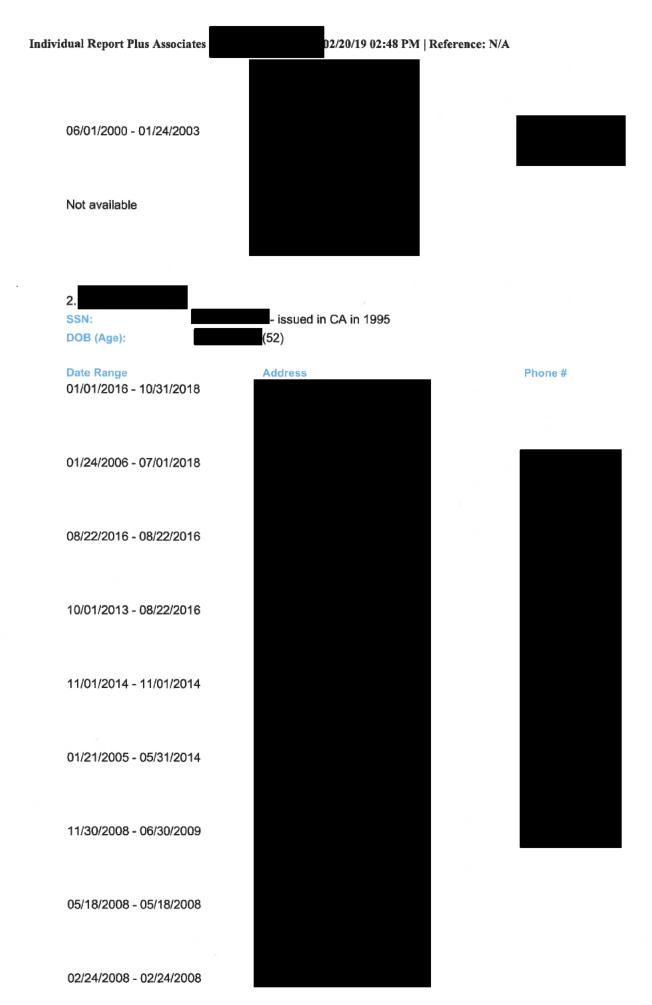
Unformatted APN: 06581A3090000 Land Use: MULTI FAMILY DWELLING
Formatted APN: 06-581A-309-0000 Homestead Exemption:

Original APN: Land Square Footage: 1742

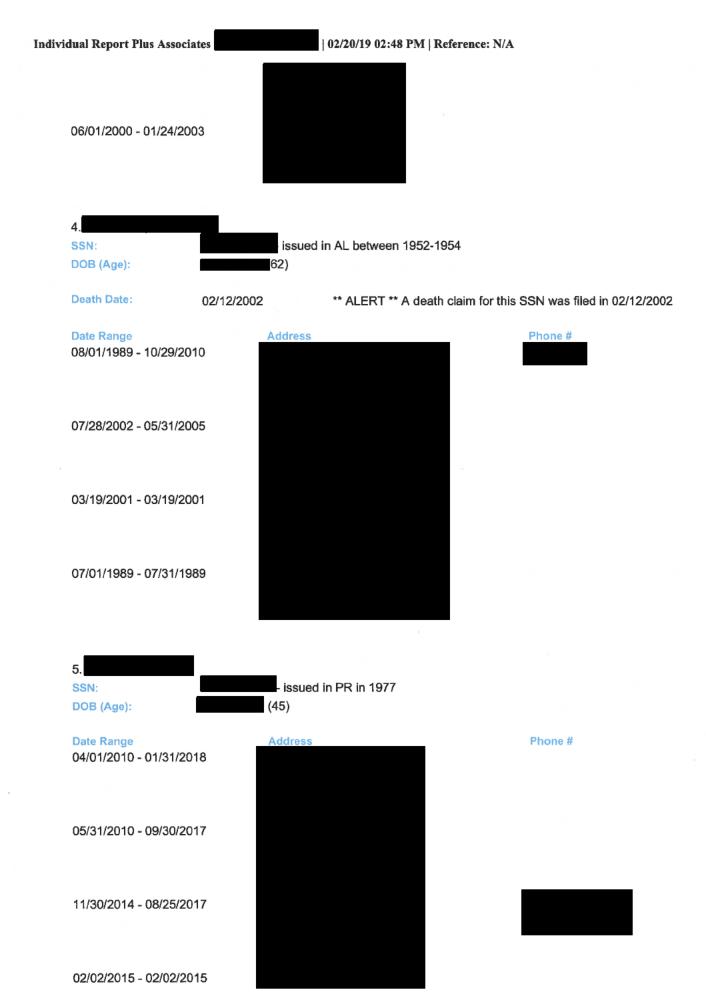




| Individual Report Plus Associates | 02/20/19 02:48 PM   Reference: N/A |
|-----------------------------------|------------------------------------|
| 09/25/2007 - 07/24/2008           |                                    |
| 11/29/2007 - 11/29/2007           |                                    |
| 04/30/2007 - 04/30/2007           |                                    |
| 02/23/2006 - 02/06/2007           |                                    |
| 01/01/2005 - 01/24/2007           |                                    |
| 12/24/2006 - 12/24/2006           |                                    |
| 11/04/2003 - 06/22/2006           |                                    |
| 06/02/2003 - 05/23/2006           |                                    |
| 05/23/2006 - 05/23/2006           |                                    |
| 05/15/2006 - 05/15/2006           |                                    |
| 02/15/2006 - 02/15/2006           |                                    |
| 02/13/2006 - 02/13/2006           |                                    |
| 02/12/2003 - 06/30/2004           |                                    |

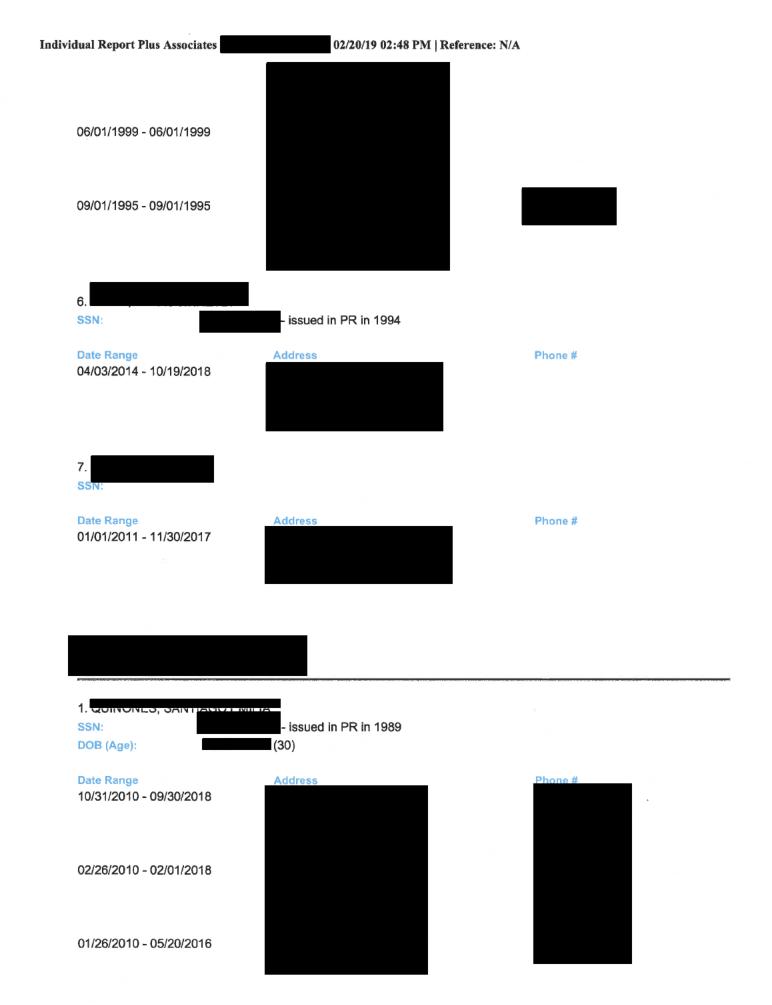






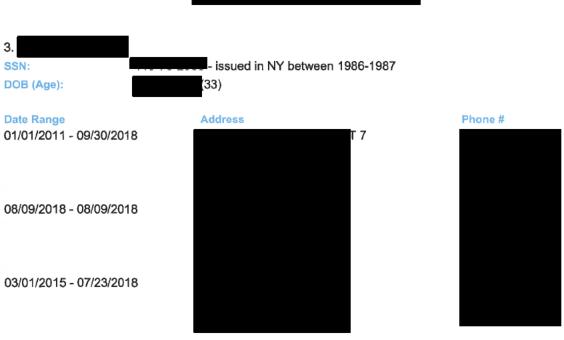
01/24/2003 - 01/24/2003

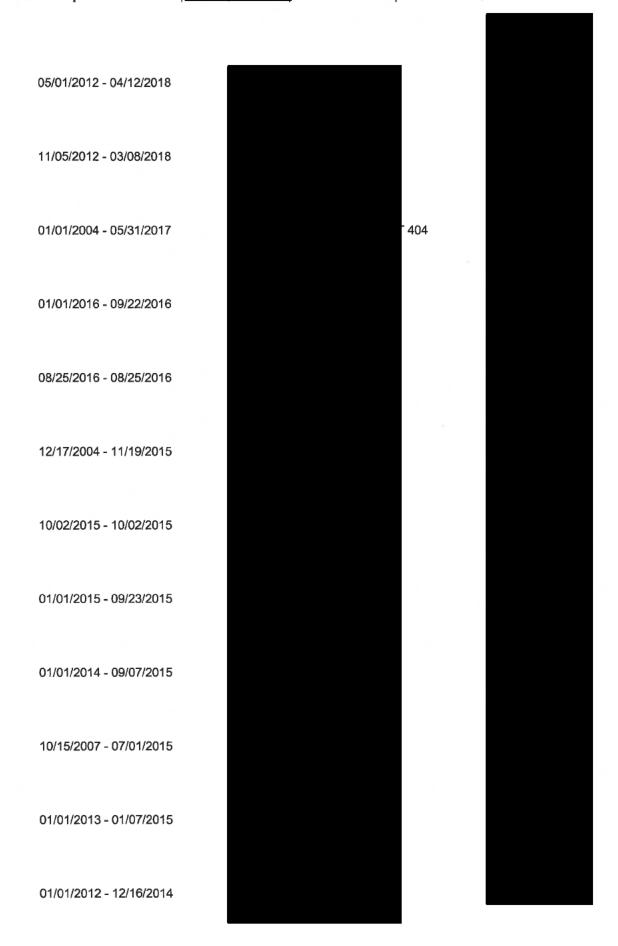
01/24/2003 - 01/24/2003

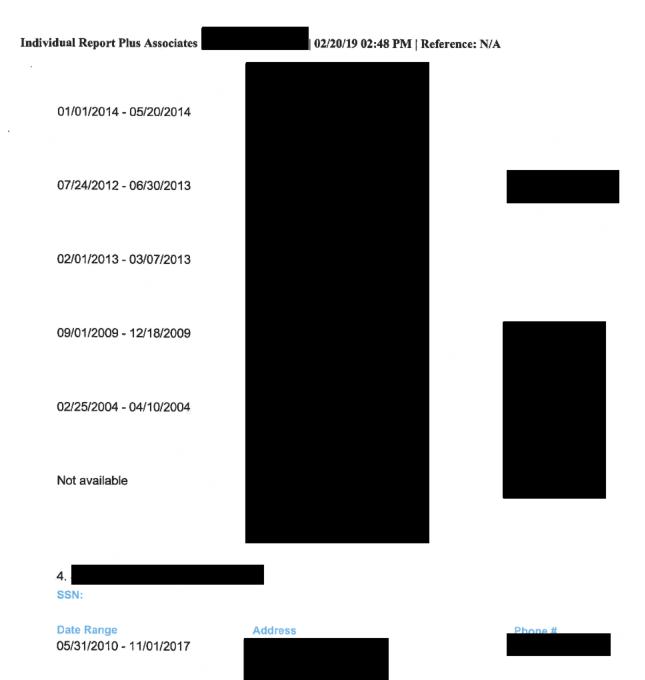










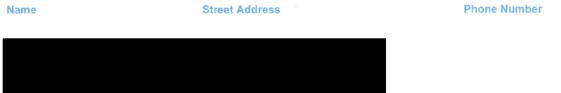


## Associate Analytics Chart

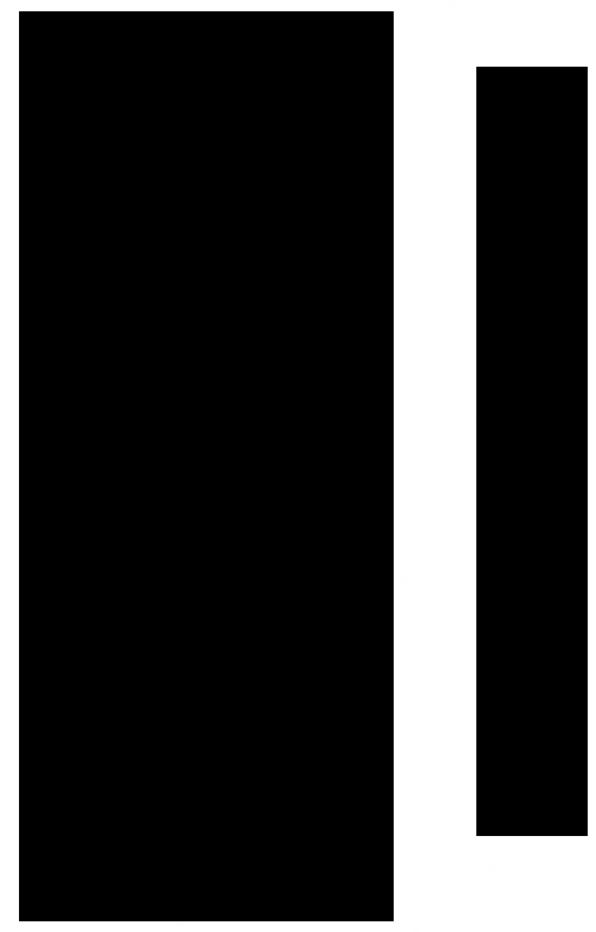
| ASSOCIATION | GLOBAL<br>SANCTIONS | OFAC? | ARREST RECORDS? | CRIMINAL RECORDS? | BANKRUPTCY? |
|-------------|---------------------|-------|-----------------|-------------------|-------------|
| RELATIVES   |                     |       |                 |                   |             |
|             | NO                  | NO    | NO              | NO                | NO          |
|             |                     |       |                 |                   |             |
|             | NO                  | NO    | NO              | YES               | NO          |
|             | NO                  | NO    | NO              | NO                | NO          |
|             | NO                  | NO    | NO              | YES               | NO          |
|             | NO                  | NO    | NO              | NO                | NO          |
|             | NO                  | NO    | NO              | YES               | NO          |

| Individual Report Plus Associates |    |    | 02/20/19 02:48 PM | I   Reference: 1 | N/A |
|-----------------------------------|----|----|-------------------|------------------|-----|
| Proenza, Sonia                    | NO | NO | NO                | YES              | NO  |
| Quinones, Santiago Emilia         | NO | NO | NO                | NO               | NO  |
| Radwan, Marisol                   | NO | NO | NO                | NO               | NO  |
| Ruiz, Jessica                     | NO | NO | NO                | NO               | NO  |
| Santiago, Emilia Quibnones        | NO | NO | NO                | NO               | NO  |
| Viera, Zayas Jinnetly             | NO | NO | NO                | NO               | NO  |

Neighbor Listings for Subject's Address

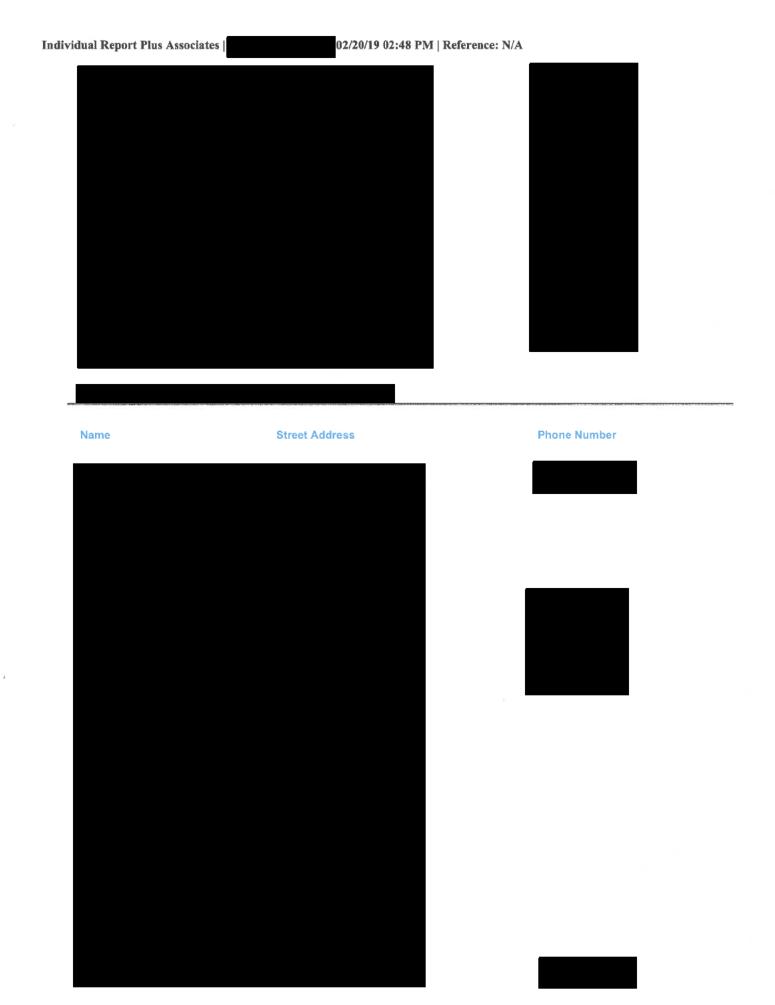














Report section(s) with no matches

Death Records, Work Affiliations, Utility Services, SSN & Current Address Fraud Alerts, Other SSNs Associated with Subject, Other Records/Names Associated with Subject's SSN, Canadian White Pages, Email Addresses, Driver's Licenses, Marriage Records, Divorce Records, Professional & Recreational Licenses, Marijuana Related Business Records, Military Records, Political Donors, Voter Registrations, Licensed Drivers at Subject's Addresses, Global Sanctions, OFAC Infractions, Criminal Records, Warrants, and Traffic Citations, Arrest Records, Executive Affiliations, D&B Market Identifier Records, Significant Shareholders, Liens & Judgments, Bankruptcy Records, Lawsuit Records, Docket Records, Corporate Filings, UCC Filings, Real Property & Deed Transfers, Waterfront Residency, Real Property Pre-Foreclosure Records, Real-Time Vehicles, Vehicle Registered at Subject's Addresses, Vehicles Registered to Subject, Motor Vehicle Service & Warranty Records, Watercraft, FAA Aircraft Registrations, Unclaimed Assets, Excluded Parties List System

CJISWeb Printout Generated On: 02/20/2019 14:09:38

By User/Agency: MSPC1952/MASSACHUSETTS STATE POLICE - FRAMINGHAM

## MA Driver's License (R1)

Results For - OLN: S

**△STATUS: REVOKED; CDL: REVOKED** 

License Image



#### **License Information**

License No.: \$

State: MA

Status: REV

SSN:

#### Person Information

Last: DOB:

Organ Donor:

First: Sex: M

Middle: Height: 5' 05"

#### **Address Information**

Mailing: City: Residential: City:

State: MA

State: MA

Zip: 02136-2138

Zip: 02136-2138

#### **Previous Names**

Last: DOB:

First:

Middle:

#### Additional Data

Driver's Ed.: N

Mab: Type: L

Issue Date: 12/05/2001

Restrictions:

Military: N

CDL: REV

Class: D

Exp. Date: 02/22/2006

Start Time:

End Time:

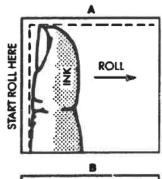
CDL Endor.:

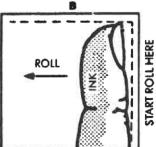
2/20/2019 CJISWeb 3.0

CJISWeb Printout Generated On: 02/20/2019 14:09:38

By User/Agency: MSPC1952/MASSACHUSETTS STATE POLICE - FRAMINGHAM

| LAST NAME FIRST NAME MIDDLE NAME  CONTRIBUTING DEPARTMENT/AGENCY  SH3 - SP MEDFORD - MAMSP5700  SIGNATURE OF PERSON FINGERPRINTED  LAST NAME FIRST NAME MIDDLE NAME  PLACE OF BIRTH  DOMINICAN REPUBLIC - DR  ARRESTING OFFICER(S) | OBTN# TS    | SH320100529     | 8                      |     | IDENTIFICATIO      | MENT OF STATE PO<br>ON SECTION<br>SUDBURY, MA 017 |             |            | State Heat. Sect. Use Only) MA10543668 |          |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------|------------------------|-----|--------------------|---------------------------------------------------|-------------|------------|----------------------------------------|----------|----------|
| SH3 - SP MEDFORD - MAMSP5700  ARRESTING OFFICER(S)  SWEENEY, JEREMY  DEPARTMENT-BARRACKS-UNIT  PRESENT ADDRESS  DOMINICAN REPUBLIC - DR  HGT WGT EYES H  5 06 170 BRO BI  SOCIAL SECURITY NO.                                      |             | SIGNATURE OF    | OFFICIAL TAKING FINGER | - 1 |                    |                                                   | MIDDLE NAMI | Month D    | RTH<br>ay Year                         |          | RAC<br>B |
| ARRESTING OFFICER(S)  SWEENEY, JEREMY  SOCIAL SECURITY NO.  PRESENT ADDRESS  FBI NO.                                                                                                                                               |             |                 |                        |     | CONTRIBE OF BERCO  | AI SINICEDDOINITED                                |             |            |                                        | LIC - DE |          |
| DEPARTMENT-BARRACKS-UNIT  ALIASES  SOCIAL SECURITY NO.  DATE OF ARREST  PRESENT ADDRESS  FBI NO.                                                                                                                                   |             |                 | 0700                   |     | SIGNATURE OF PERSO | 14 FINGERFRINTED                                  |             |            |                                        |          |          |
| DEPARTMENT-BARRACKS-UNIT  SOCIAL SECURITY NO.  PRESENT ADDRESS  FBI NO.  19132010                                                                                                                                                  | SWEENE      | Y,JEREMY        |                        | -   |                    |                                                   |             | 5 06       | 170                                    | BRO      | BLK      |
| 9132010                                                                                                                                                                                                                            | DEPARTMENT  | IT-BARRACKS-UNI | T                      | ĺ   | ALIASES            |                                                   |             | SOCIAL SEC | URITY NO.                              |          |          |
|                                                                                                                                                                                                                                    | DATE OF ARE | REST            |                        |     | PRESENT ADDRES     | \$                                                |             | FBI NO.    |                                        |          |          |
|                                                                                                                                                                                                                                    | 9132010     |                 |                        |     |                    |                                                   |             | 1          |                                        |          |          |
|                                                                                                                                                                                                                                    |             |                 |                        |     |                    |                                                   |             |            |                                        |          |          |
|                                                                                                                                                                                                                                    |             |                 |                        |     |                    |                                                   |             |            |                                        |          |          |
|                                                                                                                                                                                                                                    |             |                 |                        |     |                    |                                                   |             |            |                                        |          |          |
|                                                                                                                                                                                                                                    |             |                 |                        |     |                    |                                                   |             |            |                                        |          |          |
|                                                                                                                                                                                                                                    |             |                 |                        |     |                    |                                                   |             |            |                                        |          |          |
|                                                                                                                                                                                                                                    |             |                 |                        |     |                    |                                                   |             |            |                                        |          |          |
|                                                                                                                                                                                                                                    |             |                 |                        |     |                    |                                                   |             |            |                                        |          |          |
|                                                                                                                                                                                                                                    |             |                 |                        |     |                    |                                                   |             |            |                                        |          |          |
|                                                                                                                                                                                                                                    |             |                 |                        |     |                    |                                                   |             |            |                                        |          |          |
|                                                                                                                                                                                                                                    |             |                 |                        |     |                    |                                                   |             |            |                                        |          |          |





# TO OBTAIN AFISable IMPRESSIONS (Automated Fingerprint Identification System)

- 1. Use black printers ink or porelon pad.
- 2. WIPE FINGERS CLEAN AND DRY
- 3. Use both hands to control rolling of impressions
- 4. Apply a thin, even coat of ink to area shown---(A or B)
- Place side of finger down as shown—(A or B) and roll finger in a continuous, even roll, with light press.
- 6. Check card for completeness of requested information.

| IBIS / AFIS DATA INPUT STATUS | ibis / | AFIS | DATA | INPUT | STATUS |
|-------------------------------|--------|------|------|-------|--------|
|-------------------------------|--------|------|------|-------|--------|

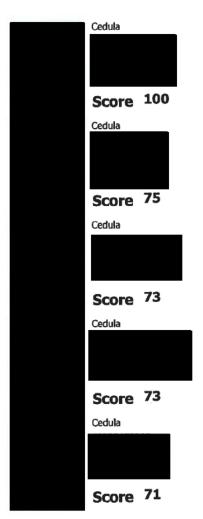
| LOG IN<br>SOUNDEX SEARCH<br>IBIS VERIFICATION |  | DATA ENTRY<br>TENPRINT SCAN<br>DOCUMENT SCAN |  | PHOTO SCAN<br>A.F.I.S. SEARCH<br>A.F.I.S. VERIFICATION |  | A.F.I.S. REGISTERED<br>FILE STORAGE<br>RETURN TO PD | 0 |  |
|-----------------------------------------------|--|----------------------------------------------|--|--------------------------------------------------------|--|-----------------------------------------------------|---|--|
|-----------------------------------------------|--|----------------------------------------------|--|--------------------------------------------------------|--|-----------------------------------------------------|---|--|

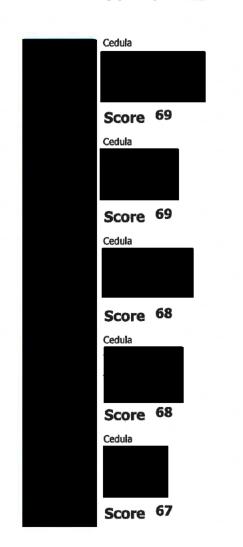
| CITIZENSHIP DOMINICAN REPUBLIC - DR                                                                        | MARKIED, SINGLE, WILDOW, WIDOWER, DIVORCED                                                             |
|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| FATHER'S NAME IN FULL                                                                                      | COUNTRY OF BIRTH                                                                                       |
|                                                                                                            | COUNTRY OF BIRTH                                                                                       |
| WIFE'S MAIDEN NAME OR HUSBAND'S MAKE IN FULL                                                               | ADDRESS                                                                                                |
| CHARGE/STATUTE DEFAULT ON RECONGNIZANCE                                                                    | SUBMITTING DEPARTMENT'S CASE NO. OCCUPATION                                                            |
|                                                                                                            | 2010A45396 BARBER                                                                                      |
| plea & Rindings on all charges)  If institution, give date committed and expected reliaces  Story of Crime |                                                                                                        |
| Accomplices                                                                                                |                                                                                                        |
|                                                                                                            | ACHE, BEARD, MISSING, FALSE OR IRREGULAR TEETH, BLINDNESS, EYE GLASSES, LEFT-HANDED, POSTUR<br>FAT ARM |
|                                                                                                            |                                                                                                        |

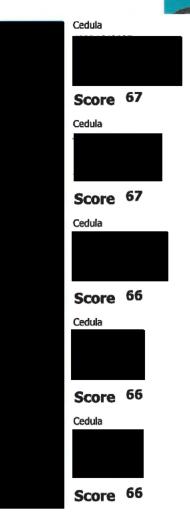


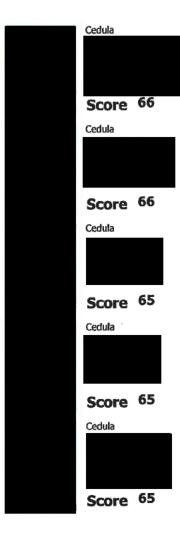
## **COINCIDENCIAS BIOMETRICA**











## ARREST REPORT



#### State Police Middleboro

326 West Grove Street Middleboro, MA (508) 947-2222

Invest Officer:

Trooper Cory Medeiros ID# 3476

Court: Brockton DC

Agency:

Activity Date/Time 03/26/2018 1239

Incident Class: Traffic MV Stop

Location: WEST CHESTNUT STREET, BROCKTON, MA

Last: First:

Middle:

Suffix:

DOB:

Age:

SSN:

License #: Lic. State:

Address:

City/Town: State:

Zip Code:

Phone #: Occupation:

Employer:

Emp. Add: Emp. Phn: Landscaper

02301

Grayscape

Citizenship: USA

Custody Status:

Booking Officer: Trooper Cory Medeiros ID# 3476 Desk Officer: Trooper Matthew Ditata ID# 3578

Photo Officer:

Trooper Cory Medeiros ID# 3476

Miranda Given: Υ

Print Officer:

Trooper Cory Medeiros ID# 3476

Lang Rights:

Spanish

Visible Injuries:

Positive Q5:

PREA Screening: Y Trooper Cory Medeiros ID# 3476

ICE Detainer?:

Detainer#:

Held on Detainer?:

Phone Used:

Number Called:

M/W:

Detox Notified:

Medications: refused

N/A

N/A

Trooper Cory Medeiros ID# 3476

Offered BT:

Refused BT: BT Results:

0.000 0.000 0.000

Bailed To:

Race:

Hispanic Male

Sex: Height:

510

185 Weight:

Hair Color: Black

Eye Color: Brown

Build: Medium

Complexion: Dark

Marital Stat: Single

Spouse:

Father: Mother:

Dependents:

Birth Place: Puerto Rico

OBTN: TSDH201801838

Booked @ MSP Middleboro

Charge(s):

90-24B-C RMV DOCUMENT, POSSESS/USE FALSE/STOLEN

90-10-A UNLICENSED OPERATION OF MV

90-17-A SPEEDING

Status: Approved

# **ARREST REPORT**



#### **State Police Middleboro**

| OPTOL II                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Invest Officer:<br>Agency:                                                                                   | Trooper Cory<br>D-4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Medeiros ID# 3476                                                                                                                                                                                             | Court: Brockton DC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Alias(es):                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                               | Distinguishing Marks:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Vehicle(s):                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| MA PAN 5KT216<br>VIN: 1HGCM564                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CCORD BLUE                                                                                                                                                                                                    | George's Towing<br>GOVT EMPLOYEE INS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Other Property                                                                                               | Evidence Inve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | olved In Case:                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Arrest Narrative                                                                                             | e:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                               | Arrest Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| By Trooper                                                                                                   | Cory H Me                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | edeiros #3476                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1) On More Brockton. 5KT216, traveling the at a high ramaintain a cruiser's blue.                            | aday, Marca<br>At that time<br>aveling in the opposite<br>te of speed<br>speed of 50<br>the lights and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | of PUERTO RICO  th 26, 2018, I was one, I observed a blue front of my cruiser direction on West in posted 30 mph of mph behind this was and approached the                                                    | THIS INDIVIDUAL IS UTILIZING A STOLEN IDENTITY  HIS TRUE IDENTITY IS STILL NOT KNOWN.  In patrol on West Chestnut Street (public way) in the City of a colored Honda Accord which bore Massachusetts registration. I noted that I had previously observed this vehicle moments earlier Chestnut Street. I noticed that this vehicle appeared to be traveling zone. I was able to catch up with the vehicle and continued to vehicle for approximately 1/4 of a mile. I then activated my cle on West Chestnut Street.  e driver's side of the vehicle. I immediately noticed that both the                                                                                                                              |
| cigarette an<br>undershirt a<br>bottle of wa<br>water bottle<br>available pr<br>vehicle. Al<br>frequently of | breathing value also present there water in the ce is often unrovides a mass of the ce is on the ce is often unrovides a mass of the ce is often was a mass of the ce is often was a mass of the ce is often in the ce is ofte | very heavily and I resented shaking hand as no winter coat we center console cup tilized by individual teans to quickly sweet two cellular teans dealers to facility, I asked where the conshuffle through he | and a male passenger appeared extremely nervous. The noticed that his hand were shaking. The passenger immediately lit a ds. I noted that the passenger was not wearing a coat, only an visible in the car. I also noted that there was an open, uncapped holder. This bottle was significant because I know that an open als involved in the drug trade. Having a bottle of water readily vallow drugs to avoid police finding them on their person or in their lephones on the center console. Multiple cell phones are are also atte their drug transactions. While was searching by were coming from and going.  Stated "the his wallet. I asked which store and he did not reply. While speaking a cut corner of a |

# **ARREST REPORT** State Police Middleboro

| Invest Officer:<br>Agency:                                                                                                                 | Trooper Cory Medeiros ID# 3476<br>D-4                                                                                                                                                                                                                                                                                                                                                       | Court: Brockton DC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| the license<br>driver's lice<br>that the dri<br>and how lo                                                                                 | DOB , MA DI was in August of 2017 and that wou ense. This being an uncommon occurrer's license signature was printed at ong he had been in the United States.  's dark complexion ar                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| New Engla<br>State, NES<br>indicators<br>Citizen. B<br>(name, dat<br>"imposter"<br>State of M<br>legally driv<br>arrested, be<br>imposters | and State Police Information Network<br>PIN, ICE and the FBI Field Office Is<br>leading to probable cause that an independent of assed on this training, I am aware that<br>e of birth, social security number), reduce to a government agency, such as the<br>assachusetts, this information is used<br>we, travel by air, receive state and feel<br>ooked and finger printed under this a | ning seminar titled "Identifying the Imposter" hosted by the k (NESPIN). This course is endorsed by the Department of Boston. This course provides training on identifying ividual had fraudulently assumed the identity of an American an American Citizens (victim) biographical information eferred to as a "package" is fraudulently presented by an a Massachusetts Registry of Motor Vehicles (RMV). In the I to obtain a driver's license, which allows the "imposter" to deral benefits and vote. It also allows the "imposter" to be ssumed identity. In Massachusetts, current estimates of ilizing stolen Puerto Rican identities (known to have a |
| Juan". I as lived. did not und acknowled understand                                                                                        | nship with the passenger. I asked who sked if San Juan was located in the Northead refused to respond a derstand my questions. Up to that po                                                                                                                                                                                                                                                | that it is unusual for an individual from Puerto Rico to not versation and inquired about                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                            | DOB DOB in conversa                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

# **ARREST REPORT** State Police Middleboro

| (508) 947-2222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                    | CASE#                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| 3476 Court: Brockton DC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Trooper Cory Medeiros ID# 34<br>D-4                                                                                                                                                                                                | Invest Officer:<br>Agency:                                                                                                     |
| pty cut corner of a plastic bag on the passenger side floor. I also noted that nks, lottery tickets which are common purchases from convenience stores. The the driver was from the stated "he says Puerto Rico, but his accent to I lives and Steve Johnson then arrived on scene as backup. The Troopers in and I returned to my cruiser to conduct registry queries.                                                                                                                                                                                                                                                                                                                                                                                                                    | if he knew where can". Troopers Chris St.                                                                                                                                                                                          | there was<br>I asked<br>is Domini                                                                                              |
| ation into CJIS and discovered that he had sixyty-nine entries on his adult fority of these entries were for the possession and sales of illegal narcotics. In sinformation into CJIS and discovered that he did not have a record. He rivers history for minor civil infractions in 2017.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Probation check. A majo                                                                                                                                                                                                            | I also subi                                                                                                                    |
| 's name, date of birth and social security number into a Triple I which # MWLJ9HJWA) which lead me to question sidentity. This individual depicted on the Triple I was listed at 5'9" tall. I know that it is common for multiple "imposters" to be sold and utilize same                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | urther information (FBI #<br>at an individual the same<br>arrested in Louisiana. Th                                                                                                                                                | returned for I noted that had been a                                                                                           |
| the Puerto Rican Special Police Division of Arrest and Extradition and spoke and Agent Ortiz that I was on a motor vehicle stop and that I was trying to use claiming to be from Puerto Rico. I requested access to any booking on or voter registry cards that he could provide. I provided the full name, number the had provided me. Agent Ortiz informed me a native Puerto Rican and that there is a photograph in their database. Ilicense information and photograph from their database. Upon viewing the idual depicted, was not the party that I had stopped. This photograph and ted and attached to this report. I provided the copy of the Puerto Rican are Johnson and St. Ives and we all came to the conclusion that the nen handcuffed (d/l) and placed him under arrest. | nt Felix Ortiz. I informed the identity of an individual river's license information of the and social security nurvers an exact match to a ratiz then emailed me the licetermined that the individual formation has been printed. | with Ager<br>confirm the<br>photos, dra<br>date of bir<br>that there<br>Agent Ort<br>email, I do<br>license into<br>Driver's L |
| ed narcotics indicators, I requested a K9 to conduct a check of the vehicle. partner arrived shortly thereafter and conducted a 'sniff' of the vehicle. S9 partner exhibited a distinct change in behavior in the area of the center of the vehicle revealed numerous unused baggies, which are commonly ter console. A                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Chris Coscia and his K9 p<br>Coscia advised that his K9                                                                                                                                                                            | Trooper C<br>Trooper C<br>console of                                                                                           |

# **ARREST REPORT**



State Police Middleboro

| Invest Officer:<br>Agency:                                                                                                                                                             | Trooper Cory Medeiros ID# 3476 D-4                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Court: Brockton DC                                                                                                                                                                                     |                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| _                                                                                                                                                                                      | earch revealed negative results. s towed by Georges Towing.                                                                                                                                                                                                                                                                                                                                                   | The passenger,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | , was then sent on his way a                                                                                                                                                                           | nd the                                                                                                                                   |
| name "carle<br>per departn<br>of Puerto R<br>Warnings i<br>advised that<br>cooperate v<br>yelling in S<br>machine ar<br>adamant th<br>individuals<br>identity. In<br>to<br>a telephone | secured all of sos" imprinted on it. Sergeant Son ental SOP, but scican decent and speaks fluent Son Spanish and advised him that it he understood his rights. Trowith the booking procedure and spanish. Sergeant Connolly and tensed up at he would not let us finger prior in State Police custody and incorder to de-escalate the situation make a telephone call prior to be call to an individual named | s property and note teve Connolly and I a refused to coope spanish. Trooper Per they are also posted oper Perez explained finger printing.  If I attempted to escor and refused to move int him. This present creased our suspicions on and attempt to get completing the booking at the booking results of the cooper property and attempt to get completing the booking results at the cooper property and note that the cooper property are also posted to cooper property and note that the cooper property are also posted to cooper property and note that the cooper property are also posted to cooper property and note that the cooper property are also posted to cooper property and note that the cooper property are also posted to cooper property and note that the cooper property are also posted to cooper property and note that the cooper property are also posted to cooper property and note that the cooper property are also property and note that the cooper property are also property and note that the cooper property are also property and note that the cooper property are also property and note that the cooper property are also property and note that the cooper property are also property and note that the cooper property are also property and note that the cooper property are also property and note that the cooper property are also property and note that the cooper property are also property and note that the cooper property are also property and note that the cooper property are also property and note that the cooper property are also property and note that the cooper property are also property and note that the cooper property are also property and note that the cooper property are also propert | t him over to our LiveScan finge off of the booking room bench. ed behavior is extremely uncome that was hid him more compliant, we alloweding procedure. continued to com. As a result, he was handed | ng with the a procedure erez who is diranda ere Perez eeded to and began er print. He was mon with ling his true then placed to yell and |
| Connolly he device that gather the remained h                                                                                                                                          | has worked with Agent Kelly in would facilitate prints. We were then able to se                                                                                                                                                                                                                                                                                                                               | the past and is aware<br>in a safe manner<br>cure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | y of the FBI's Lakeville field offict that Agent Kelly has a portable r. Agent Kelly arrived a short time s fingerprints in a safe manner FBI with negative results. This is identity.                 | finger print<br>ne later to<br>r while he                                                                                                |
| speaks Spa                                                                                                                                                                             | nish, also attempted to speak w                                                                                                                                                                                                                                                                                                                                                                               | rith                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ading bail. Trooper Khalia Mafhaduring this time. Trooper Mafaclearly had a                                                                                                                            | houm                                                                                                                                     |
| the Identify                                                                                                                                                                           | e with Officer James Scott of the ying Imposter course. I provide tetts Driver's License and Unite                                                                                                                                                                                                                                                                                                            | ed all the information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                        | d and teaches                                                                                                                            |
|                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                        |                                                                                                                                          |

# ARREST REPORT



#### State Police Middleboro

| nvest Officer:<br>agency:   | Trooper Cory Medeiros ID# 3476<br>D-4                           | Court: Brockto                                                                                       | on DC                              |
|-----------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------|
| Trooper O'<br>Upon view     | Leary investigates registry frau-                               | o Trooper James O'Leary of the<br>d in the State of New Hampshire<br>Leary immediately detected disc | e is a fraudulent document expert. |
| 14) offenses:               | was released by B                                               | ail Clerk Daryl Manchester. He                                                                       | is charged with the following      |
| 90-24B:<br>90-10:<br>90-17: | False RMV Document (Ma Dr<br>Unlicensed Operation.<br>Speeding. | iver's License).                                                                                     |                                    |
|                             |                                                                 | ecurity Card and State of Massa<br>I charged under the name<br>ill continue.                         |                                    |
|                             |                                                                 |                                                                                                      |                                    |
|                             |                                                                 |                                                                                                      |                                    |
|                             |                                                                 |                                                                                                      |                                    |
|                             |                                                                 |                                                                                                      |                                    |
| Trooper Cory                | H Medeiros #3476                                                | Trooper Co                                                                                           | ory H Medeiros #3476               |

# CASE#

# ARREST REPORT State Police Middleboro

326 West Grove Street Middleboro, MA (508) 947-2222

Invest Officer:

Trooper Cory Medeiros ID# 3476

Agency:

Court: Brockton DC



# State Police Middleboro VEHICLE INVENTORY REPORT



| *                                                        |                            |                 |                      |  |
|----------------------------------------------------------|----------------------------|-----------------|----------------------|--|
| Case #:                                                  |                            |                 |                      |  |
| Station/Unit: State Police Middleb                       | oro                        | Date/Time:      | March 26, 2018 12:39 |  |
| Reason for Tow:                                          |                            |                 |                      |  |
| Location: WEST CHESTNUT STF                              | REET, BROCKTON, M          | A               |                      |  |
| Registration: 5KT216 State: MA<br>VIN: 1HGCM56487A157919 | Make: Honda Configuration: | Color: BLUE     |                      |  |
| Visible Contents Before Towing:                          |                            |                 |                      |  |
| Damage to Vehicle Before Towing                          | <b>j</b> :                 |                 |                      |  |
| Operator's Name:                                         |                            |                 |                      |  |
| Owner's Name:                                            |                            |                 |                      |  |
| Remarks:                                                 |                            |                 |                      |  |
| Location Towed: George's Towing                          | )                          |                 |                      |  |
| Tow Company: George's Towing                             |                            |                 |                      |  |
| Reporting Officer: Trooper Cory N                        | Medeiros #3476             | Time Requested: | Time Arrived:        |  |

| Supervisor's Signature: | Date: |  |
|-------------------------|-------|--|
|                         |       |  |

# **Complaint Application Reports**

Felony Misdemeanor Warrant Court Copy Accused Fiscal Copy Investigation

No No No CourtCopy AccusedCopy FiscalCopy Statement

|                                                                                                      | APPLICATI<br>CRIMINAL CO                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | APPLICATION NO. (COURT US                                      | E ONLY)             | Pa                                            | ge 1 of 1                    |                                                  |                                                      | ASSACHUSETTS<br>DEPARTMENT  |
|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------|-----------------------------------------------|------------------------------|--------------------------------------------------|------------------------------------------------------|-----------------------------|
|                                                                                                      | I, the undersigned complainant, request that a criminal complaint issue again offense(s) listed below. If the accused HAS NOT BEEN ARRESTED and the ONLY MISDEMEANOR(S), I request a hearing WITHOUT NO |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                     |                                               |                              |                                                  | Brockton DC<br>215 Main Street<br>Brockton, MA 02301 |                             |
| Ħ                                                                                                    | BODILY INJURY                                                                                                                                                                                           | Соммізвіс                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ·                                                              | WITH                | WITH NOTICE to accused                        |                              |                                                  |                                                      |                             |
|                                                                                                      |                                                                                                                                                                                                         | ELONIES, I request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | a WITHOUT secutor represents that accused m                    |                     |                                               | CE to accused                |                                                  |                                                      | OF ACCUSED  T been arrested |
|                                                                                                      | WARRANTISTE                                                                                                                                                                                             | quested because pro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | INFORMATION AB                                                 |                     |                                               |                              | X I I I I                                        |                                                      |                             |
| NA                                                                                                   | ME (FIRST MI LA                                                                                                                                                                                         | ST) AND ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                     | BIRTH DA                                      |                              | SOCIA                                            | L SECU                                               | RITY NUMBER                 |
|                                                                                                      | , , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                     | PCF NO                                        |                              | <del>                                     </del> | AADITAL                                              | STATUS                      |
|                                                                                                      |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                     | PCF NC                                        | J.                           | , ,                                              | Sinç                                                 |                             |
|                                                                                                      |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                | DRI                 | VERS LIC                                      | CENSE NO.                    |                                                  |                                                      | E STATE<br>MA               |
|                                                                                                      |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                | GENI                | DER                                           | HEIGHT                       | WEIG                                             |                                                      | EYES                        |
|                                                                                                      |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                | Ma                  |                                               | 510                          | 18                                               |                                                      | Brown                       |
|                                                                                                      |                                                                                                                                                                                                         | ACE COMPLEXI<br>panic Dark                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ON SCARS/MARKS/TATTOOS                                         | BIRTH               | STATE                                         | OR COUNTRY<br>Rico           |                                                  | DAY PH                                               | IONE                        |
|                                                                                                      |                                                                                                                                                                                                         | EMPLOYER/SCI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                | MOT                 | THER MA                                       | VIDEN NAME                   | F                                                | ATHER'                                               | S NAME                      |
|                                                                                                      |                                                                                                                                                                                                         | Grayscape                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CASE INFOR                                                     | RMATIO              | N                                             | 10.00                        |                                                  | 1000                                                 |                             |
| COM                                                                                                  | IPLAINANT NAME                                                                                                                                                                                          | E (FIRST MI LAST)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5/10 <u>2</u> IIII 51                                          |                     | (                                             | COMPLAINANT T                | TYPE                                             |                                                      | PD                          |
| Tro                                                                                                  | oper Cory Med                                                                                                                                                                                           | deiros                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                | X                   | POLICE                                        | CITIZEN                      | OTHE                                             |                                                      | M.S.P.                      |
| ADD                                                                                                  | RESS                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                     | WE                                            | PLACE<br>ST CHESTNUT :       | OF OFFENSE<br>STREET, BRO                        |                                                      | . MA                        |
|                                                                                                      | Police Middlebor                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                | INCIDENT REPORT NO. |                                               | OBT                          |                                                  |                                                      |                             |
|                                                                                                      | West Grove Street<br>lleboro, MA 02346                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | i                                                              |                     | 2018-0D4-002009 TSDH201801838  CITATION NO(S) |                              |                                                  |                                                      |                             |
|                                                                                                      |                                                                                                                                                                                                         | 011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ADOL DESCRIPTION OCTAT                                         | 1011 //             |                                               | Olla                         | energenear-an                                    |                                                      |                             |
| OFFENSE CODE CHARGE DESCRIPTION CITATION #: OFFENSE DATE 90-10-A UNLICENSED OPERATION OF MV 03/26/20 |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                | 018                 |                                               |                              |                                                  |                                                      |                             |
| ·                                                                                                    | VARIABLES (e.g. vi<br>Did operate without                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ubstances, type and value of property. o                       | other variab        | ole informa                                   | ition; see Complain          | t Language Mar                                   | nual)                                                |                             |
|                                                                                                      | OFFENSE CODE<br>90-17-A                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ARGE DESCRIPTION CITAT                                         | TION #:             |                                               |                              | OFFENSE                                          | DATE<br>03/26/2                                      | 2018                        |
| 2                                                                                                    |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ubstances, type and value of property. o                       | other variab        | ole informa                                   | ition; see Complain          | t Language Mar                                   |                                                      |                             |
|                                                                                                      | OFFENSE CODE<br>90-24B-C                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ARGE DESCRIPTION CITAT  / DOCUMENT, POSSESS/USE FALSE          | TION #:<br>/STOLEN  |                                               |                              | OFFENSE                                          | DATE<br>03/26/2                                      | 2018                        |
| 3                                                                                                    |                                                                                                                                                                                                         | ictim name, controlled s<br>r's license using anothe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ubstances, type and value of property. c<br>r persons identity | other variat        | ole informa                                   | ition; see Complain          | t Language Mar                                   | nual)                                                |                             |
| REM                                                                                                  | ARKS                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                | COMPLA              | INANT'S                                       | SIGNATURE                    |                                                  | DATE                                                 | FILED                       |
| cou                                                                                                  | RT USE ONLY                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | THIS COMPLAINT APPLICATION<br>HE ABOVE COURT ADDRESS OF        |                     | DATE                                          |                              | TIME                                             | OF HEA                                               | RING                        |
|                                                                                                      | DATE                                                                                                                                                                                                    | The state of the s | DCESSING OF NON-ARREST AP                                      |                     | ON (COU                                       | RT USE ONLY)                 | W                                                | CLER                                                 | K/JUDGE                     |
|                                                                                                      |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CLERK'S HEARING SCHEDULED JUDGE'S HEARING SCHEDULED            |                     |                                               |                              |                                                  |                                                      |                             |
|                                                                                                      |                                                                                                                                                                                                         | HEARING CONTIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                | 2 011.              |                                               |                              |                                                  |                                                      |                             |
|                                                                                                      |                                                                                                                                                                                                         | APPLICATION DE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CIDED WITHOUT NOTICE TO AC                                     | CUSED E             | BECAUS                                        | E:                           |                                                  |                                                      |                             |
|                                                                                                      |                                                                                                                                                                                                         | MMINENT THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | REAT BODILY INJURY                                             | CRIME               | FLI                                           | GHT BY ACCUS                 | SED                                              |                                                      |                             |
|                                                                                                      |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GED AND POLICE DO NOT REQ                                      |                     |                                               |                              |                                                  |                                                      |                             |
|                                                                                                      |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GED BY CIVILIAN: NO NOTICE A                                   | T CLERK             | -                                             | - 2222                       |                                                  |                                                      |                             |
|                                                                                                      | DATE                                                                                                                                                                                                    | - In the second  | OMPLAINT TO ISSUE<br>SE FOUND FOR ABOVE OFFENSE(S)             |                     |                                               | PLAINT DENIED<br>OBABLE CAUS |                                                  | CLE                                                  | ERK/JUDGE                   |
|                                                                                                      |                                                                                                                                                                                                         | NO(S) 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2   3 BASED ON                                                 | ᆙ                   | =                                             | EST OF COMPL                 |                                                  |                                                      |                             |
|                                                                                                      |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TH IN ATTACHED STATEMENT(S)                                    | ۱۲                  | <b>≓</b>                                      | RE TO PROSEC                 |                                                  |                                                      |                             |
|                                                                                                      |                                                                                                                                                                                                         | TESTIMONY REC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ORDED: TAPE NO:                                                | _   <u> </u>        | _                                             | EMENT OF BOT                 |                                                  |                                                      |                             |
|                                                                                                      |                                                                                                                                                                                                         | START NO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | END NO:                                                        |                     | OTHER                                         | ₹                            |                                                  |                                                      |                             |
|                                                                                                      |                                                                                                                                                                                                         | ARRAIGNMENT DAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SUMMONS TO ISSUE<br>E:                                         | C                   | OMMEN                                         | Т                            |                                                  |                                                      |                             |

|          | APPLICATION FOR CRIMINAL COMPLAINT                                                        | APPLICATION NO. (COURT US                                        | E ONLY)                                      | Pag        | e 2 of 2           | TRIAL COURT OF<br>DISTRICT COL |           |               |
|----------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------|------------|--------------------|--------------------------------|-----------|---------------|
| l, the   | e undersigned complainant, request that<br>se(s) listed below. If the accused HAS         | t a criminal complaint issue agains<br>NOT BEEN ARRESTED and the | st the accused charging the charges involve: |            |                    | Brockton DC<br>215 Main Street |           |               |
|          | ONLY MISDEMEANOR(S), I request a                                                          |                                                                  | ΓICE becaι                                   | se of im   | minent threat      | Brockto                        | n, MA 0   | 02301         |
|          | BODILY INJURY COMMISSIO                                                                   |                                                                  |                                              |            | to accused         | ARREST STA                     | TUS OF    | ACCUSED       |
| $\vdash$ | ONE OR MORE FELONIES; I request  WARRANT is requested because pro                         |                                                                  |                                              |            | E to accused       |                                |           | been arrested |
|          | WARNANT is requested because pro                                                          |                                                                  |                                              |            |                    |                                | -11-24    |               |
| NA       | ME (FIRST MI LAST) AND ADDRESS                                                            | INFORMATION AB                                                   |                                              | RTH DAT    |                    | SOCIAL SE                      | CURIT     | Y NUMBER      |
| INA      | ME (FIRST MI LAST) AND ADDRESS                                                            |                                                                  |                                              |            |                    |                                |           |               |
|          |                                                                                           |                                                                  |                                              | PCF NO     |                    |                                | Single    |               |
|          |                                                                                           |                                                                  | DRIVE                                        | S          | ENSE NO.           | LICE                           | MA        |               |
|          |                                                                                           |                                                                  | GENDI<br>Male                                |            | HEIGHT<br>510      | WEIGHT<br>185                  |           | EYES<br>Brown |
|          | HAIR RACE COMPLEX<br>Black Hispanic Dark                                                  | ON SCARS/MARKS/TATTOOS                                           | BIRTH S                                      | Puerto     | R COUNTRY<br>Rico  | DAY                            | Y PHON    | NE            |
|          | EMPLOYER/SC                                                                               |                                                                  | MOTI                                         | HER MAI    | DEN NAME           | FATH                           | IER'S N   | IAME          |
|          | Grayscape                                                                                 | CASE INFO                                                        | MATION                                       |            | 0 0 0              |                                |           |               |
| COM      | IPLAINANT NAME (FIRST MI LAST)                                                            | OASE IN O                                                        |                                              |            | OMPLAINANT         | TYPE                           |           | PD            |
|          | oper Cory Medeiros                                                                        |                                                                  | X P                                          | OLICE      | CITIZEN            | OTHER                          |           | M.S.P.        |
|          | RESS                                                                                      |                                                                  |                                              | WES        |                    | OF OFFENSE<br>STREET, BROCK    | TON M     | ΙΔ            |
|          | e Police Middleboro                                                                       |                                                                  | INCI                                         |            | EPORT NO.          |                                | OBTN      |               |
|          | West Grove Street<br>lleboro, MA 02346                                                    |                                                                  | 2                                            | 018-0D4    | -002009            |                                | 201801    | 838           |
| WINGO    | 160010, NIA 02040                                                                         |                                                                  |                                              |            | CITA               | TION NO(S)                     |           |               |
| 1        | 90-10-A UNL                                                                               | ICENSED OPERATION OF MV                                          | TION #:                                      |            |                    |                                | 3/26/2018 | 8             |
|          | VARIABLES (e.g. victim name, controlled s<br>Did operate without a valid license          | ubstances, type and value of property.                           | other variable                               | e informat | ion; see Complair  | t Language Manual)             |           |               |
|          | OFFENSE CODE CH/                                                                          | ARGE DESCRIPTION CITATEDING                                      | TION #:                                      |            |                    | OFFENSE DATE<br>03/26/2018     |           |               |
| 2        | VARIABLES (e.g. victim name, controlled s                                                 |                                                                  | other variable                               | e informat | ion; see Complair  |                                |           |               |
| 3        | 90-24B-C RM                                                                               | DOCUMENT, POSSESS/USE FALSE                                      |                                              |            |                    |                                | 3/26/2018 | 8             |
| ľ        | VARIABLES (e.g. victim name, controlled s<br>did presents a driver's license using anothe | ubstances, type and value of property.  r persons identity       | other variable                               | e informat | lion; see Complair | nt Language Manual)            |           |               |
| REM      | ARKS                                                                                      |                                                                  | COMPLAIN                                     | ANT'S      | SIGNATURE          | D                              | ATE FI    | LED           |
| cou      |                                                                                           | THIS COMPLAINT APPLICATION<br>HE ABOVE COURT ADDRESS O           |                                              | DATE C     | OF HEARING         | TIME OF                        | HEARI     | NG            |
|          |                                                                                           |                                                                  |                                              |            |                    |                                |           |               |
|          |                                                                                           |                                                                  |                                              |            |                    |                                |           |               |
|          |                                                                                           |                                                                  |                                              |            |                    |                                |           |               |
|          |                                                                                           |                                                                  |                                              |            |                    |                                |           |               |
|          |                                                                                           | *                                                                |                                              |            |                    |                                |           |               |
|          |                                                                                           |                                                                  |                                              |            |                    |                                |           |               |
|          | ¥                                                                                         |                                                                  |                                              |            |                    |                                |           |               |
|          |                                                                                           |                                                                  |                                              |            |                    |                                |           |               |
|          |                                                                                           |                                                                  |                                              |            |                    |                                |           |               |
|          |                                                                                           |                                                                  |                                              |            |                    |                                |           |               |
|          |                                                                                           |                                                                  |                                              |            |                    |                                |           |               |
|          |                                                                                           |                                                                  |                                              |            |                    |                                |           |               |
|          |                                                                                           |                                                                  |                                              |            |                    |                                |           |               |
| 1        |                                                                                           |                                                                  |                                              |            |                    |                                |           |               |

| APPLICATION FOR CRIMINAL COMPLAINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | APPLICATION NO. (COURT US                                 | SE ONLY)                                             | Page 1 of 1               | TRIAL COURT OF MA<br>DISTRICT COURT I |                 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------|---------------------------|---------------------------------------|-----------------|--|
| I, the undersigned complainant, request the offense(s) listed below. If the accused HAS ONLY MISDEMEANOR(S), I request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           | Brockton DC<br>215 Main Street<br>Brockton, MA 02301 |                           |                                       |                 |  |
| BODILY INJURY COMMISSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ON OF A                                                   | WITH                                                 | NOTICE to accused         |                                       |                 |  |
| ONE OR MORE FELONIES, I request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                           | <del>-</del>                                         | H NOTICE to accused       | ARREST STATUS                         | OF ACCUSED      |  |
| WARRANT is requested because pro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                                      |                           |                                       | T been arrested |  |
| WARRANT is requested because pro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                                      |                           | <u> </u>                              |                 |  |
| THE RESERVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | INFORMATION AE                                            | BOUT AC                                              | CUSED                     |                                       | Will May        |  |
| NAME (FIRST MI LAST) AND ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ;                                                         |                                                      |                           |                                       |                 |  |
| EMMANUEL FLORES-RAMOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                           |                                                      |                           |                                       |                 |  |
| 5 COLONIAL TERR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                           |                                                      |                           |                                       | 80.000          |  |
| BROCKTON MA<br>02301                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                           | 100                                                  |                           |                                       |                 |  |
| 02301                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                           | St. Sy.                                              |                           |                                       |                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                           | POP !                                                |                           |                                       |                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                           |                                                      |                           |                                       |                 |  |
| and the first transfer of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CASE INFOR                                                | RMATION                                              |                           | 120705                                |                 |  |
| COMPLAINANT NAME (FIRST MI LAST)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                                      | COMPLAINANT               |                                       | PD              |  |
| Trooper Cory Medeiros                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                           | X P                                                  | OLICE CITIZEN             |                                       | M.S.P.          |  |
| PLACE OF OFFENSE WEST CHESTNUT STREET, BROCKTON, MA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                           |                                                      |                           |                                       |                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                           | INCI                                                 | DENT REPORT NO.           | OBTN                                  |                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                           | 2                                                    | 2018-0D4-002009           | TSDH2018                              | 01838           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                           |                                                      |                           | TION NO(S) iption Below for Citation  | . #             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                           |                                                      | See Ollense Desci         |                                       |                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | HARGE DESCRIPTION CITA  NLICENSED OPERATION OF MV         | ATION #:                                             |                           | OFFENSE DATE<br>03/26/2               |                 |  |
| VARIABLES (e.g. victim name, control                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                           | f property.                                          | other variable informatio |                                       |                 |  |
| Did operate without a valid license                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                           |                                                      |                           |                                       |                 |  |
| OFFENSE CODE CH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | HARGE DESCRIPTION CITA                                    | ATION #:                                             |                           | OFFENSE DATE                          |                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PEEDING                                                   |                                                      | - Al                      | 03/26/2                               |                 |  |
| VARIABLES (e.g. victim name, contri                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | olled substances, type and value of                       | r property.                                          | otner variable informatio | n; see Complaint Langt                | lage Manual)    |  |
| OFFENSE CODE CH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | HARGE DESCRIPTION CITA                                    | ATION #:                                             |                           | OFFENSE DATE                          |                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MV DOCUMENT, POSSESS/USE F                                |                                                      |                           | 03/26/2                               |                 |  |
| VARIABLES (e.g. victim name, control did presents a driver's license using a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           | f property.                                          | other variable informatio | n; see Complaint Langu                | iage Manual)    |  |
| and presents a driver's license using a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | another persons identity                                  |                                                      |                           |                                       |                 |  |
| REMARKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | C                                                         | OMPLAINA                                             | NT'S SIGNATURE            | DATE                                  | FILED           |  |
| COLUMN A LIFABING LIBOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LITHIC COMPLAINT APPLICATION                              | NIWILL DE                                            | BATE OF HEADING           | TIME OF UEA                           | 7110            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | N THIS COMPLAINT APPLICATION<br>THE ABOVE COURT ADDRESS C |                                                      | DATE OF HEARING           | AT TIME OF HEA                        | ARING           |  |
| TO THE ACCUSED NAMED ABOVE  You are hereby notified that an application for a criminal complaint to issue against you for the offense(s) listed above has been made in this court by the complainant named above. This notice is to inform you that a hearing will be held at this court by a Magistrate to determine whether criminal proceedings will be commenced against you in this matter. The hearing will be held at the time and date shown above. You may appear at this time to present your side of the case. You may bring witnesses with you and you may also bring a lawyer, although it is not required that you be represented by counsel.  Please bring this notice and report to the Clerk-Magistrate's office upon your arrival at the court. The court house address is |                                                           |                                                      |                           |                                       |                 |  |
| listed above.  If you do not appear for your hearing at the time and date noted, the criminal complaint may issue against you on that date.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                      |                           |                                       |                 |  |

| APPLICATION FOR                                                                                                                         |                                     |                                                      | Para 4 of 4                  | TRIAL COURT OF I                     | MASSACHUSETTS       |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------|------------------------------|--------------------------------------|---------------------|
| CRIMINAL COMPLAINT                                                                                                                      | APPLICATION NO. (COURT US           | E ONLY)                                              | Page 1 of 1                  | DISTRICT COUR                        |                     |
| I, the undersigned complainant, request the offense(s) listed below. If the accused HAS  ONLY MISDEMEANOR(S), I request a BODILY INJURY | olve:<br>use of imminent threat     | Brockton DC<br>215 Main Street<br>Brockton, MA 02301 |                              |                                      |                     |
|                                                                                                                                         |                                     | _                                                    | NOTICE to accused            | -                                    |                     |
| ONE OR MORE FELONIES, I request                                                                                                         | a WITHOUT                           | WITH                                                 | NOTICE to accused            |                                      | IS OF ACCUSED       |
| WARRANT is requested because pro                                                                                                        | secutor represents that accused ma  | ay not app                                           | ear unless                   | X HAS HAS                            | NOT been arrested   |
|                                                                                                                                         | INFORMATION AB                      | OUT AC                                               | CUSED                        |                                      |                     |
| NAME (FIRST MI LAST) AND ADDRESS                                                                                                        | 3                                   | BII                                                  | RTH DATE                     | SOCIAL SEC                           | URITY NUMBER        |
|                                                                                                                                         |                                     |                                                      | PCF NO.                      |                                      | AL STATUS<br>Single |
|                                                                                                                                         |                                     | DRIVE                                                | ERS LICENSE NO.<br>Se        | LICEN                                | SE STATE<br>MA      |
|                                                                                                                                         | Ì                                   | GENDE                                                |                              | WEIGHT                               | EYES                |
| HAIR RACE COMPLEX<br>Black Hispanic Dark                                                                                                | ON SCARS/MARKS/TATTOOS              | BIRTH S                                              | STATE OR COUNTRY Puerto Rico | 185<br>DAY F                         | PHONE               |
| EMPLOYER/SC                                                                                                                             | HOOL                                | МОТН                                                 | HER MAIDEN NAME              | FATHE                                | R'S NAME            |
| Grayscape                                                                                                                               |                                     |                                                      |                              |                                      |                     |
| COMPLANANT NAME (FIRST MULACI)                                                                                                          | CASE INFOR                          | MATION                                               | COMPLAINANT                  | TYPE                                 | PD                  |
| COMPLAINANT NAME (FIRST MI LAST)                                                                                                        |                                     | XP                                                   | OLICE CITIZEN                |                                      | M.S.P.              |
| Trooper Cory Medeiros                                                                                                                   |                                     |                                                      |                              | OF OFFENSE                           |                     |
| ADDRESS                                                                                                                                 |                                     |                                                      | WEST CHESTNUT                |                                      | N, MA               |
| State Police Middleboro                                                                                                                 |                                     | INCII                                                | DENT REPORT NO.              | OB                                   | TN                  |
| 326 West Grove Street<br>Middleboro, MA 02346                                                                                           |                                     | 2                                                    | 018-0D4-002009               | TSDH20                               | 1801838             |
| Middlebolo, MA 02040                                                                                                                    |                                     |                                                      |                              | TION NO(S)<br>iption Below for Citat | ion#                |
| OFFENSE CODE CH                                                                                                                         | ARGE DESCRIPTION CITA               | TION #:                                              |                              | OFFENSE DA                           | ΓE                  |
|                                                                                                                                         | LICENSED OPERATION OF MV            |                                                      |                              |                                      | 6/2018              |
| VARIABLES (e.g. victim name, contro<br>Did operate without a valid license                                                              | illed substances, type and value of | property. o                                          | ther variable information    | n; see Complaint Lar                 | iguage Manual)      |
| _                                                                                                                                       |                                     | TION #:                                              |                              | OFFENSE DA                           |                     |
| 2 90-17-A SPI<br>VARIABLES (e.g. victim name, control                                                                                   | EEDING                              | property o                                           | ther veriable information    |                                      | 6/2018              |
| VARIABLES (e.g. Vicum name, condu                                                                                                       | nieu substances, type and value or  | property. C                                          | ulei valiable illioilliado   | n, see Complaint Lai                 | iguage Mariual)     |
| OFFENSE CODE CH                                                                                                                         | ARGE DESCRIPTION CITA               | TION #:                                              |                              | OFFENSE DA                           | TE                  |
|                                                                                                                                         | V DOCUMENT, POSSESS/USE F           |                                                      |                              |                                      | 6/2018              |
| VARIABLES (e.g. victim name, contro<br>did presents a driver's license using a                                                          |                                     | property. c                                          | ther variable informatio     | n; see Complaint Lar                 | nguage Manual)      |
|                                                                                                                                         |                                     |                                                      |                              |                                      |                     |
|                                                                                                                                         |                                     |                                                      |                              |                                      |                     |
|                                                                                                                                         |                                     |                                                      |                              |                                      |                     |
|                                                                                                                                         |                                     |                                                      |                              |                                      |                     |
| REMARKS                                                                                                                                 |                                     | co                                                   | MPLAINANT'S SIGNAT           | URE DA                               | TE FILED            |
|                                                                                                                                         | THIS COMPLAINT APPLICATION          |                                                      | DATE OF HEARING              | TIME OF H                            | EARING              |
| nelb Al I                                                                                                                               | HE VOORE COOK! WIDDINESS OF         | •                                                    |                              | AT                                   |                     |
|                                                                                                                                         |                                     |                                                      |                              |                                      |                     |
|                                                                                                                                         |                                     |                                                      |                              |                                      |                     |
|                                                                                                                                         |                                     |                                                      |                              |                                      |                     |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ADDITION NO (COLIDATINE ONLY)                                                                                                        | 1                                                                                  |                                                                                                                                  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| APPLICATION FOR<br>CRIMINAL COMPLAINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | APPLICATION NO. (COURT USE ONLY)                                                                                                     | Page 1 of 5                                                                        | TRIAL COURT OF MASSACHUSETTS<br>DISTRICT COURT DEPARTMENT                                                                        |  |  |  |
| The undersigned alleges the following as a of the factual basis for the offense(s) for whi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | X full or partial statement ch a criminal complaint is sought                                                                        |                                                                                    | ·                                                                                                                                |  |  |  |
| By Trooper Cory H Medeiros #34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 76                                                                                                                                   |                                                                                    |                                                                                                                                  |  |  |  |
| Arrest Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                      |                                                                                    |                                                                                                                                  |  |  |  |
| THIS INDIVIDUAL IS BEING I<br>EMMANUEL. IT IS BELIEVEI<br>CITIZEN OF PUERTO RICO. I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | THAT THIS INDIVIDUAL IS                                                                                                              | UTILIZING A S                                                                      | TOLEN IDENTITY FROM A                                                                                                            |  |  |  |
| 1) On Monday, March 26, 2018, At that time, I observed a blue co front of my cruiser. I noted that I direction on West Chestnut Street posted 30 mph zone. I was able this vehicle for approximately 1/4 West Chestnut Street.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | lored Honda Accord which bore had previously observed this vehic. I noticed that this vehicle appe o catch up with the vehicle and c | Massachusetts re-<br>nicle moments ear<br>ared to be traveling<br>ontinued to main | gistration 5KT216, traveling in<br>lier traveling the opposite<br>ng at a high rate of speed in<br>tain a speed of 50 mph behind |  |  |  |
| this vehicle for approximately 1/4 of a mile. I then activated my cruiser's blue lights and stopped the vehicle on West Chestnut Street.  2) I exited my cruiser and approached the driver's side of the vehicle. I immediately noticed that both the driver, and a male passenger appeared extremely nervous. The driver was breathing very heavily and I noticed that his hand were shaking. The passenger immediately lit a cigarette and also presented shaking hands. I noted that the passenger was not wearing a coat, only an undershirt and there was no winter coat visible in the car. I also noted that there was an open, uncapped bottle of water in the center console cup holder. This bottle was significant because I know that an open water bottle is often utilized by individuals involved in the drug trade. Having a bottle of water readily available provides a means to quickly swallow drugs to avoid police finding them on their person or in their vehicle. Also noted were two cellular telephones on the center console. Multiple cell phones are are also frequently used by drug dealers to facilitate their drug transactions. While  was searching for his driver's license, I asked where they were coming from and going.  which store and he did not reply. While speaking with the store" and continued to shuffle through his wallet. I asked which store and he did not reply. While speaking with the store and he did not reply. While speaking with the store and he did not reply. While speaking with the store and he did not reply. While speaking with the store and he did not reply. While speaking with the store and he did not reply. While speaking with the store and he did not reply. While speaking with the store and he did not reply. While speaking with the store and he did not reply. I immediately noted that the date of issue of the license was in August of 2017 and that would make him 25 years of age at the time of obtaining his driver's license. This being an uncommon occurrence to obtain a driver's license later in life. I also noted th |                                                                                                                                      |                                                                                    |                                                                                                                                  |  |  |  |
| 3) It should be noted that I have<br>England State Police Information<br>NESPIN, ICE and the FBI Field                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Network (NESPIN). This cours                                                                                                         | se is endorsed by                                                                  | the Department of State,                                                                                                         |  |  |  |

England State Police Information Network (NESPIN). This course is endorsed by the Department of State, NESPIN, ICE and the FBI Field Office Boston. This course provides training on identifying indicators leading to probable cause that an individual had fraudulently assumed the identity of an American Citizen. Based on this training, I am aware that an American Citizens (victim) biographical information (name, date of birth, social security number), referred to as a "package" is fraudulently presented by an "imposter" to a government agency, such as the Massachusetts Registry

| APPLICATION FOR CRIMINAL COMPLAINT                                                                                                                                                                                             | APPLICATION NO. (COURT USE ONLY)                                                                                                                                                                                                                                                                             | Page 2 of 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TRIAL COURT OF MASSACHUSETTS<br>DISTRICT COURT DEPARTMENT                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The undersigned alleges the following as a of the factual basis for the offense(s) for wh                                                                                                                                      | X full or partial statement partial statement ich a criminal complaint is sought                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                              |
| which allows the "imposter" to le<br>allows the "imposter" to be arrest                                                                                                                                                        | e State of Massachusetts, this info<br>egally drive, travel by air, receives<br>ted, booked and finger printed und<br>e in the tens of thousands, many u                                                                                                                                                     | state and federal l<br>ler this assumed i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | benefits and vote. It also dentity. In Massachusetts,                                                                                                                                                        |
| relationship with the passenger. if San Juan was located in the Normalization refused to respond and questions. Up to that point,                                                                                              | to the rear of the vehicle and begat asked where he was from in Pue orth or South and which neighborh stated in Spanish that he didn't know appeared to undersal for an individual from Puerto R d about                                                                                                     | erto Rico in which<br>nood he had previ<br>ow. Indicating the<br>stand English and<br>Rico to not unders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | he stated "San Juan". I asked tously lived.  at he did not understand my acknowledged the questions                                                                                                          |
| DOB in convenience store and they were plastic bag on the passenger side which are common purchases from stated "he says Puerto I                                                                                              | passenger side of the vehicle and elersation. Stated that heading back to his house. I notice floor. I also noted that there was om convenience stores. I asked Rico, but his accent is Dominican' The Troopers engaged both men                                                                             | ced that there was<br>n't any other snac<br>if he knew<br>'. Troopers Chris                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | nad given him a ride to a<br>s also an empty cut corner of a<br>ks, drinks, lottery tickets<br>w where the driver was from.<br>St. Ives and Steve Johnson                                                    |
| of Probation check. A majority of submitted 's in                                                                                                                                                                              | nation into CJIS and discovered the of these entries were for the posses of formation into CJIS and discovere tory for minor civil infractions in                                                                                                                                                            | ssion and sales of<br>red that he did no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | fillegal narcotics. I also                                                                                                                                                                                   |
| returned further information (FB noted that an individual the same been arrested in Louisiana. This                                                                                                                            | s name, date of birth and so<br>I # MWLJ9HJWA) which lead mo<br>e name, date of birth and social sec<br>individual depicted on the Triple<br>it it is common for multiple "impo                                                                                                                              | e to question<br>curity number wh<br>I was listed at 5'9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | s identity. I nich was off by one digit had D" tall.                                                                                                                                                         |
| Agent Felix Ortiz. I informed A identity of an individual claiming license information or voter regis security number the to a native Puerto Rican and that information and photograph from depicted, was not the party that I | the Puerto Rican Special Police Digent Ortiz that I was on a motor very to be from Puerto Rico. I requestry cards that he could provide. I had provided me. Agent 0 there is a photograph in their data at their database. Upon viewing the had stopped. This photograph and the copy of the Puerto Rican Dr | ehicle stop and the sted access to any provided the full Ortiz informed meabase. Agent Ortice email, I determed license informatical emails and the step of the st | nat I was trying to confirm the v booking photos, driver's I name, date of birth and social that there was an exact match iz then emailed me the license tined that the individual tion has been printed and |

St.

| APPLICATION FOR                                                                                                                                                                                                                                                                                                                                         | APPLICATION NO. (COURT USE ONLY)                                                                                                                                                                                        |                                                                                                                                                                                                                                             | TRIAL COURT OF MACCACHUSETTS                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CRIMINAL COMPLAINT                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                         | Page 3 of 5                                                                                                                                                                                                                                 | TRIAL COURT OF MASSACHUSETTS DISTRICT COURT DEPARTMENT                                                                                                                                                                                                                                                                                                        |
| The undersigned alleges the following as                                                                                                                                                                                                                                                                                                                | a X full or partial statement                                                                                                                                                                                           |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                               |
| of the factual basis for the offense(s) for                                                                                                                                                                                                                                                                                                             | which a criminal complaint is sought                                                                                                                                                                                    |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                               |
| Ives and we all came to the con                                                                                                                                                                                                                                                                                                                         | clusion that wa                                                                                                                                                                                                         | s an "imposter".                                                                                                                                                                                                                            | I then handcuffed (d/l)                                                                                                                                                                                                                                                                                                                                       |
| and placed                                                                                                                                                                                                                                                                                                                                              | ini under arrest.                                                                                                                                                                                                       |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                               |
| Trooper Chris Coscia and his K<br>Coscia advised that his K9 part<br>vehicle. A search of the vehicl                                                                                                                                                                                                                                                    | ned narcotics indicators, I requeste<br>9 partner arrived shortly thereafter<br>ner exhibited a distinct change in be<br>e revealed numerous unused baggie<br>gh search revealed negative results<br>by Georges Towing. | and conducted a<br>chavior in the are<br>es, which are com                                                                                                                                                                                  | 'sniff' of the vehicle. Trooper a of the center console of the monly used to package drugs,                                                                                                                                                                                                                                                                   |
| barracks, I secured all of "carlos" imprinted on it. Serge departmental SOP, but Rican decent and speaks fluent and advised him that they are a rights. Trooper Perez explaine and finger printing. attempted to escort him over to to move off of the booking roo presented behavior is extremely that was hid more compliant, we allowed I procedure. | our LiveScan finger print machine<br>m bench. He was adamant that he<br>v uncommon with individuals in St<br>ling his true identity. In order to de                                                                     | that he wore a gold to conduct the bold contacted Trooper here.  Trooper Perez and edd to cooperate and evaluate myelling in Spanish and evaluate Police custody e-escalate the situation call prior to condividual named ere escorting him | Id colored ring with the name ooking procedure per er Eric Perez who is of Puerto e Miranda Warnings in Spanish advised that he understood his with the booking procedure ish. Sergeant Connolly and I tensed up and refused inger print him. This y and increased our suspicions ation and attempt to get him completing the booking at the booking room. As |
| Connolly has worked with Age that would facilitate prints. We were then able to so handcuffed. The finger prints                                                                                                                                                                                                                                        | nen contacted Agent Geoff Kelly on the Kelly in the past and is aware the in a safe manner. Agent lecure submitted to the FBI with neget while utilizing this identity.                                                 | at Agent Kelly ha<br>Kelly arrived a sho<br>ints in a safe man                                                                                                                                                                              | as a portable finger print device<br>ort time later to gather the<br>ner while he remained                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                         | en placed in cell #1 and held pendink with during the believed that                                                                                                                                                     |                                                                                                                                                                                                                                             | r Mafhoum advised me that                                                                                                                                                                                                                                                                                                                                     |
| Identifying Imposter course. I<br>Massachusetts Driver's License                                                                                                                                                                                                                                                                                        | s Scott of the Saugus Police Depart<br>provided all the information and pl<br>and United States Social Security<br>s O'Leary of the New Hampshire S                                                                     | hotographs of Card. Officer Sc                                                                                                                                                                                                              | 's                                                                                                                                                                                                                                                                                                                                                            |

| APPLICATION FOR CRIMINAL COMPLAINT                                           | APPLICATION NO. (COURT USE ONLY)                                                                            | Page 4 of 5        | TRIAL COURT OF MASSACHUSETTS<br>DISTRICT COURT DEPARTMENT |
|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------|
| The undersigned alleges the following as a                                   | X full or partial statement                                                                                 |                    |                                                           |
| of the factual basis for the offense(s) for wh                               | ich a criminal complaint is sought                                                                          |                    |                                                           |
| Upon viewing the photograph, To and identified it as fraudulent.             | istry fraud in the State of New Ha<br>rooper O'Leary immediately detect<br>ased by Bail Clerk Daryl Manches | eted discrepancies | s of the social security card                             |
| 90-24B: False RMV Documer<br>90-10: Unlicensed Operation<br>90-17: Speeding. | •                                                                                                           |                    |                                                           |
| 15) I seized This individual was booked and o                                | Social Security Card and State of                                                                           |                    | Driver's License as evidence.                             |

and this investigation will continue.

| APPLICATION FOR CRIMINAL COMPLAINT             | APPLICATION NO. (COURT US          | SE ONLY)   | Page 5 of 5         |           | OF MASSACHUSETTS<br>DURT DEPARTMENT |
|------------------------------------------------|------------------------------------|------------|---------------------|-----------|-------------------------------------|
| The undersigned alleges the following as a     | X full or partial state            | ment       |                     |           |                                     |
| of the factual basis for the offense(s) for wh | ich a criminal complaint is sought |            |                     |           |                                     |
|                                                |                                    |            |                     |           |                                     |
|                                                |                                    |            |                     |           |                                     |
|                                                |                                    |            |                     |           |                                     |
|                                                |                                    |            |                     |           |                                     |
|                                                |                                    |            |                     |           |                                     |
| PRINTED NAME                                   | SIGNATURE                          | IAMA       |                     |           | DATE SIGNED                         |
|                                                |                                    | X LAW      | ENFORCEMENT OFF     | CER       |                                     |
|                                                |                                    | CIVII      | LIAN COMPLAIŅANT C  | RWITNESS  |                                     |
| ADDITIONAL FACTS FOUND I                       | BY CLERK-MAGISTRATE                | / ASST. 0  | CLERK/JUDGE BA      | SED ON OR | AL TESTIMONY                        |
|                                                |                                    |            |                     |           |                                     |
|                                                |                                    |            |                     |           |                                     |
|                                                |                                    |            |                     |           |                                     |
|                                                |                                    |            |                     |           |                                     |
| REMARKS                                        | SIGNATURE OF CLERK-MAGI            | STRATE / A | ASST. CLERK / JUDGE | DATE S    | GNED                                |
| ,                                              |                                    |            | <i>₽</i>            |           |                                     |
|                                                |                                    |            |                     |           |                                     |

**COURT COPY** 



Date:

Prisoner's Signature:

# **State Police Middleboro**



| *                                                      |                     |                         |                                                        | •                  |      |
|--------------------------------------------------------|---------------------|-------------------------|--------------------------------------------------------|--------------------|------|
|                                                        |                     |                         |                                                        | Cell #:            | 01   |
| Case Number:<br>Arresting Officer:<br>Booking Officer: | 3476 - Trooper<br>- | Cory Medeiros           |                                                        |                    |      |
|                                                        |                     | Prisoner Prop           | erty Inventory                                         |                    |      |
|                                                        | Currency            |                         | a la               | ewelry             |      |
| Coin Value:<br>Bill Value:                             | 0<br>251.00         |                         | 1 gold colored bracelet, 2 gold colored ring, 1 gold c |                    |      |
|                                                        |                     | Clo                     | thing                                                  |                    |      |
| coat, pants, snea                                      | akers, shirt,       |                         |                                                        |                    |      |
|                                                        |                     | Miscellan               | eous Items                                             |                    |      |
| 1 black colored w                                      | vallet              |                         |                                                        |                    |      |
| This is ar                                             | n accurate invento  |                         | ch is being held by the Mass<br>ekeeping.              | achusetts State Po | lice |
| Prisoner's Signat                                      | ture:               |                         | Booking Officer's Signature:                           |                    |      |
| Prisoner Transpo                                       |                     |                         | Property Turned Over to Office                         |                    |      |
|                                                        | I certify           | that all of the above p | roperty was returned to me                             | on:                |      |

Time:

Signature of Returning Officer:



# **State Police Middleboro**



| 0.1 |      |   |
|-----|------|---|
| ( ) | II I | Ľ |
|     |      |   |

01

| Case Number: |  |
|--------------|--|
|              |  |

Arresting Officer: 3476 - Trooper Cory Medeiros

Booking Officer:

| Suicide Prevention Checklist                                   |              |  |
|----------------------------------------------------------------|--------------|--|
| Have you taken any medication(s) or drugs recently?            | N            |  |
| If yes, what type(s) of medication(s) or drugs have you taken? | •            |  |
|                                                                |              |  |
| Have you ever been under psychiatric care?                     | N            |  |
| When?                                                          |              |  |
| Why?                                                           |              |  |
| Have you previously attempted suicide?                         | <u>N</u>     |  |
| How?                                                           |              |  |
| Where?                                                         |              |  |
| When?                                                          |              |  |
| Are you contemplating suicide?                                 | N            |  |
| How?                                                           |              |  |
| Where?                                                         |              |  |
| When?                                                          |              |  |
| Action Taken                                                   |              |  |
| Prisoner refuses to answer questions.                          |              |  |
|                                                                |              |  |
| Officer Signature:                                             | Officer ID#: |  |

#### Table of Contents

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#### Report Section Summary

User Search Terms (1)

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Possible Addresses Associated with Subject (20)

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Phone Numbers Associated with Subject (1)

Other SSNs Associated with Subject (2)

Quick Analysis Flags (1)

Phone Listings for Subject's Addresses (1)

Liens & Judgments (1)

Real-Time Vehicles (1)

Vehicles Registered to Subject (5)

Associate Analytics Chart (1)

Neighbor Listings for Subject's Address (1)

Report section(s) with no matches (40)

#### User Search Terms

SSN:

Subject

SSN: issued in PR between

1977-1978

DOB (Age): (47)

Utility Listing, Experian
Gateway
Utility Listing
TransUnion, Experian
Gateway
TransUnion
TransUnion
TransUnion
Liens & Judgments

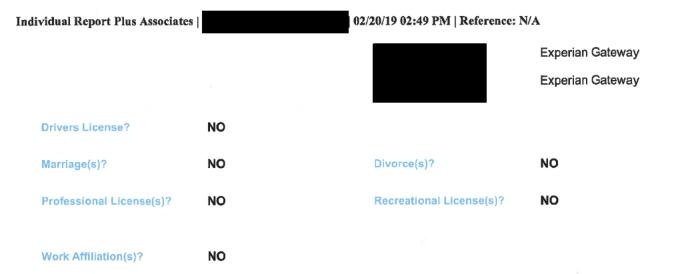
Experian Gateway

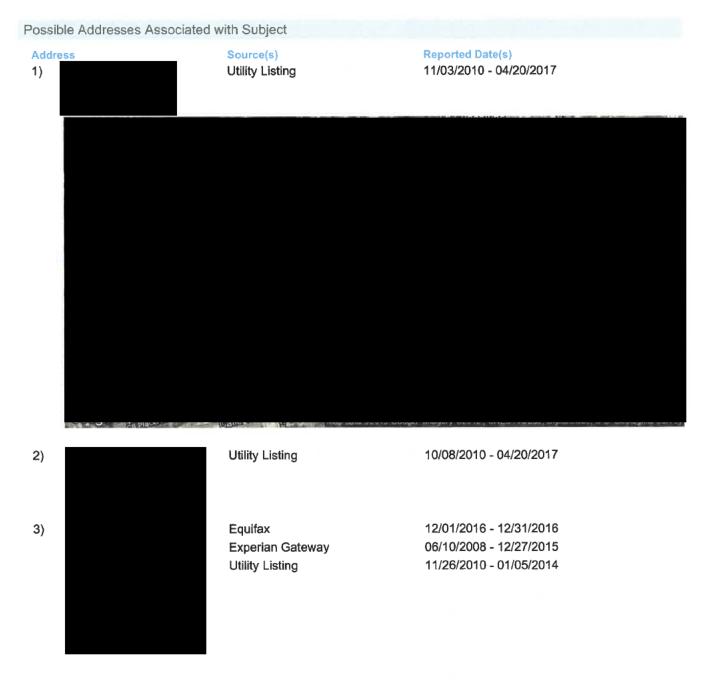
Experian Gateway

Experian Gateway

Experian Gateway

Experian Gateway





Experian Gateway

Experian Gateway

Vehicle

09/05/2006 - 09/05/2006

04/22/2003 - 11/04/2004

03/21/2002 - 03/21/2002

12)

13)





Work Phone:

Number):

Reported Date:

Driver's License (State &

Page 6 of 15

Name:

Service Address Phone:

Service Connect Date:

Utility Service(s):

| SSN(s):                | Partial SSN(s):           |
|------------------------|---------------------------|
| Service Address:       | Billing Address:          |
|                        |                           |
| Service Address Phone: | Work Phone:               |
| Service Connect Date:  | Reported Date:            |
| Utility Service(s):    |                           |
|                        | Driver's License (State & |
| Name:                  | Number):                  |
| SSN(s):                | Partial SSN(s):           |
| Service Address:       | Billing Address:          |
|                        |                           |
| Service Address Phone: | Work Phone:               |
| Service Connect Date:  | Reported Date:            |
| Utility Service(s):    | •                         |
|                        | Driver's License (State & |
| Name:                  | Number):                  |
| SSN(s):                | Partial SSN(s):           |
| Service Address:       | Billing Address:          |
|                        |                           |
| Service Address Phone: | Work Phone:               |
| Service Connect Date:  | Reported Date:            |
| Utility Service(s):    |                           |
|                        | Driver's License (State & |
| Name:                  | Number):                  |
| SSN(s):                | Partial SSN(s):           |
| Service Address:       | Billing Address:          |
|                        |                           |
| Service Address Phone: | Work Phone:               |
| Service Connect Date:  | Reported Date:            |
| Utility Service(s):    |                           |
| Name                   | Driver's License (State & |
| Name:                  | Number):                  |
| SSN(s):                | Partial SSN(s):           |
| Service Address:       | Billing Address:          |
|                        |                           |
| Service Address Phone: | Work Phone:               |
| Service Connect Date:  | Reported Date:            |
| Utility Service(s):    |                           |
| Name:                  | Driver's License (State & |
|                        | Number):                  |
| SSN(s):                | Partial SSN(s):           |
| Service Address:       | Billing Address:          |
|                        |                           |
| Service Address Phone: | Work Phone:               |
| Service Connect Date:  | Reported Date:            |
| Utility Service(s):    |                           |
| Name:                  | Driver's License (State & |
|                        | Number):                  |
| SSN(s):                | Partial SSN(s):           |
| Service Address:       | Billing Address:          |
|                        |                           |

#### Individual Report Plus Associates

02/20/19 02:49 PM | Reference: N/A

Service Address Phone:

Work Phone:

Service Connect Date:

12/01/2010

Reported Date:

05/23/2012

Utility Service(s):

**CELLULAR PHONE** 

#### Phone Numbers Associated with Subject

**Phone Number** 

Source



Experian Gateway Experian Gateway Phone Record Phone Record TransUnion TransUnion Utility Listing

#### Other SSNs Associated with Subject

| Name | SSN                                 | DOB        | Age | Source              |
|------|-------------------------------------|------------|-----|---------------------|
| 1)   | - issued in PR<br>between 1977-1978 | 10/21/1971 | 47  | Experian<br>Gateway |
| 2)   | - issued in PR between 1977-1978    | 10/21/1971 | 47  | Experian<br>Gateway |

#### Quick Analysis Flags

| POSSIBLE QUICK ANALYSIS FLAGS                                               |     |
|-----------------------------------------------------------------------------|-----|
| Associate with OFAC, Global Sanction or PEP listing                         | No  |
| OFAC listing                                                                | No  |
| Global Sanctions                                                            | No  |
| Residential Address Used as a Business Address                              | YES |
| Prison Address on Record                                                    | No  |
| P.O. Box listed as Address                                                  | No  |
| Bankruptcy                                                                  | No  |
| Associate or Relative With a Residential Address Used as a Business Address | YES |
| Associate or Relative with a Prison Address on Record                       | No  |
| Associate or Relative with P.O. Box listed as Address                       | No  |
| Criminal Record                                                             | No  |
| Multiple SSNs                                                               | No  |
| SSN Matches multiple individuals                                            | No  |
| Recorded as Deceased                                                        | No. |
| Age Younger than SSN Issue Date                                             | No  |
| SSN Format is Invalid                                                       | No  |
| Address 1ST Reported <90 Days                                               | No  |
| Telephone Number Inconsistent with Address                                  | No  |
| Arrest Record                                                               | No  |



#### Liens & Judgments

FILING NUMBER: 91-786 FILING TYPE: JUDGMENT FILING DATE: 06/03/1991

Debtor Name: Debtor Type:
Disposition Date:
Debtor Description:
Business DUNS: Headquarters DUNS:
DL Number: DL State:

FEIN:
Owned Amount:

Debtor Address:

Country:

Reported Date:

06/03/1991

#### **CREDITORS**

Creditor Name: Creditor Type: Business DUNS:

Credit Holder: Credit Holder Level:
Credit Holder Level Credit Holder Serial
Description: Number:

#### **FILING INFORMATION**

Filing Type: JUDGMENT Filing Description:

Action Taken: Action Type: Tax Type: Tax Description:

Filing Date: 06/03/1991 Original Filing Date: Vendor Number:

Filing Number: 91-786 Page/Volume Number: -

Complaint Date: Paragraph:

Disposition:

Disposition:

Released Date:

Collection Date:

Expiration Date:

Maturity Date:

Filing Office: CIRCUIT COURT Filing Office DUNS: 601016702

Filing Address: 2 COURTHOUSE SQUARE Reported Date: 06/03/1991

Court:

#### CHARLESTON, SC 29401

#### CHARLESTON

#### **JUDGMENTS**

**Award Amount:** 

\$400.00

SATISFIED

**Total Amount:** 

**Judgment Status:** 

Subjudgment Disposition:

Subjudgment Status:

**Principal Amount:** 

Paid on Credit Amount:

Status Date:

**Subjudgment Filing** 

Date:

Subjudgment **Disposition Date:** 

#### **SUBJUDGMENTS**

Number of Subjudgments:

#### Real-Time Vehicles

Address Type:

Street name with

02/02/1994

house number

#### 1997 NISSAN SENTRA XE

Registered Owner:

(Individual)

Additional Owner:

VIN:

3N1AB41D5VL003853

License Plate: Make/Model/Series: **CLC356** 

Full Body Style:

NISSAN SENTRA XE

SEDAN 4D GXE

Body Type:

SEDAN

Fuel Type:

Gas

**Shipping Weight:** 

Long Wheel Base

2282

**Short Wheel Base** 

99.8

**Carburetion Type** 

99.8

Fuel Injection

**Carburetion Barrels** 

Unknown

Plate Registration State: PR

Plate Registration Date: 08/14/2015

Vehicles Cylinders: Branded Title Indicator: No

**Branded Title** Description:

Valid VIN:

Υ

Model Year:

Secondary Owner:

1997

Country of Origin:

Mexico

Base Price:

\$13,649

Drivetrain:

Front Wheel Drive

Cubic Inch

97

Displacement:

Front Tire Size

13R155

Rear Tire Size

Air Bags/Seat Belts:

Dual Front Air Bag/Active Belts

Ton Rating:

Plate Type:

Regular

Plate Expiration:

08/14/2016

Leased Vehicle:

No

**Additional Branded Title** 

Description:

**Additional Branded Title** 

**Branded Title Date:** 

**Branded Title State:** 

Date:

**Additional Branded Title** 

State:

#### Vehicles Registered to Subject

#### 1993 TOYOTA CAMRY

Registered Owner:

Owner Type:

Plate Expiration Date:

License Plate:

License Plate State:

Plate Type:

PI

REGISTRANT 02/28/2010

59BG82 MA

PRIVATE

DOB:

Plate Registration Date:

Plate Renewal Date:

Decal Number:

Previous Plate:

**Previous Plate State:** 

04/01/2008

04/01/2008

88PG40

MA

Mailing Address:

Year:

Style:

VIN:

Number of Axles:

Vehicle Weight:

19930000

SEDAN 4D 5P

REGISTRANT

10/31/2013

7ET300

PRIVATE

MA

JT2SK12E8P0165315

J12SK12E8P0165315

lbs

Make/Model:

Series:

Type:

Vehicle Length:

Color:

TOYOTA CAMRY

LE

PASSENGER CAR

#### 2002 CHEVROLET IMPALA

Registered Owner:

Owner Type:

Plate Expiration Date:

License Plate:

License Plate State:

Plate Type:

DOB:

Plate Registration Date:

Plate Renewal Date:

Decal Number:

Previous Plate:

/ATF Previous Plate State:

12/09/2011

12/09/2011

462KW8

MA

Mailing Address:

Registered Owner:

Owner Type:

Plate Expiration Date:

License Plate:

License Plate State:

Plate Type:

REGISTRANT

08/31/2012 462KW8

MA

PRIVATE

DOB:

Plate Registration Date: Plate Renewal Date:

**Decal Number:** 

Previous Plate:

Previous Plate State:

04/01/2011 04/01/2011

198DX6 MA

Mailing Address:

Year:

Style: VIN: 20020000 SEDAN 4D 6P Make/Model:

Series:

Type:

CHEVROLET IMPALA

BASE

2G1WF55E029333343

PASSENGER CAR

Number of Axles:

Vehicle Length:

Vehicle Weight:

lbs

Color:

TAN

04/07/2009

04/07/2009

2000 FORD TAURUS

Registered Owner:

Plate Expiration Date:

License Plate:

Owner Type:

License Plate State:

Plate Type:

DOB:

Plate Registration Date:

Plate Renewal Date:

**Decal Number:** 

**Previous Plate:** 

29XL91 Previous Plate State: MA

Mailing Address:

Year:

Style:

**Number of Axles:** 

VIN:

Vehicle Weight:

20000000

REGISTRANT

10/31/2010

LV55570

MA

SEDAN 4D 5P

1FAFP5524YG139330 Type:

Vehicle Length:

Series:

Make/Model:

Color: lbs

FORD TAURUS

SES

03/16/2001

03/21/2002

PASSENGER CAR

1988 FORD TRUCK E350 ECONOLINE

Registered Owner:

Owner Type: Plate Expiration Date:

License Plate:

License Plate State:

Plate Type:

Year:

VIN:

REGISTRANT

03/31/2003 3081XZ B

IL

COMMERCIAL

DOB:

**Plate Registration Date:** Plate Renewal Date:

Decal Number:

Previous Plate:

1813CH B

IL

Previous Plate State:

Mailing Address:

19880000

Make/Model:

FORD TRUCK E350 ECONOLINE

BASE MODEL

PASSENGER CAR

Series: Style: PICKUP

1FTHS34H9JHA75507 Type:

**Number of Axles:** 

lbs

REGISTRANT

07/31/2009

89069L B

IL

Vehicle Length:

Color:

1999 CHEVROLET G2500 VANS

Registered Owner:

Vehicle Weight:

Owner Type: Plate Expiration Date:

License Plate:

License Plate State:

DOB:

Plate Registration Date: Plate Renewal Date:

**Decal Number:** 

Previous Plate:

89069LB

07/07/2006

07/29/2008

Page 12 of 15

#### Individual Report Plus Associates

02/20/19 02:49 PM | Reference: N/A

Plate Type:

OTHER

Previous Plate State:

ΙL

Mailing Address:

WAY

912 TREESDALE

Year:

19990000

Make/Model:

CHEVROLET G2500

VANS

Style:

EXTENDED CARGO

Series:

**EXPRESS** 

1GCFG29W2X1048421Type:

PASSENGER CAR

Number of Axles:

Vehicle Length:

Vehicle Weight:

lbs

Colora

#### Associate Analytics Chart

ASSOCIATION

GLOBAL

SANCTIONS? OFAC? RECORDS? RECORDS?

ARREST

CRIMINAL

BANKRUPTCY?

RELATIVES

No relatives available for this individual.

**ASSOCIATES** 

NO NO

NO NO NO NO NO NO NO YES

Neighbor Listings for Subject's Address

Name

**Street Address** 

**Phone Number** 





#### Report section(s) with no matches

Death Records, Work Affiliations, SSN & Current Address Fraud Alerts, Other Records/Names Associated with Subject's SSN, Canadian White Pages, Email Addresses, Driver's Licenses, Marriage Records, Divorce Records, Professional & Recreational Licenses, Marijuana Related Business Records, Military Records, Political Donors, Voter Registrations, Licensed Drivers at Subject's Addresses, Global Sanctions, OFAC Infractions, Criminal Records, Warrants, and Traffic Citations, Arrest Records, Executive Affiliations, D&B Market Identifier Records, Significant Shareholders, Businesses Registered at Subject's Addresses, Bankruptcy Records, Lawsuit Records, Docket Records, Corporate Filings, UCC Filings, Real Property & Deed Transfers, Waterfront Residency, Property Owners of Subject's Addresses, Real Property Pre-Foreclosure Records, Vehicle Registered at Subject's Addresses, Motor Vehicle Service & Warranty Records, Watercraft, FAA Aircraft Registrations, Unclaimed Assets, Relatives, Associates, Excluded Parties List System

2/20/2019 CJISWeb

Person Vehicle **All Queries** Results Inbox Menu Criminal History NCIC/III (QR) Back Results For - FBI No.: Response Date/Time: 02/20/2019 02:44 PM Response from: NCIC FL01155069184584 MAMSP0077 THIS INTERSTATE IDENTIFICATION INDEX RESPONSE IS THE RESULT OF YOUR RECORD REQUEST FOR FBI/ INDIVIDUAL'S RECORD WILL BE COMPLETE WHEN ALL RESPONSES ARE RECEIVED FROM THE FOLLOWING SOURCES: - FBI/ FBI - STATE ID/NY NEW YORK END CR.WVFBINF00 12:44 02/20/2019 14571 12:44 02/20/2019 30677 MAMSP0077 TXTHDR/2L01004X,CP00302871 ATN/MSPC1952 This rap sheet was produced in response to the following request: Purpose Code MSPC1952 Attention The information in this rap sheet is subject to the following caveats: This record is based only on the FBI number in your request-UCN: 937004NA7 Because additions or deletions may be made at any time, a new copy should be requested when needed for subsequent use. (US) All entries contained in this FBI record are based on fingerprint comparisons and pertain to the same individual. (US) The use of this record is regulated by law. It is provided for official use only and may be used only for the purpose requested. (US) Subject Name(s)



**Subject Description** 

FBI Number

State Id Number

Social Security Number

Sex Male

Race White

Height 5'06" Weight 150 Date of Birth

Hair Color Black Eye Color Brown

Scars, Marks, and Tattoos

Code

Description, Comments, and Images

TAT HAND

, TATTOO ON HAND: NONSPECIFIC

TAT L ARM

, TATTOO ON LEFT ARM

TAT D 6411

, TATTOO ON RIGHT CALF

TAT R CALF

, TATTOO ON REGIT CAE

TAT L HND

, TATTOO ON LEG: NONSPECIFIC

TAT R LEG

, TATTOO ON RIGHT LEG

Place of Birth Puerto Rico

Earliest Event Date

1991-10-22

Arrest Date 1991-10-22 986627 Arrest Case Number ILCPD0000 POLICE DEPARTMENT Arresting Agency Charge Charge Literal PSMV Severity Unknown 1995-09-19 Earliest Event Date \_\_\_\_\_\_ Arrest Date 1995-09-19 Arrest Case Number Arresting Agency ILCPD0000 POLICE DEPARTMENT Subject's Name Charge Charge Literal MANU-DEL UNDER 15 GR CONT SUB 1F Severity Unknown Earliest Event Date 1996-05-08 \_\_\_\_\_\_ Arrest Date 1996-05-08 Arrest Case Number ILCPD0000 POLICE DEPARTMENT Arresting Agency Subject's Name Charge Charge Literal ATTEMPT POSS CONT SUB/MISD Severity Unknown Earliest Event Date 1996-07-06 Arrest Date 1996-07-06 Arrest Case Number Arresting Agency ILCPD0000 POLICE DEPARTMENT Subject's Name Charge Charge Literal CRIM TRESPASS TO RESIDENCE AM Severity Unknown POLICE DEPARTMENT; ILCPD0000; Agency \* \* \* END OF RECORD \* \* \* Triple I Status: Multi-state CR.NYIII0000 12:44 02/20/2019 09144 12:44 02/20/2019 30680 MAMSP0077 TXTHDR/2L01004X,CP00302871

| Δ1 | IN/ | MS | PC | 19 | 52 |
|----|-----|----|----|----|----|
|    |     |    |    |    |    |

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* CRIMINAL HISTORY RECORD \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

This rap sheet was produced in response to the following request:

Purpose Code

C

Attention

MSPC1952

The information in this rap sheet is subject to the following caveats:

Multi-Source - Subject has information maintained by other states or in multiple NYS files maintained by the FBI available through the Interstate Identification Index. Refer to FBI Number: 937004NA7 (New York State Department Of Criminal Justices)

DNA PROFILE IS ON FILE IN THE DNA DATABANKIf more information is required call DCJS Office of Forensic Services at 1-800-262-3257 (New York State Department Of Criminal Justices)

Violent Felony offense(s) on file (New York State Department Of Criminal Justices)

History Consolidation - Previously identified under the following NYSID number(s). Please change your records to reflect the consolidation of this number(s) to the current NYSID number 8728423 (New York State Department Of Criminal Justices)

Sentencing - Where an individual is sentenced June 1, 1981 or later on more than one charge within a docket, the sentence may be considered to be concurrent unless identified as consecutive. (New York State Department Of Criminal Justices)

Subject Name(s)

Subject Description

FBI Number

State Id Number

Social Security Number

Sex Male Race White Skin Tone Light Medium

Dark Date of Birth Height Weight 5'08" 225 Hair Color Eye Color Gray Or Partially Gray Brown **Ethnicity** Place of Birth Puerto Rico Hispanic Or Latino Unknown New York Residence Residence as of 

```
Tracking Number 50246762H
Earliest Event Date 1997-10-18 Incident Date
                                                     1997-10-18
Arrest Date
                     1997-10-18
                   28110949
Arrest Case Number
Arresting Agency
Subject's Name
                     NY0362052 NYCPD PCT 052
Charge Tracking Number 50246762H
              Statute Criminal Possession Contr Sub-3rd:Narc Drug
                      Intent To Sell (220.16 SUB 01 )
    NCIC Offense Code 3532
   State Offense Code PL 220.16 SUB 01
               Counts 1
             Severity Felony
      Inchoate Charge Completed
Charge Tracking Number 50246762H
              Statute Criminal Sale Controlled Substance-3rd:Narcotic
                      Drug (220.39 SUB 01 )
    NCIC Offense Code 3530
   State Offense Code PL 220.39 SUB 01
               Counts 1
             Severity Felony
      Inchoate Charge Completed
Court Disposition (Cycle 001)
Court Case Number 7584-97
Final Disposition Date 1998-09-08
Court Agency
                     NY062015J Bronx County Supreme Court
Charge Tracking Number 50246762H
              Statute Criminal Sale Controlled Substance-3rd:Narcotic
                      Drug (220.39 5UB 01 )
    State Offense Code PL 220.39 SUB 01
               Counts 1
             Severity Felony
       Inchoate Charge Completed
          Disposition ( 1998-09-08; Convicted Upon Plea Of Guilty)
                     (Cycle 001)
Sentencing
Sentence Date
                     1998-09-08
Court Case Number
                      7584-97
Charge Tracking Number 50246762H
              Statute Criminal Sale Controlled Substance-3rd:Narcotic
                      Drug (220.39 SUB 01 )
     NCIC Offense Code 3510
    State Offense Code PL 220.39 SUB 01
               Counts 1
             Severity Felony
```

2/20/2019

**CJISWeb** Inchoate Charge Completed Disposition ( 1998-09-08; ) Term: 1 Year(s) to 3 Year(s) Concurrent Sentence \_\_\_\_\_\_ (Cycle 001) Corrections 1999-01-06 Supervision Date Subject's Name Supervision Case Number 98A5857 Correction Action Assigned: Manhattan I Correction Action Parole Admission Reason: Initial Release to Parole Release Date 2001-07-10 Supervision Case Number 98A5857 Correction Action Parole Discharge Release Date 2001-07-10 Supervision Date 1998-10-07 Corrections Agency NY013065C NYS DOCCS Downstate Correctional Facilitv Subject's Name Supervision Case Number 98A5857 Correction Action Conditional Release Date: 1999-11-25 Correction Action Incarceration Admission Reason: New Commitment Charge Tracking Number 702238336N Statute Criminal Sale Controlled Substance-3rd Degree (220.39)NCIC Offense Code 3599 State Offense Code PL 220.39 Counts 1 Severity Felony Inchoate Charge Completed Release Date 2000-11-25 NY013065C NYS DOCCS Downstate Correctional Corrections Agency Facility Supervision Case Number 98A5857 **Correction Action Incarceration Release** 1999-01-06 Release Date Tracking Number 50284805J
Earliest Event Date 1997-12-01 Incident Date 1997-12-01 Arrest Date 1997-12-01 Arrest Case Number 28230948 Arresting Agency NY0362048 NYCPD PCT 048

Statute Crim Sale Contr Substance in Violation of PL

220.34- On School Grounds (220.44 SUB 01 )

Charge Tracking Number 50284805J

NCIC Offense Code 3599

```
State Offense Code PL 220.44 SUB 01
              Counts 1
            Severity Felony
      Inchoate Charge Completed
Charge Tracking Number 50284805J
             Statute Criminal Possession Contr Sub-3rd:Narc Drug
                     Intent To Sell (220.16 SUB 01 )
    NCIC Offense Code 3532
   State Offense Code PL 220.16 SUB 01
              Counts 1
            Severity Felony
      Inchoate Charge Completed
Charge Tracking Number 50284805J
             Statute Criminal Sale Controlled Substance-3rd:Narcotic
                     Drug (220.39 SUB 01 )
    NCIC Offense Code 3530
   State Offense Code PL 220.39 SUB 01
              Counts 1
            Severity Felony
      Inchoate Charge Completed
______
Court Disposition
                    (Cycle 002)
Court Case Number 7795-97
Final Disposition Date 1998-09-08
Court Agency
                   NY062015J Bronx County Supreme Court
Charge Tracking Number 50284805J
             Statute Criminal Sale Controlled Substance-3rd:Narcotic
                     Drug (220.39 SUB 01 )
   State Offense Code PL 220.39 SUB 01
              Counts 1
            Severity Felony
      Inchoate Charge Completed
         Disposition ( 1998-09-08; Convicted Upon Plea Of Guilty)
Sentencing
                    (Cycle 002)
Sentence Date
                    1998-09-08
                    7795-97
Court Case Number
Charge Tracking Number 50284805J
             Statute Criminal Sale Controlled Substance-3rd:Narcotic
                     Drug (220.39 SUB 01 )
    NCIC Offense Code 3510
   State Offense Code PL 220.39 SUB 01
              Counts 1
            Severity Felony
      Inchoate Charge Completed
         Disposition ( 1998-09-08; )
                     Term: 1 Year(s) to 3 Year(s) Concurrent
Sentence
Tracking Number
                     50778376Z
```

Earliest Event Date 1999-05-25 Incident Date 1999-05-25 \_\_\_\_\_\_ Arrest Date 1999-05-25 Arrest Case Number 28412848 Arresting Agency NY0362048 NYCPD PCT 048
Subject's Name Charge Tracking Number 50778376Z Statute Criminal Possession Contr Sub-3rd:Narc Drug Intent To Sell (220.16 SUB 01 ) NCIC Offense Code 3599 State Offense Code PL 220.16 SUB 01 Counts 1 Severity Felony Inchoate Charge Completed Charge Tracking Number 50778376Z Statute Criminal Possession Controlled Substance- 7th Degree (220.03) NCIC Offense Code 3512 State Offense Code PL 220.03 Counts 1 Severity Misdemeanor Inchoate Charge Completed \_\_\_\_\_\_ Court Disposition (Cycle 003) Court Case Number 99X031109 Final Disposition Date 1999-05-26 Court Agency NY062033J Bronx County Criminal Court Charge Tracking Number 50778376Z Statute Criminal Possession Contr Sub-3rd:Narc Drug Intent To Sell (220.16 SUB 01 ) State Offense Code PL 220.16 SUB 01 Counts 1 Severity Felony Inchoate Charge Completed Disposition (1999-05-26; Not Arraigned) Court Disposition (Cycle 003)
Court Case Number 99X031109 Final Disposition Date 1999-05-26 Court Agency NY062033J Bronx County Criminal Court Charge Tracking Number 50778376Z Statute Criminal Possession Controlled Substance- 7th Degree (220.03) State Offense Code PL 220.03 Counts 1 Severity Misdemeanor Inchoate Charge Completed Disposition ( 1999-05-26; Convicted Upon Plea Of Guilty)

Sentencing (Cycle 003)
Sentence Date 1999-05-26
Court Case Number 99X031109 Charge Tracking Number 50778376Z Statute Criminal Possession Controlled Substance- 7th Degree (220.03) NCIC Offense Code 3512 State Offense Code PL 220.03 Counts 1 Severity Misdemeanor Inchoate Charge Completed Disposition (1999-05-26;) Sentence Term: 1 Day(s) Concurrent Tracking Number 55394869L Earliest Event Date 2000-05-21 Incident Date 2000-05-21 Arrest Date 2000-05-21 Arrest Case Number 28320248
Arresting Agency NY0362048
Subject's Name NY0362048 NYCPD PCT 048 Subject's Name Charge Tracking Number 55394869L Statute Criminal Sale Controlled Substance-3rd:Narcotic Drug (220.39 SUB 01 ) NCIC Offense Code 3599 State Offense Code PL 220.39 SUB 01 Counts 2 Severity Felony Inchoate Charge Completed Court Disposition (Cycle 004)
Court Case Number 02678-2000 Final Disposition Date 2000-07-11 Court Agency NY062015J Bronx County Supreme Court Charge Tracking Number 55394869L Statute Crim Sale Contr Substance in Violation of PL 220.39- On School Grounds (220.44 SUB 02 ) State Offense Code PL 220.44 SUB 02 Counts 1 Severity Felony Inchoate Charge Completed Disposition ( 2000-07-11; Convicted Upon Plea Of Guilty) Sentencing (Cycle 004) 2002-04-10 Sentence Date Court Case Number 02678-2000 Charge Tracking Number 55394869L Statute Crim Sale Contr Substance in Violation of PL

```
220.39- On School Grounds (220.44 SUB 02 )
    NCIC Offense Code
                       3510
   State Offense Code PL 220.44 SUB 02
               Counts 1
             Severity Felony
       Inchoate Charge Completed
          Disposition ( 2002-04-10; )
                       Term: 54 Month(s) to 9 Year(s) Indeterminate
Sentence
                       Concurrent
Corrections
                       (Cycle 004)
                       2010-12-31
Supervision Date
Subject's Name
      Supervision Case Number 02R1994
     Correction Action Assigned: Bronx I
     Correction Action Parole Admission Reason: Reparoled
Release Date
                      2011-11-14
Supervision Date
                       2007-10-19
Subject's Name
      Supervision Case Number 02R1994
     Correction Action Assigned: Rikers/DDOI(Declared Delinquent
                       OtherInstitution)/HIIP(High Impact
                       Incarceration Program)
     Correction Action Parole Admission Reason: Reparoled
                       2011-06-20
Release Date
Supervision Date
                       2007-01-24
Subject's Name
      Supervision Case Number 02R1994
     Correction Action Assigned: Bronx Warrant Squad
     Correction Action Parole Admission Reason: Reparoled
                       2010-08-23
Release Date
Supervision Date
                       2006-01-09
Subject's Name
      Supervision Case Number 02R1994
     Correction Action Assigned: Rikers/DDOI(Declared Delinquent
                       OtherInstitution)/HIIP(High Impact
                        Incarceration Program)
     Correction Action Parole Admission Reason: Initial Release to
                        Parole
Release Date
                       2010-07-25
Subject's Name
      Supervision Case Number 02R1994
     Correction Action Parole Discharge
                       2011-11-14
Release Date
      Supervision Case Number 02R1994
     Correction Action Parole Discharge
Release Date
                        2010-09-23
      Supervision Case Number 02R1994
```

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**CJ!SWeb** Correction Action Parole Discharge Release Date 2007-05-15 Supervision Case Number 02R1994 Correction Action Parole Discharge Release Date 2007-01-04 Supervision Date 2010-09-23 NY055055C NYS DOCCS Ulster Correctional Facility Corrections Agency Subject's Name Supervision Case Number 02R1994 Correction Action Conditional Release Date: 2011-04-28 Correction Action Incarceration Admission Reason: Parole Violator - No New Term Charge Tracking Number 702238323M Statute Crim Sale Controlled Substance In/Near School Grounds Or On School Bus (220.44) NCIC Offense Code 3599 State Offense Code PL 220.44 Counts 1 Severity Felony Inchoate Charge Completed Release Date 2011-11-14 Supervision Date 2007-05-15 NY055055C NYS DOCCS Ulster Correctional Facility Corrections Agency Subject's Name Supervision Case Number 02R1994 Correction Action Conditional Release Date: 2009-09-09 Correction Action Incarceration Admission Reason: Parole Violator - No New Term Charge Tracking Number 702238327P Statute Crim Sale Controlled Substance In/Near School Grounds Or On School Bus (220.44 ) NCIC Offense Code 3599 State Offense Code PL 220.44 Counts 1 Severity Felony Inchoate Charge Completed Release Date 2010-11-18 2007-01-04 Supervision Date NY055055C NYS DOCCS Ulster Correctional Facility Corrections Agency GONZALEZ, MIGUEL Subject's Name Supervision Case Number 02R1994 Correction Action Conditional Release Date: 2009-05-09 Correction Action Incarceration Admission Reason: Parole Violator - No New Term Charge Tracking Number 702238326R Statute Crim Sale Controlled Substance In/Near School Grounds Or On School Bus (220.44 )

NCIC Offense Code 3599 State Offense Code PL 220.44 Counts 1

CJISWeb 2/20/2019

Severity Felony Inchoate Charge Completed Release Date 2010-08-23 Supervision Date 2005-03-11 Corrections Agency NY059035C NYS DOCCS Sing Sing Correctional Facility Subject's Name

Supervision Case Number 02R1994

Correction Action Conditional Release Date: 2007-08-31

Correction Action Incarceration Admission Reason: Absconder - No

New Term

Charge Tracking Number 702238325Z

Statute Criminal Sale Controlled Substance In/Near

School Grounds (220.44 )

NCIC Offense Code 3599 State Offense Code PL 220.44

Counts 1

Severity Felony

Inchoate Charge Attempted Release Date 2010-08-31 Supervision Date 2002-04-22

Corrections Agency NY055055C NYS DOCCS Ulster Correctional Facility

Subject's Name GONZALEZ, MIGUEL Supervision Case Number 02R1994

Correction Action Conditional Release Date: 2008-02-26

Correction Action Incarceration Admission Reason: New Commitment

Charge Tracking Number 702238324K

Statute Criminal Sale Controlled Substance In/Near

School Grounds (220.44 )

NCIC Offense Code 3599 State Offense Code PL 220.44

Counts 1

Severity Felony

Inchoate Charge Attempted 2011-02-26 Release Date

Corrections Agency NY055055C NYS DOCCS Ulster Correctional Facility

Supervision Case Number 02R1994

Correction Action Incarceration Release

Release Date 2010-12-31

NY055055C NYS DOCCS Ulster Correctional Facility Corrections Agency

Supervision Case Number 02R1994

Correction Action Incarceration Release

Release Date 2007-10-19

NY055055C NYS DOCCS Ulster Correctional Facility Corrections Agency

Supervision Case Number 02R1994

Correction Action Incarceration Release

Release Date 2007-01-24

NY059035C NYS DOCCS Sing Sing Correctional Corrections Agency

**CJISWeb** 2/20/2019

Facility

Supervision Case Number 02R1994

**Correction Action Incarceration Release** 

Release Date 2006-01-09

Corrections Agency NY055055C NYS DOCCS Ulster Correctional Facility

Supervision Case Number 02R1994

Correction Action Incarceration Release

Release Date 2005-03-01

63091614L Tracking Number

Earliest Event Date 2008-07-24 Incident Date 2008-07-24

\_\_\_\_\_\_

Arrest Date 2008-07-24

NY0362048 NYCPD PCT 048 LOPEZ, MIGUEL Arresting Agency

Subject's Name Charge Tracking Number 63091614L

Statute Criminal Possession Weapon-4th:Firearm/Weapon

(265.01 SUB 01 )

NCIC Offense Code 5212

State Offense Code PL 265.01 SUB 01

Counts 1

Severity Misdemeanor Inchoate Charge Completed

(Cycle 005) Court Disposition Court Case Number 04435-2008 Final Disposition Date 2009-11-02

Court Agency NY062015J Bronx County Supreme Court

(Cycle 005) Court Disposition 04435-2008 Court Case Number Final Disposition Date 2009-11-02

Court Agency NY062015J Bronx County Supreme Court

Charge Tracking Number 63091614L

Statute Assault 3rd Degree: With Intent To Cause

Physical Injury (120.00 SUB 01)

State Offense Code PL 120.00 SUB 01

Counts 1

Severity Misdemeanor Inchoate Charge Completed

Disposition ( 2009-11-02; Convicted Upon Verdict After Jury

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Trial)

Court Disposition (Cycle 005) Court Case Number 44347C-2008 Final Disposition Date 2008-12-05

```
Court Agency
                       NY062015J Bronx County Supreme Court
Charge Tracking Number 63091614L
              Statute Assault-1st:Intent To Cause Serious Injury With
                       Weapon (120.10 SUB 01 )
    State Offense Code PL 120.10 SUB 01
               Counts 1
             Severity Felony
       Inchoate Charge Completed
          Disposition ( 2008-12-05; Dismissed Superseded)
Charge Tracking Number 63091614L
               Statute Murder: Intention (125.25 SUB 01 )
    State Offense Code PL 125.25 SUB 01
               Counts 1
             Severity Felony
       Inchoate Charge Attempted
           Disposition ( 2008-12-05; Dismissed Superseded)
Charge Tracking Number 63091614L
              Statute Assault-1st:Intent To Disfigure Dismember Or
                       Disable (120.10 SUB 02 )
    State Offense Code PL 120.10 SUB 02
               Counts 1
              Severity Felony
       Inchoate Charge Completed
           Disposition ( 2008-12-05; Dismissed Superseded)
Charge Tracking Number 63091614L
               Statute Gang Assault-1st Degree: Cause Serious Physical
                       Injury (120.07)
    State Offense Code PL 120.07
               Counts 1
              Severity Felony
       Inchoate Charge Completed
           Disposition ( 2008-12-05; Dismissed Superseded)
Charge Tracking Number 63091614L
               Statute Gang Assault-2nd Degree: Cause Serious Physical
                       Injury (120.06)
    State Offense Code PL 120.06
                Counts 1
              Severity Felony
       Inchoate Charge Completed
           Disposition ( 2008-12-05; Dismissed Superseded)
Charge Tracking Number 63091614L
               Statute Assault 2nd Degree: With Intent To Cause
                        Serious Physical Injury (120.05 SUB 01 )
    State Offense Code PL 120.05 SUB 01
                Counts 1
              Severity Felony
       Inchoate Charge Completed
           Disposition ( 2008-12-05; Dismissed Superseded)
Charge Tracking Number 63091614L
               Statute Assault 2nd Deg:Intent To Cause Physical Injury
                        with Weapon/Instrument (120.05 SUB 02 )
```

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State Offense Code PL 120.05 SUB 02
               Counts 1
             Severity Felony
      Inchoate Charge Completed
          Disposition ( 2008-12-05; Dismissed Superseded)
Charge Tracking Number 63091614L
              Statute Assault 3rd Degree: With Intent To Cause
                       Physical Injury (120.00 SUB 01 )
   State Offense Code PL 120.00 SUB 01
               Counts 1
             Severity Misdemeanor
       Inchoate Charge Completed
          Disposition ( 2008-12-05; Dismissed Superseded)
Charge Tracking Number 63091614L
              Statute Menacing-2nd:Weapon (120.14 SUB 01 )
    State Offense Code PL 120.14 SUB 01
               Counts 1
             Severity Misdemeanor
       Inchoate Charge Completed
          Disposition ( 2008-12-05; Dismissed Superseded)
Charge Tracking Number 63091614L
              Statute Criminal Possession Weapon-4th:Firearm/Weapon
                       (265.01 SUB 01 )
    State Offense Code PL 265.01 SUB 01
               Counts 1
              Severity Misdemeanor
       Inchoate Charge Completed
          Disposition ( 2008-12-05; Dismissed Superseded)
Charge Tracking Number 63091614L
              Statute Menacing-3rd Degree (120.15 )
    State Offense Code PL 120.15
               Counts 1
              Severity Misdemeanor
       Inchoate Charge Completed
           Disposition ( 2008-12-05; Dismissed Superseded)
Charge Tracking Number 63091614L
              Statute Harassment-2nd Degree: Physical Contact (240.26
                       SUB 01 )
    State Offense Code PL 240.26 SUB 01
               Counts 1
              Severity Violation
       Inchoate Charge Completed
           Disposition ( 2008-12-05; Dismissed Superseded)
                       (Cycle 005)
Sentencing
                       2009-11-02
Sentence Date
Court Case Number
                      04435-2008
Charge Tracking Number 63091614L
               Statute Assault 3rd Degree: With Intent To Cause
```

Physical Injury (120.00 SUB 01 )

16/23

NCIC Offense Code 1399 State Offense Code PL 120.00 SUB 01 Counts 1 Severity Misdemeanor Inchoate Charge Completed Disposition ( 2009-11-02; ) Conditional dischargeOrder of Protection Sentence Tracking Number 66224926R Earliest Event Date 2013-08-36 2013-08-30 Incident Date 2013-08-30 \_\_\_\_\_\_ Arrest Date 2013-08-30 NY03030B1 NYCPD Transit Bureau Headquarters Arresting Agency Subject's Name Court of Arraignment : NY030033J NEW YORK Comment(s) COUNTY CRIMINAL COURT Charge Tracking Number 66224926R Statute Intent To Obtain Transportation Without Paying (165.15 SUB 03 ) NCIC Offense Code 2699 State Offense Code PL 165.15 SUB 03 Counts 1 Severity Misdemeanor Inchoate Charge Completed Charge Tracking Number 66224926R Statute Criminal Trespass 3rd: Property Fenced in or Enclosed (140.10 SUB 0A ) NCIC Offense Code 5707 State Offense Code PL 140.10 SUB 0A Counts 1 Severity Misdemeanor Inchoate Charge Completed \_\_\_\_\_\_ Court Disposition (Cycle 006)
Court Case Number 2013NY067306 Final Disposition Date 2013-08-30 Court Agency Subject's Name NY030033J New York County Criminal Court Subject's Name Charge Tracking Number 66224926R Statute Intent To Obtain Transportation Without Paying (165.15 SUB 03 ) State Offense Code PL 165.15 SUB 03 Counts 1 Severity Misdemeanor Inchoate Charge Completed Disposition ( 2013-08-30; Convicted Upon Plea Of Guilty) (Cycle 006) Sentencing Sentence Date 2013-08-30

Court Case Number 2013NY067306 Charge Tracking Number 66224926R Statute Intent To Obtain Transportation Without Paying (165.15 SUB 03 ) NCIC Offense Code 2699 State Offense Code PL 165.15 SUB 03 Counts 1 Severity Misdemeanor Inchoate Charge Completed Disposition ( 2013-08-30; ) Term: Time Served Sentence Tracking Number 67737618Z Earliest Event Date 2016-07-14 Incident Date 2016-07-14 Arrest Date 2016-07-14 Arresting Agency NY0303044 NYCPD PCT 044 Subject's Name LOPEZ, MIGUEL Comment(s) Court of Arraignment: NY062033J BRONX COUNTY CRIMINAL COURT Charge Tracking Number 67737618Z Statute Criminal Possession Disguised Gun-3rd Degree (265.02 SUB 06 ) NCIC Offense Code 5299 State Offense Code PL 265.02 SUB 06 Counts 1 Severity Felony Inchoate Charge Completed Charge Tracking Number 67737618Z Statute Criminal Possession Weapon-4th:Firearm/Weapon (265.01 SUB 01 ) NCIC Offense Code 5212 State Offense Code PL 265.01 SUB 01 Counts 1 Severity Misdemeanor Inchoate Charge Completed Tracking Number 67793688R Earliest Event Date 2016-08-24 Incident Date 2016-08-24 \_\_\_\_\_\_ 2016-08-24 Arrest Date NY0290900 Rockville Centre Village Police Arresting Agency Department Subject's Name Offender Id Number 011000598926 Court of Arraignment: NY029013J NASSAU COUNTY Comment(s) 1ST DISTRICT COURT Charge Tracking Number 67793688R Statute Criminal Possession Contr Sub-3rd:Narc Drug Intent To Sell (220.16 SUB 01 ) NCIC Offense Code 3599

```
State Offense Code PL 220.16 SUB 01
               Counts 1
             Severity Felony
      Inchoate Charge Completed
Charge Tracking Number 67793688R
              Statute Criminal Possession Controlled
                       Substance/Narcotic (220.16 SUB 12 )
    NCIC Offense Code 3599
   State Offense Code PL 220.16 SUB 12
               Counts 1
             Severity Felony
      Inchoate Charge Completed
Charge Tracking Number 67793688R
              Statute Criminal Possession Weapon-4th:Firearm/Weapon
                       (265.01 SUB 01 )
    NCIC Offense Code 5212
   State Offense Code PL 265.01 SUB 01
               Counts 1
             Severity Misdemeanor
      Inchoate Charge Completed
Court Disposition
                       (Cycle 008)
Court Case Number 01940N-2016
Final Disposition Date 2017-02-01
Court Agency
                      NY029123J Nassau County Court
Charge Tracking Number 67793688R
              Statute Criminal Possession Contr Sub-3rd:Narc Drug
                       Intent To Sell (220.16 SUB 01 )
   State Offense Code PL 220.16 SUB 01
               Counts 1
             Severity Felony
       Inchoate Charge Attempted
          Disposition ( 2017-02-01; Convicted Upon Plea Of Guilty)
Charge Tracking Number 67793688R
              Statute Criminal Possession Controlled
                       Substance/Narcotic (220.16 SUB 12 )
   State Offense Code PL 220.16 SUB 12
               Counts 1
             Severity Felony
       Inchoate Charge Attempted
          Disposition ( 2017-02-01; Convicted Upon Plea Of Guilty)
Charge Tracking Number 67793688R
               Statute Criminal Possession Weapon-4th:Firearm/Weapon
                       (265.01 SUB 01 )
    State Offense Code PL 265.01 SUB 01
               Counts 1
              Severity Misdemeanor
       Inchoate Charge Completed
           Disposition ( 2017-02-01; Convicted Upon Plea Of Guilty)
```

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______
Sentencing
                     (Cycle 008)
Sentence Date
                     2017-02-01
Court Case Number
                   01940N-2016
Charge Tracking Number 67793688R
             Statute Criminal Possession Contr Sub-3rd:Narc Drug
                     Intent To Sell (220.16 SUB 01 )
    NCIC Offense Code 3599
   State Offense Code PL 220.16 SUB 01
              Counts 1
            Severity Felony
      Inchoate Charge Attempted
         Disposition ( 2017-02-01; )
Sentence
                     Term: 1 Year(s)License Suspended 6 Month(s)
                    (Cycle 008)
Sentencing
                    2017-02-01
Sentence Date
Court Case Number
                   01940N-2016
Charge Tracking Number 67793688R
             Statute Criminal Possession Controlled
                     Substance/Narcotic (220.16 SUB 12 )
    NCIC Offense Code 3599
   State Offense Code PL 220.16 SUB 12
              Counts 1
            Severity Felony
      Inchoate Charge Attempted
          Disposition ( 2017-02-01; )
                     Term: 1 Year(s)
Sentence
______
Sentencing
                     (Cycle 008)
                    2017-02-01
Sentence Date
Court Case Number
                    01940N-2016
Charge Tracking Number 67793688R
             Statute Criminal Possession Weapon-4th:Firearm/Weapon
                     (265.01 SUB 01 )
    NCIC Offense Code 5212
    State Offense Code PL 265.01 SUB 01
              Counts 1
            Severity Misdemeanor
      Inchoate Charge Completed
          Disposition ( 2017-02-01; )
                     Term: 1 Year(s)
Sentence
                    (Cycle 008)
Corrections
                   2016-08-25
Supervision Date
Corrections Agency
Subject's Name
                    NY029013C Nassau County Jail Correctional Center
      Supervision Case Number 1608095
```

Court Case Number 2189716 Correction Action Incarceration Admission Reason: Sentenced, Initial Entry; Felony Conviction Charge Tracking Number 716622958Y Statute Criminal Possession Contr Sub-3rd:Narc Drug Intent To Sell (220.16) NCIC Offense Code 3599 State Offense Code PL 220.16 Counts 1 Severity Felony Inchoate Charge Attempted Charge Tracking Number 716622956H Statute Criminal Possession Controlled Substance/Narcotic (220.16) NCIC Offense Code 3599 State Offense Code PL 220.16 Counts 1 Severity Felony Inchoate Charge Attempted Charge Tracking Number 716622957Q Statute Criminal Possession Weapon-4th:Firearm/Weapon (265.01) NCIC Offense Code 5212 State Offense Code PL 265.01 Counts 1 Severity Misdemeanor Inchoate Charge Completed 2017-12-15 Release Date 68603343Q Tracking Number Earliest Event Date 2018-05-18 Incident Date 2018-05-18 Arrest Date 2018-05-18 NY0303044 NYCPD PCT 044 Arresting Agency Subject's Name Comment(s) Court of Arraignment: NY062033J BRONX COUNTY CRIMINAL COURT Charge Tracking Number 68603343Q Statute Criminal Possession Controlled Substance-5th:Intent To Sell (220.06 SUB 01 ) NCIC Offense Code 3599 State Offense Code PL 220.06 SUB 01 Counts 1 Severity Felony Inchoate Charge Completed Charge Tracking Number 68603343Q Statute Criminal Possession Controlled Substance- 7th Degree (220.03) NCIC Offense Code 3599 State Offense Code PL 220.03 Counts 1

| Inchoate Cha | ity Misdemeanor<br>rge Completed<br>****** INDEX OF AGENCIES ****************** |
|--------------|---------------------------------------------------------------------------------|
| Agency       | NYCPD PCT 052; NY0362052;                                                       |
| Agency       | Rockville Centre Village Police Department;<br>NY0290900;                       |
| Agency       | NYS DOCCS Ulster Correctional Facility;<br>NY055055C;                           |
| Agency       | NYCPD PCT 048; NY0362048;                                                       |
| Agency       | NYS DOCCS Sing Sing Correctional Facility; NY059035C;                           |
| Agency       | NYS DOCCS Downstate Correctional Facility; NY013065C;                           |
| Agency       | Nassau County Jail Correctional Center;<br>NY029013C;                           |
| Agency       | NYCPD Transit Bureau Headquarters; NY03030B1;                                   |
| Agency       | NYCPD PCT 044; NY0303044;                                                       |
|              | Nassau County Court; NY029123J;                                                 |
| Agency       | Bronx County Supreme Court; NY062015J;                                          |
|              | Bronx County Criminal Court; NY062033J;                                         |
|              | New York County Criminal Court; NY030033J;                                      |
|              | * * * END OF RECORD * * *                                                       |

#### 2/20/2019

This is Criminal Offender Record Information (CORI) and access and dissemination of said information is under the authority of Massachusetts General Law Chapter 6 Sections 168-172 and Code of Federal Regulations (28 CFR 20.2). Only authorized persons in the performance of their official duties may access, use or disseminate this information for official and lawful criminal justice purposes. Questions concerning the access, use or dissemination of this information should be directed to the Massachusetts Department of Criminal Justice Information Services at 617-660-4710.

#### **CJISWeb**

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Public Safety Data Center: 617-660-4620

Version: 3.0

CJISWeb 3.0 2/20/2019

CJISWeb Printout Generated On: 02/20/2019 14:11:18

By User/Agency: MSPC1952/MASSACHUSETTS STATE POLICE - FRAMINGHAM

### MA Driver's License (R1)

Results For - OLN: S

△STATUS: REVOKED; CDL: REVOKED

License Image

License Information

License No.: S Status: REV SSN: State: MA

Person Information

Address Information

Last: First: Middle: DOB: Sex: M Height: 5' 05"

Organ Donor:

Residential:

Mailing: Zip: 01840-1241 City: State: MA

City: State: MA Zip: 01840-1241

**Previous Names** 

Additional Data

Driver's Ed.: N Military: N

CDL Endor.: CDL: REV Mab:

Type: L Class: D

Exp. Date: 10/21/2009 Issue Date: 01/26/2005

Start Time: End Time: Restrictions:

CJISWeb Printout Generated On: 02/20/2019 14:11:18

By User/Agency: MSPC1952/MASSACHUSETTS STATE POLICE - FRAMINGHAM

2/20/2019 CJISWeb 3.0

# CJISWeb Printout Generated On: 02/20/2019 14:36:51 By User/Agency: MSPC1952/MASSACHUSETTS STATE POLICE - FRAMINGHAM

```
------MUNIZ, JULIO (9555CR1632)------
    Commonwealth of Massachusetts - Criminal Justice Information System
        Trial Court of Massachusetts - Warrant Management System
Pursuant to Massachusetts General Laws ch.276 s.23A this is a TRUE WARRANT on
the person named herein as contained in the Warrant Management System and
printed via Criminal Justice Information System.
This Warrant Printed as of 14:36 on 02/20/19
Defendant Information:
                                             SS#:
     Name:
                                             Race: U
  Address:
                                                        Sex: M
                                             Hair: XXX Eyes: XXX
                                           Weight: 0 Height: 0
    City:
                              MA
                                       Complexion:
                                                     Marks:
               Place of Birth:
 Date of Birth:
                                       Date of Emancipation: 00/00/0000
 Father:
                                     Mother:
 Known Alias:
                                              Ref No: WR026432TC
                                              FBI No:
                                              Misc No:
  License No:
License State:
                     Obtn No:
                                              CC No: 9500595
-----
Warrant Information:
                                           Docket: 9555CR1632
 Issue Date: 10/02/1995 Court of Issue: 55 - STOUGHTON DISTRICT
      Type: S - STRAIGHT
                                                         5512
Date of Complaint: 05/12/1995
     Offense Date: 07/07/1995 Offense Location: AVON
  ******************************** Charges ****************************
  Count Offense Code
                                         Description
    1 M- 269/14A/B
                            TELEPHONE CALLS/ELECTRONIC COMMUNICATIONS, OBSC
Court Information:
Assigned for Service To: AVO - AVON PD
Warrant printed by:
                  MSPC1952 - MAMSP0077
                                           Fine Amount: 0.00
Officer Name:
                                           Bail Amount: 0
Judge's Name: SHEIBER, ROBERT
                                           None set
Return Date/Time: 10/02/1995 08:30 Recall Date/Time: 00/00/0000 00:00
______
                * * * Return of Service on Page 2 * * *
```

| Commonwealth of Massachusetts - Criminal Justice Information System  Trial Court of Massachusetts - Warrant Management System  Pursuant to Massachusetts General Laws ch.276 s.23A this is a TRUE WARRANT on the person named herein as contained in the Warrant Management System and printed via Criminal Justice Information System. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TO ANY OFFICER AUTHORIZED TO SERVE CRIMINAL PROCESS:                                                                                                                                                                                                                                                                                    |
| The court has ordered that the above warrant issue against the above defendant.                                                                                                                                                                                                                                                         |
| Therefore you are hereby commanded to arrest the above named defendant and bring the defendant forthwith before this court to answer to the offense(s) listed above and to be dealt with according to law.                                                                                                                              |
| Return of Service: By virtue of this warrant, I certify that:                                                                                                                                                                                                                                                                           |
| The defendant has been arrested as ordered by the court I am returning the warrant without service to the court.                                                                                                                                                                                                                        |
| Date of Arrest Signature of Person Title of Person Department Making Service Making Service If different                                                                                                                                                                                                                                |

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### CJISWeb Printout Generated On: 02/20/2019 14:40:01 By User/Agency: MSPC1952/MASSACHUSETTS STATE POLICE - FRAMINGHAM

```
Commonwealth of Massachusetts - Criminal Justice Information System
       Trial Court of Massachusetts - Warrant Management System
Pursuant to Massachusetts General Laws ch.276 s.23A this is a TRUE WARRANT on
the person named herein as contained in the Warrant Management System and
printed via Criminal Justice Information System.
This Warrant Printed as of 14:39 on 02/20/19
Defendant Information:
    Name:
                                     SS#:
                                     Race: U
  Address:
                                              Sex: M
                                     Hair: BRO Eyes: BRO
    City:
                                    Weight: 0 Height: 0
                                 Complexion:
 Date of Birth: MA Date of Emancipation: 00/00/0000
 Father:
                               Mother:
 Known Alias:
                                       Ref No: WR353401TC
                                       FBI No:
                                      Misc No:
  License No:
License State: MA Obtn No:
                                      CC No: 01-26027
Warrant Information:
                                    Docket: 0211CR003795
Issue Date: 06/05/2002 Court of Issue: 11 - LOWELL DISTRICT
     Type: S - STRAIGHT
Date of Complaint: 06/05/2002
    Offense Date: 12/18/2001 Offense Location: LOWELL
  Count
        Offense Code
                                  Description
   1 F 94C/32E/A
                       COCAINE, TRAFFICKING IN, 18 GRAMS OR MORE, LESS
_______
Court Information:
Assigned for Service To: LOW - LOWELL PD
Warrant printed by: MSPC1952 - MAMSP0077
                                    Fine Amount: 0.00
Officer Name:
                                    Bail Amount: 0
Judge's Name: WALKER, NEIL J.
                                    None set
Return Date/Time: 00/00/0000 00:00 Recall Date/Time: 00/00/0000 00:00
______
              * * * Return of Service on Page 2 * * *
```

CJISWeb 3.0 2/20/2019

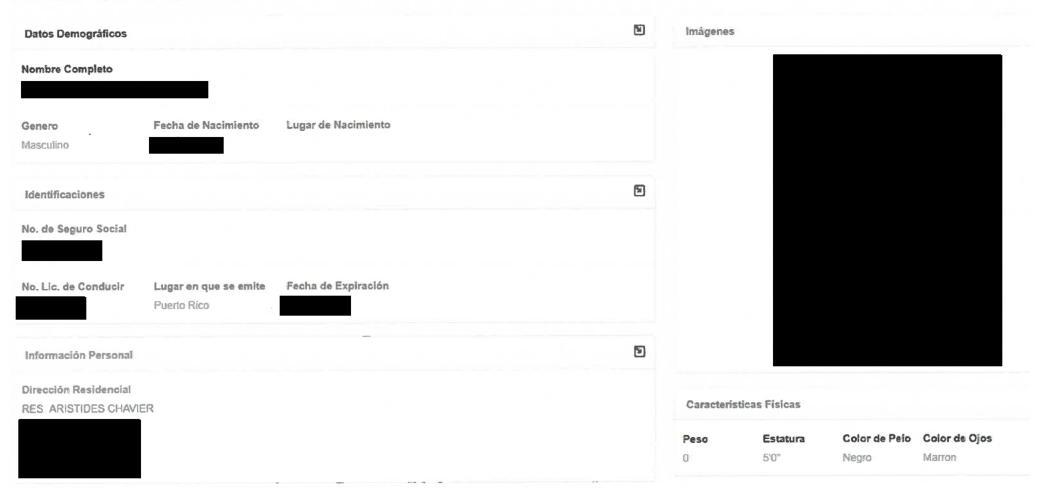
| Commonwealth of Massachusetts - Criminal Justice Information System Trial Court of Massachusetts - Warrant Management System Pursuant to Massachusetts General Laws ch.276 s.23A this is a TRUE WARRANT on the person named herein as contained in the Warrant Management System and printed via Criminal Justice Information System. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TO ANY OFFICER AUTHORIZED TO SERVE CRIMINAL PROCESS:                                                                                                                                                                                                                                                                                  |
| The court has ordered that the above warrant issue against the above defendant.                                                                                                                                                                                                                                                       |
| Therefore you are hereby commanded to arrest the above named defendant and bring the defendant forthwith before this court to answer to the offense(s) listed above and to be dealt with according to law.                                                                                                                            |
| Return of Service: By virtue of this warrant, I certify that:                                                                                                                                                                                                                                                                         |
| The defendant has been arrested as ordered by the court I am returning the warrant without service to the court.                                                                                                                                                                                                                      |
| Date of Arrest Signature of Person Title of Person Department Making Service Making Service If different                                                                                                                                                                                                                              |

CJISWeb Printout Generated On: 02/20/2019 14:40:01 By User/Agency: MSPC1952/MASSACHUSETTS STATE POLICE - FRAMINGHAM

Dtwo+BpV52aBCakGsd1kew

COMMONWEALTH OF PUERTO RICO - 2017

### Detalles de Información de Persona





### Massachusetts State Police AFIS Results

Commonwealth of Massachusetts

Generated At 05/28/2019 9:30AM

Generated By SHANNAN BARTON

Agency MASSACHUSETTS STATE POLICE - FRAMINGHAM

#### State RAP Sheet

This State RAP Sheet is composed of fingerprint search records that have been automated from the year 2000. Please note that for State ID Numbers less than MA17000000 that there may be additional information on file available at the State Identification Section. Disposition information is not available from all courts. It may not be complete and may not contain all dispositions.

State ID MA FBI No.: Cycles: Yes - 8 Employment: Yes - 1 No.: SMT: Yes - 3 Name: Date of Residence: Yes - 6 Birth:

Sex: Male Race: White



State ID No.: MA Name:

Date of Birth: 04/13/1980

FBI No.:

Sex: Male

Place of Birth: Puerto Rico

Race: White

Citizenship: United States of America

(USA)\*

Social Security

No.:

Eye Color: BROWN Hair Color: Brown

Miscellaneous Id:

**BLACK** 

Height: 5'9" (11/13/2003)

5'7" (01/02/2008) 5'8" (06/04/2008)

Black Weight: 150 (11/13/2003)

170 (12/23/2003)

165 (12/08/2010)

175 (06/25/2015)

View All - 4] Shot(s) 12/08/2010 -HESOP26513800

Latest Mug

12/08/2010 -HESOP26513800

#### Scars, Marks & Tattoos

| Reported Date |            | SMT |  |
|---------------|------------|-----|--|
| 11/13/2003    | SC ABDOM   |     |  |
| 12/23/2003    | TAT UL ARM |     |  |
| 06/25/2015    | TAT ARM    |     |  |

#### Employment

| Reported Date | Occupation | Employer | Address |  |  |
|---------------|------------|----------|---------|--|--|

Disposition(s):

| Reported Date                                   | Occupation                                                                                                                                         | Employ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | er                                            | Ad                      | dress                                          |
|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------|------------------------------------------------|
| 11/13/2003                                      | MECHANIC                                                                                                                                           | No Employer Give                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | n No A                                        | ddress                  |                                                |
| esidences                                       |                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                         |                                                |
| Reported Date                                   |                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ss                                            |                         |                                                |
| 11/13/2003                                      |                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                         |                                                |
| 12/23/2003                                      |                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                         |                                                |
| 06/04/2008                                      |                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                         |                                                |
| 12/08/2010                                      |                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                         |                                                |
| 11/18/2012                                      |                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                         |                                                |
| 06/25/2015                                      |                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                         |                                                |
| ycles                                           |                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                         |                                                |
| Cycle 1 of 8                                    |                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               | State                   | e ID No.: MA                                   |
|                                                 | 11/13/2003 Tracking No.: T                                                                                                                         | FIT200301521                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Agency: FITCH                                 | BURG PD                 |                                                |
| Offense(s):                                     |                                                                                                                                                    | Offense Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | n                                             |                         | Offense Date                                   |
|                                                 | 94C/32A/G DRUG, POSSESS                                                                                                                            | 11/13/2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |                         |                                                |
| Disposition(s):                                 | Offense Description                                                                                                                                | n [                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Disposition                                   | Dispo                   | osition Date                                   |
|                                                 | Disposition information for this arresting authority for more info                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | t available using th                          | is application. F       | lease contact the                              |
| Cycle 2 of 8                                    |                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               | State                   | e ID No.: MA                                   |
| Date:                                           | 12/23/2003 Tracking No.: D                                                                                                                         | D39W93172000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Agency: DOC                                   | MCI CONCOR              | D                                              |
| Offense(s):                                     | Offense Description                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               | Offense Date            |                                                |
|                                                 | COCAINE, TRAFFICKING IN                                                                                                                            | C94C S32E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               |                         | 12/23/2003                                     |
| Disposition(s):                                 | Offense Descripti                                                                                                                                  | on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Disposition D                                 |                         | isposition Date                                |
|                                                 | TRAFFICKING IN COCAINE                                                                                                                             | 3 YR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3 YRS TOB 4 YRS 10/28/2                       |                         | 2008                                           |
|                                                 | TRAFFICKING IN COCAINE                                                                                                                             | 0 11.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                               |                         | .000                                           |
|                                                 | TRAFFICKING IN COCAINE                                                                                                                             | , o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                               | State                   | e ID No.: MA                                   |
| Cycle 3 of 8                                    | 01/02/2008 Tracking No.: JI                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Agency: MIDD                                  |                         |                                                |
| Cycle 3 of 8                                    |                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                         | e ID No.: MÀ                                   |
| Cycle 3 of 8  Date:                             |                                                                                                                                                    | MSO000704844<br>Offense Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | on                                            |                         | EID No.: MA                                    |
| Cycle 3 of 8  Date:                             | 01/02/2008 Tracking No.: Jl                                                                                                                        | MSO000704844  Offense Description UBSTANCE, 100-199                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | on                                            | LESEX COUN              | EID No.: MA                                    |
| Cycle 3 of 8  Date: Offense(s):                 | 01/02/2008 Tracking No.: JI                                                                                                                        | MSO000704844  Offense Description  UBSTANCE, 100-199  on  record is currently no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | on<br>Disposition                             | LESEX COUN              | Offense Date                                   |
| Cycle 3 of 8  Date: Offense(s):                 | 01/02/2008 Tracking No.: JI TRAFFIC IN CONTROLLED S  Offense Description Disposition information for this                                          | MSO000704844  Offense Description  UBSTANCE, 100-199  on  record is currently no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | on<br>Disposition                             | Disposis application. F | Offense Date                                   |
| Cycle 3 of 8  Date: Offense(s): Disposition(s): | 01/02/2008 Tracking No.: JI TRAFFIC IN CONTROLLED S  Offense Description Disposition information for this                                          | MSO000704844  Offense Description UBSTANCE, 100-199 on Interpretation of the control of the cont | Disposition t available using th              | Disposis application. F | Offense Date  Osition Date  Please contact the |
| Cycle 3 of 8  Date: Offense(s): Disposition(s): | 01/02/2008 Tracking No.: JI TRAFFIC IN CONTROLLED S  Offense Description Disposition information for this arresting authority for more information | MSO000704844  Offense Description UBSTANCE, 100-199 on Interpretation of the control of the cont | Disposition t available using th  Agency: WOR | Disposis application. F | Offense Date  Osition Date  Please contact the |

Disposition

Offense Description

**Disposition Date** 

| Offense Description                           | Disposition                      | <b>Disposition Date</b>           |
|-----------------------------------------------|----------------------------------|-----------------------------------|
| Disposition information for this record is cu | rrently not available using this | s application. Please contact the |
| arresting authority for more information.     |                                  |                                   |

Cycle 5 of 8

State ID No.: MA

Agency: ESSEX COUNTY SD MIDDLETON Date: 12/08/2010 Tracking No.: HESOP26513800

Offense(s):

Offense Description Offense Date 12/08/2010 FEDERAL HOLD

Disposition(s):

Disposition **Disposition Date** Offense Description Disposition information for this record is currently not available using this application. Please contact the

arresting authority for more information.

Cycle 6 of 8

State ID No.: MA

Date: 11/18/2012 Tracking No.: TSTR201200807 Agency: STURBRIDGE PD

Offense(s):

| Offense Description                       | Offense Date |
|-------------------------------------------|--------------|
| HEROIN/MORPHINE/OPIUM, TRAFFICKING IN C94 | 11/18/2012   |
| DRUG, DISTRIBUTE CLASS A, SUBSQ.OFF. C94C | 11/18/2012   |
| CONSPIRACY TO VIOLATE DRUG LAW C94C S40   | 11/18/2012   |

Disposition(s):

Disposition **Disposition Date** Offense Description Disposition information for this record is currently not available using this application. Please contact the arresting authority for more information.

Cycle 7 of 8

State ID No.: MA

Date: 06/25/2015 Agency: SP STURBRIDGE Tracking No.: TSC5201502583

Offense(s):

| Offense Description                             | Offense Date |
|-------------------------------------------------|--------------|
| LICENSE REVOKED AS HTO, OPERATE MV WITH C90 S23 | 06/25/2015   |

Disposition(s):

| Offense Description                      | Disposition                            | Disposition<br>Date |
|------------------------------------------|----------------------------------------|---------------------|
| MARKED LANES VIOLATION * C89 S4A         | RESPONSIBLE                            |                     |
| SIGNAL, FAIL TO * C90 S14B               | RESPONSIBLE                            |                     |
| LICENSE SUSPENDED, OP MV WITH C90<br>S23 | RESPONSIBLE UNDER G.L. C. 277 S<br>70C |                     |

Cycle 8 of 8

State ID No.: MA

Date: 05/16/2016 Tracking No.: TSC4201602052 Agency: SP LEOMINSTER

Offense(s):

Offense Date Offense Description LICENSE SUSPENDED, OP MV WITH C90 S23 05/16/2016

Disposition(s):

| Offense Description                      | Disposition                            | Disposition<br>Date |
|------------------------------------------|----------------------------------------|---------------------|
| LICENSE SUSPENDED, OP MV WITH C90<br>S23 | RESPONSIBLE UNDER G.L. C. 277 S<br>70C |                     |
| MARKED LANES VIOLATION * C89 S4A         | NOT RESPONSIBLE                        |                     |

Generated At Generated By Agency

Generated At 05/28/2019 9:30AM

Generated By SHANNAN BARTON Agency
MASSACHUSETTS STATE POLICE - FRAMINGHAM



# **Massachusetts State Police AFIS Results**

Commonwealth of Massachusetts

5/28/2019 CJISWeb 3.0

# CJISWeb Printout Generated On: 05/28/2019 08:57:11 By User/Agency: MSPC1867/MASSACHUSETTS STATE POLICE - FRAMINGHAM

# MA Criminal History (BOP)

Date of Birth: Results For - Name: \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* \*\*\*\*\*\* WARNING \*\*\*\*\*\* WARNING \*\*\*\*\*\* THIS INFORMATION IS CORI. IT IS NOT SUPPORTED BY FINGERPRINTS. \*PLEASE CHECK THAT THE NAME REFERENCED BELOW MATCHES THE NAME AND DATE OF BIRTH\* \*OF THE PERSON REQUESTED. \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* \*\*\*\*\*\* COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF CRIMINAL JUSTICE INFORMATION SERVICES \*\*\* PERSONS COURT SUMMARY \*\*\* NAM: FORMAL-NAM: PCF: 00002800969 SSN: DOB: POB: SEX: M RAC: H HGT: 509 WGT: 165 HAI: BRO EYE: BRO MOM: POP: ADDRESS: ALIAS: NAM: FORMAL-NAM: I SEX: M DOB: RAC: H POB: SSN: MOM: POP: ADDRESS: CONVERSION, COMMENTS: \*\*\*\* \*\*\*\* \*\*\*\* \*\*\*\* ADULT APPEARANCES \*\*\*\* \*\*\*\* \*\*\*\* ARRAIGNMENT: (0001) ARG-DATE: 05/17/16 PD: SC4 COURT: CLINTON DISTRICT DKT#: 1668CR000608A OFF: OPERATING AFTER SUSPEND LIC 114B-SUS STATUS: C WPD: WDT: DISP: C 7/8/16 C277;70 \$500 FINE PD ARRAIGNMENT: (0002) DKT#: 1564CR002084C ARG-DATE: 06/26/15 PD: SC5 COURT: DUDLEY DISTRICT OFF: OPERATING AFTER SUSPEND LIC 114B-SUS STATUS: C WPD: DISP: 8/7/15 CIVIL(277:70C) ARRAIGNMENT: (0003) ARG-DATE: 03/08/13 PD: STR COURT: WORCESTER SUPERIOR DKT#: 1302231 HEROIN 100-200 GRAM CSA TRAFF OFF: TRAFFICKING CONT SUB

CJISWeb 3.0 5/28/2019

STATUS: C WPD: WDT:

DISP: % C 6/4/14 NP

ARRAIGNMENT: (0004)

ARG-DATE: 03/08/13 PD: STR COURT: WORCESTER SUPERIOR DKT#: 1302232

CSA POSS DIST A OFF: POSS TO DISTRIBUTE CLASS A HÉROIN

STATUS: C WPD: WDT:

DISP: % C 6/4/14 NP

ARRAIGNMENT: (0005)

ARG-DATE: 11/19/12 PD: STR COURT: DUDLEY DISTRICT DKT#: 1264CR004051A

OFF: TRAFFICKING CONT SUB CSA TRAFF HEROIN

STATUS: C WPD: WDT:

DISP: 3/14/13 INDICT

ARRAIGNMENT: (0006)

ARG-DATE: 11/19/12 PD: STR COURT: DUDLEY DISTRICT DKT#: 1264CR004051B

OFF: POSS TO DISTRIBUTE CLASS A CSA POSS DIST A

STATUS: C WPD: WDT:

DISP: 3/14/13 INDICT

ARRAIGNMENT: (0007)

ARG-DATE: 11/19/12 PD: STR COURT: DUDLEY DISTRICT DKT#: 1264CR004051C

CSA CONSP OFF: CONSPIRACY TO VIO CONT SUB ACT

STATUS: C WPD: WDT:

DISP: 3/14/13 INDICT

ARRAIGNMENT: (0008)

ARG-DATE: 08/23/12 PD: SA1 COURT: LAWRENCE DISTRICT DKT#: 1218CR003524A

114B OFF: OPERATING AFTER

STATUS: C WPD: WDT:

DISP: % C 10/18/12 CC 1/18/13 DISM

ARRAIGNMENT: (0009)

ARG-DATE: 08/09/12 PD: FIT COURT: FITCHBURG DISTRICT DKT#: 1216CR001248A

114B OFF: OPERATING AFTER

STATUS: C WPD: WDT: DISP: C 10/19/12 CC PD DISM

ARRAIGNMENT: (0010)

ARG-DATE: 01/22/09 PD: SHI COURT: MIDDLESEX SUPERIOR DKT#: 20081259001

COCAINE O/200 GR CSA TRAFF OFF: TRAFFICKING CONT SUB

STATUS: C WPD: WDT:

DISP: 8/12/09 1 YR 5 MO CMTD W/S/N/S

ARRAIGNMENT: (0011)

ARG-DATE: 01/22/09 PD: SHI COURT: MIDDLESEX SUPERIOR
OFF: TRAFFICKING CONT SUB HEROIN 0/28 GR 20081259002 DKT#:

CSA TRAFF

STATUS: C WPD: WDT:

DISP: 8/12/09 1 YR 5 MO CMTD CONC W/S/N/S

ARRAIGNMENT: (0012)

ARG-DATE: 05/31/06 PD: FED COURT: BOSTON FEDERAL DKT#: 10154

OFF: FALSE STATEMENT IN FIREARM ACQUSTN FLS STMNT

STATUS: 0 WPD: WDT:

DISP: C 3/29/11 15MO CMTD (2YR SUP REL)

ARRAIGNMENT: (0013)

ARG-DATE: 06/13/05 PD: SC4 COURT: FITCHBURG DISTRICT DKT#: 0516CR0854C

114B-SUS OFF: OPERATING AFTER SUSPEND LIC

STATUS: C WPD: WDT:

DISP: C 7/28/05 CWOF SP 1/27/06 CC VWF PD DF 2/15/06 D/R PD DISM

ARRAIGNMENT: (0014)

ARG-DATE: 10/20/04 PD: FIT COURT: WORCESTER SUPERIOR DKT#: 0411461 5/28/2019 CJISWeb 3.0

OFF: POSS CLASS B CONT SUB COCAINE CSA POSS B

STATUS: C WPD: WDT:

DISP: C 10/4/05 G 1YR SS PROB 10/4/06 VWF TERM

ARRAIGNMENT: (0015)

ARG-DATE: 04/21/04 PD: FIT COURT: WORCESTER SUPERIOR DKT#: 0403751

OFF: POSS TO DISTRIBUTE CLASS B COCAINE CSA POSS DIST B

STATUS: C WPD: WDT:

DISP: C 4/9/07 DF 6/5/08 D/R C 10/28/08 G CMTD 3-4YR VWF

ARRAIGNMENT: (0016)

ARG-DATE: 04/21/04 PD: FIT COURT: WORCESTER SUPERIOR DKT#: 0403752

OFF: POSS TO DISTRIBUTE CLASS A HEROIN CSA POSS DIST A

STATUS: C WPD: WDT:

DISP: C 4/9/07 DF 6/5/08 D/R C 10/28/08 G CONC 3-4YR

ARRAIGNMENT: (0017)

ARG-DATE: 04/21/04 PD: FIT COURT: WORCESTER SUPERIOR DKT#: 0403753

OFF: DISTRIBUTE/DISPENSE CLASS B COCAINE CSA DIST B

STATUS: C WPD: WDT:

DISP: C 4/9/07 DF 6/5/08 D/R C 10/28/08 G CONC 3-4YR

ARRAIGNMENT: (0018)

ARG-DATE: 12/24/03 PD: FIT COURT: FITCHBURG DISTRICT DKT#: 0316CR2687A

OFF: TRAFFICKING HEROIN CSA TRAFF HEROIN

STATUS: C WPD: WDT: DISP: C 5/4/04 INDICT DISM

ARRAIGNMENT: (0019)

ARG-DATE: 12/24/03 PD: FIT COURT: FITCHBURG DISTRICT DKT#: 0316CR2687B

OFF: TRAFFICKING CONT SUB COCAINE CSA TRAFF

STATUS: C WPD: WDT: DISP: C 5/4/04 INDICT DISM

ARRAIGNMENT: (0020)

ARG-DATE: 12/24/03 PD: FIT COURT: FITCHBURG DISTRICT DKT#: 0316CR2687C

OFF: DISTRIBUTE/DISPENSE CLASS B COCAINE CSA DIST B

STATUS: C WPD: WDT: DISP: C 5/4/04 INDICT DISM

ARRAIGNMENT: (0021)

ARG-DATE: 12/24/03 PD: FIT COURT: FITCHBURG DISTRICT DKT#: 0316CR2710A

OFF: DISTRIBUTE/DISPENSE CLASS B COCAINE CSA DIST B

STATUS: C WPD: WDT: DISP: C 5/4/04 INDICT DISM

ARRAIGNMENT: (0022)

ARG-DATE: 12/24/03 PD: FIT COURT: FITCHBURG DISTRICT DKT#: 0316CR2711A

OFF: DISTRIBUTE/DISPENSE CLASS B COCAINE CSA DIST B

STATUS: C WPD: WDT: DISP: C 5/4/04 INDICT DISM

ARRAIGNMENT: (0023)

ARG-DATE: 11/14/03 PD: FIT COURT: FITCHBURG DISTRICT DKT#: 0316CR2450A

OFF: POSS TO DISTRIBUTE CLASS B CSA POSS DIST B

STATUS: C WPD: WDT: DISP: C 5/4/04 INDICT DISM

ARRAIGNMENT: (0024)

ARG-DATE: 07/25/02 PD: SC4 COURT: LEOMINSTER DISTRICT DKT#: 0261CR0984A

OFF: COMPULSORY INSURANCE VIOLATION 118A

STATUS: C WPD: WDT: DISP: DF D/R C 8/21/02 DISM

ARRAIGNMENT: (0025)

5/28/2019 CJISWeb 3.0

ARG-DATE: 07/25/02 PD: SC4 COURT: LEOMINSTER DISTRICT

OFF: OPERATING AFTER SUSPEND REG

114C-SUS

DKT#: 0261CR0984B

STATUS: C WPD: WDT: DISP: DF D/R C.8/21/02 DISM

\*\*\*\*\* \*\*\*\*\* \*\*\*\* \*\*\*\* END OF ADULT APPEARANCES \*\*\*\* \*\*\*\*\* \*\*\*\*\*

REQUESTED BY: MSPC1867 COMPLETED BY: MSPC1867

AGENCY: MASSACHUSETTS STATE POLICE - FRAMINGHAM

CJISWeb Printout Generated On: 05/28/2019 08:57:11 By User/Agency: MSPC1867/MASSACHUSETTS STATE POLICE - FRAMINGHAM



# Commonwealth Fusion Center (CFC) Massachusetts

978.451.3700 | fusion@pol.state.ma.us

# Possible Fraudulent Identification Form

| Date of Request:                         | 05/28/2019                                                                     |                                |
|------------------------------------------|--------------------------------------------------------------------------------|--------------------------------|
| Subject's Name:                          |                                                                                |                                |
| Subject's DOB:                           |                                                                                |                                |
| Subject's OLN:                           |                                                                                |                                |
| Requestor's Name:                        | James Scott                                                                    |                                |
| Requestor's Agency:                      | Saugus PD                                                                      |                                |
| Requestor's Contact Info:                | Scott, James <jscott@sauguspd.com< td=""><td>1&gt;</td></jscott@sauguspd.com<> | 1>                             |
|                                          | Name:                                                                          | License #:                     |
| Possible Matches:                        |                                                                                |                                |
|                                          |                                                                                |                                |
|                                          |                                                                                |                                |
|                                          | SSN #:                                                                         | Source:                        |
| SSN's Associated with the                |                                                                                | 110                            |
| Subject:                                 | С                                                                              | JIS                            |
|                                          |                                                                                | JIS                            |
|                                          |                                                                                |                                |
|                                          | c                                                                              |                                |
| Subject:                                 | Yes No Se                                                                      | JIS                            |
| Subject: Deceased:                       | Yes No So                                                                      | JIS  Durce: river's Licenses   |
| Subject:  Deceased:  Documents Attached: | Yes No So                                                                      | JIS  Durce: river's Licenses R |
| Subject: Deceased:                       | Yes No So  AFIS-R Rap Sheet MA Do  BOP CLEA                                    | JIS  Durce: river's Licenses R |

# CJISWeb Printout Generated On: 05/28/2019 08:59:10 By User/Agency: MSPC1867/MASSACHUSETTS STATE POLICE - FRAMINGHAM

# Criminal History NCIC/III (QH)

Date of Birth: Results For - Name: Race: U; Sex: M

Response from: NCIC

3L01155904834428

MAMSP0077

THIS NCIC INTERSTATE IDENTIFICATION INDEX MULTIPLE RESPONSE IS THE

RESULT OF YOUR INOUIRY ON NAM/ SEX/M RAC/U DOB/

NAME

FBI NO.

INQUIRY DATE 2019/05/28

SEX RACE BIRTH DATE HEIGHT WEIGHT EYES HAIR PHOTO 509 150 BRO BRO Y W

BIRTH PLACE **PUERTO RICO** 

FINGERPRINT CLASS

PATTERN CLASS

ALIAS NAMES



OTHER BIRTH DATES TATTOOS

SCARS-MARKS-SC ABDOM TAT UL ARM

IDENTIFICATION DATA UPDATED 2016/10/05

SOCIAL SECURITY

TAT ARM

THE CRIMINAL HISTORY RECORD IS MAINTAINED AND AVAILABLE FROM THE

FOLLOWING:

FLORIDA

- STATE ID/FL

NEW YORK

- STATE ID/NY

FBI

- FBI/

END - 1ST NCIC III RECORD OF MULTIPLE RESPONSE

NAME

FBI NO.

INQUIRY DATE 2019/05/28

SEX RACE BIRTH DATE HEIGHT WEIGHT EYES HAIR PHOTO 509 175 BRO BRO Y

**BIRTH PLACE** PUERTO RICO

FINGERPRINT CLASS

PATTERN CLASS

ALIAS NAMES

SCARS-MARKS-

**TATTOOS** 

SOCIAL SECURITY

TAT L ARM TAT LF ARM

TAT FARM

IDENTIFICATION DATA UPDATED 2017/04/13

THE CRIMINAL HISTORY RECORD IS MAINTAINED AND AVAILABLE FROM THE

FOLLOWING:

PENNSYLVANIA - STATE ID/PA

MASSACHUSETTS - STATE ID/MA

END - 2ND NCIC III RECORD OF MULTIPLE RESPONSE

NAME

FBI NO.

INQUIRY DATE 2019/05/28

SEX RACE BIRTH DATE HEIGHT WEIGHT EYES HAIR PHOTO

509

155 BRO BLK Y

BIRTH PLACE ILLINOIS

FINGERPRINT CLASS

PATTERN CLASS

PO 66 17 CO 14 21 11 14 19 12

ALIAS NAMES



OTHER BIRTH DATES TATTOOS

SCARS-MARKS-

TAT L ANKL

TAT BACK TAT CHEST SOCIAL SECURITY

TAT L SHLD

IDENTIFICATION DATA UPDATED 2018/08/01

THE CRIMINAL HISTORY RECORD IS MAINTAINED AND AVAILABLE FROM THE FOLLOWING:

NEW JERSEY

- STATE ID/NJ:

PENNSYLVANIA - STATE ID/PA

END - 3RD NCIC III RECORD OF MULTIPLE RESPONSE

NAME

FBI NO.

INQUIRY DATE 2019/05/28

SEX RACE BIRTH DATE HEIGHT WEIGHT EYES HAIR PHOTO

606 186 BRO BLK Y

BIRTH PLACE NEW YORK

FINGERPRINT CLASS

PATTERN CLASS

PO PI PO PM PO PO PO 17 PI 18

ALIAS NAMES

SOCIAL SECURITY MISC NUMBERS AS-092583806

IDENTIFICATION DATA UPDATED 2018/02/23

THE CRIMINAL HISTORY RECORD IS MAINTAINED AND AVAILABLE FROM THE FOLLOWING:

NORTH CAROLINA - STATE ID/NC

END - 4TH NCIC III RECORD OF MULTIPLE RESPONSE

NAME

FBI NO.

INQUIRY DATE 2019/05/28

SEX RACE BIRTH DATE

HEIGHT WEIGHT EYES HAIR PHOTO

501 125 BRO BRO Y

BIRTH PLACE EL SALVADOR

FINGERPRINT CLASS PM PI 14 PM 11

PATTERN CLASS

PI 11 12 19 14

ALIAS NAMES

SCARS-MARKS-

TATTOOS SC L ELB SOCIAL SECURITY MISC NUMBERS

AR-A075244015 AR-A75244015

IDENTIFICATION DATA UPDATED 2014/12/19

THE CRIMINAL HISTORY RECORD IS MAINTAINED AND AVAILABLE FROM THE FOLLOWING:

NORTH CAROLINA - STATE ID/NC1386709A FBI - FBI/127199EB7

END - 5TH NCIC III RECORD OF MULTIPLE RESPONSE

NAME

FBI NO.

INQUIRY DATE 2019/05/28

Μ W

SEX RACE BIRTH DATE HEIGHT WEIGHT EYES HAIR PHOTO 504 210 BLU BRO N

BIRTH PLACE UNKNOWN

FINGERPRINT CLASS

PATTERN CLASS

### SOCIAL SECURITY

IDENTIFICATION DATA UPDATED 2004/03/18

THE CRIMINAL HISTORY RECORD IS MAINTAINED AND AVAILABLE FROM THE FOLLOWING:

FLORIDA

- STATE ID/FL

END - LAST NCIC III RECORD OF MULTIPLE RESPONSE

THE RECORD(S) CAN BE OBTAINED THROUGH THE INTERSTATE IDENTIFICATION INDEX BY USING THE APPROPRIATE NCIC TRANSACTION.

**END** 

CJISWeb Printout Generated On: 05/28/2019 08:59:10 By User/Agency: MSPC1867/MASSACHUSETTS STATE POLICE - FRAMINGHAM

# CJISWeb Printout Generated On: 05/28/2019 09:00:05 By User/Agency: MSPC1867/MASSACHUSETTS STATE POLICE - FRAMINGHAM

# Criminal History NCIC/III (QR)

Results For - FBI No.:

Response from: NCIC FL01155904837066 MAMSP0077 THIS INTERSTATE IDENTIFICATION INDEX RESPONSE IS THE RESULT OF YOUR RECORD REQUEST FOR FBI/ INDIVIDUAL'S RECORD WILL BE COMPLETE WHEN ALL RESPONSES ARE RECEIVED FROM THE FOLLOWING SOURCES: - FBI/ - STATE ID/FL FLORIDA NEW YORK - STATE ID/NY **END** CR.FL0370100 05:59 05/28/2019 03149 05:59 05/28/2019 11523 MAMSP0077 TXTHDR/2L01004X,CP03284479 ATN/MSPC1867 This rap sheet was produced in response to the following request: Purpose Code C Attention MSPC1867 The information in this rap sheet is subject to the following caveats: This record contains Florida information only. When explanation of a charge or disposition is needed, communicate directly with the agency that contributed the record information. () This record may only be used for the purpose requested as defined by the Code of Federal Regulations and/or Florida Statute. () This is a multi-source offender record. () Subject Name(s) Subject Description FBI Number State Id Number

Sex Male Race Black

Height 5'09"

Weight 150

Date of Birth

Hair Color Unknown

Eye Color Brown

Tracking Number 1306230558 Earliest Event Date 2016-09-21

Arrest Date

2016-09-21

Arrest Case Number 1170180
Arresting Agency FL0131800 North Miami Police Department

Charge

001

Charge Literal Out-Of-State-Fug

Charge Description FUGITIVE FROM WESTCHESTER, NY, US

Charge Description Charge Severity:Unknown

State Offense Code 941.13

Counts 1

Severity Unknown

Agency

North Miami Police Department; FL0131800;

\* \* \* END OF RECORD \* \* \*

CR.WVFBINF00

05:59 05/28/2019 04225

05:59 05/28/2019 11522 MAMSP0077

TXTHDR/2L01004X,CP03284479

ATN/MSPC1867

This rap sheet was produced in response to the following request:

Purpose Code

C

Attention

MSPC1867

The information in this rap sheet is subject to the following caveats:

This record is based only on the FBI number in your request-UCN: 479287DC5 Because additions or deletions may be made at any time, a new copy should be requested when needed for subsequent use. (US) All entries contained in this FBI record are based on fingerprint comparisons and pertain to the same individual. (US) The use of this record is regulated by law. It is provided for official use only and may be used only for the purpose requested. (US)

Subject Name(s)



Subject Description

FBI Number

State Id Number

FL6

Social Security Number

Sex Male

Race White

Height 5'09"

Brown

Weight

150

Date of Birth

Hair Color

Eye Color

Brown

Scars, Marks, and Tattoos

Code TAT ARM Description, Comments, and Images

, TATTOO ON ARM: NONSPECIFIC , TATTOO ON UPPER LEFT ARM TAT UL ARM

SC ABDOM

, SCAR ON ABDOMEN

Place of Birth

Citizenship

Puerto Rico

United States

Earliest Event Date 2003-11-13

\_\_\_\_\_\_

Arrest Date Arrest Case Number 0338587

2003-11-13

Arresting Agency MA0141500 POLICE DEPARTMENT

Charge

Charge Literal 94C/32A/G|DRUG, POSSESS TO DISTRIB CLASS B C94C

S32A

Severity Unknown

Earliest Event Date 2003-12-23

Arrest Date 2003-12-23

Arrest Case Number

W93172

Arresting Agency

MA009135C MA CORR INST-CLASS

Subject's Name 🗀

Charge

Charge Literal COCAINE, TRAFFICKING IN C94C S32E

Severity Unknown

Court Disposition (Cycle 002)

Court Case Number Final Disposition Date 2008-10-28 Court Agency Charge Charge Literal TRAFFICKING IN COCAINE Charge Description Charge Severity: Unknown Disposition ( 2008-10-28; 3 YRS TOB 4 YRS) Earliest Event Date 2008-01-02 \_\_\_\_\_\_ 2008-01-02 Arrest Date Arrest Case Number Arresting Agency MA0090000 SHERIFF'S OFC/CO JL Subject's Name Charge Charge Literal TRAFFIC IN CONTROLLED SUBSTANCE, 100-199 Severity Unknown Earliest Event Date 2008-06-04 2008-06-04 Arrest Date Arrest Case Number MA0140000 SHERIFF'S OFFICE Arresting Agency Subject's Name Charge Charge Literal COCAINE, TRAFFICKING IN C94C S32E Severity Unknown Earliest Event Date 2010-10-07 \_\_\_\_\_ Arrest Date 2010-10-07 Arrest Case Number Arresting Agency MAATF0400 ATF Subject's Name DOE,JOHN Subject's Name Charge Charge Literal 5299-WEAPON OFFENSE Severity Unknown \_\_\_\_\_ (Cycle 005) Court Disposition Court Case Number Court Agency Charge Charge Literal FALSE STATEMENT IN CONNECTION WITH ACQUISITION FOR FIREARM Charge Description Charge Severity: Unknown Disposition ( 03/29/2011 15 MONTHS IMPRISONMENT; 24 MONTHS SUPERVISED RELEASE; \$200.00 SPECIAL ASSESSMENT;) \_\_\_\_\_ Corrections (Cycle 005)
Supervision Date 2011-11-01
Corrections Agency MA014017G US MA014017G US PROBATION OFFICE Correction Action STATUS--SUPERVISED RELEASE/UNSUCCESSFUL TERMINATION Release Date Earliest Event Date 2010-12-08 Arrest Date 2010-12-08 Arrest Case Number P265138 MA0050000 SHERIFF'S OFFICE Arresting Agency Subject's Name Charge

Charge Literal FEDERAL HOLD Severity Unknown Earliest Event Date 2012-11-18 -----Arrest Date 2012-11-18 12-807-AR Arrest Case Number Arresting Agency MA0144800 POLICE DEPARTMENT Charge Charge Literal HEROIN/MORPHINE/OPIUM, TRAFFICKING IN C94 Severity Unknown Charge Charge Literal DRUG, DISTRIBUTE CLASS A, SUBSQ.OFF. C94C Severity Unknown Charge Charge Literal CONSPIRACY TO VIOLATE DRUG LAW C94C S40 Severity Unknown Earliest Event Date 2015-06-25 Arrest Date 2015-06-25 Arrest Case Number MAMSP2900 STATE POLICE Arresting Agency Subject's Name Charge Charge Literal LICENSE REVOKED AS HTO, OPERATE MV WITH C90 S23 Severity Unknown \_\_\_\_\_ (Cycle 008) Court Disposition Court Case Number Court Agency MA0131100 STATE POLICE Charge Charge Literal MRD/MARKED LANES VIOLATION \* C89 S4A Charge Description Charge Severity: Unknown Disposition (MRD/RESPONSIBLE) Charge Charge Literal MRD/SIGNAL, FAIL TO \* C90 S14B Charge Description Charge Severity:Unknown Disposition (MRD/RESPONSIBLE) Charge Charge Literal MRD/LICENSE SUSPENDED, OP MV WITH C90 S23 Charge Description Charge Severity:Unknown Disposition (MRD/RESPONSIBLE UNDER G.L. C. 277 S 70C) ------ Cycle 009 ------Earliest Event Date 2016-05-16 \_\_\_\_\_\_ 2016-05-16 Arrest Date Arrest Case Number MAMSP1400 STATE POLICE Arresting Agency Subject's Name Charge Charge Literal LICENSE SUSPENDED, OP MV WITH C90 S23 Severity Unknown Court Disposition (Cycle 009) Court Case Number Court Agency MA0131100 STATE POLICE Charge Charge Literal MRD/LICENSE SUSPENDED, OP MV WITH C90 S23 Charge Description Charge Severity: Unknown ( MRD/RESPONSIBLE UNDER G.L. C. 277 S 70C) Disposition Charge Charge Literal MRD/MARKED LANES VIOLATION \* C89 S4A

|                                                                    | Charge Severity:Unknown ( MRD/NOT RESPONSIBLE) |
|--------------------------------------------------------------------|------------------------------------------------|
| ***********                                                        |                                                |
| Agency                                                             | POLICE DEPARTMENT; MA0141500;                  |
| Agency                                                             | MA CORR INST-CLASS; MA009135C;                 |
| Agency                                                             | SHERIFF'S OFC/CO JL; MA0090000;                |
| Agency                                                             | SHERIFF'S OFFICE; MA0140000;                   |
|                                                                    | ATF; MAATF0400;                                |
| Agency                                                             | US PROBATION OFFICE; MA014017G;                |
| Agency                                                             | SHERIFF'S OFFICE; MA0050000;                   |
| Agency                                                             | POLICE DEPARTMENT; MA0144800;                  |
| -                                                                  | STATE POLICE; MAMSP2900;                       |
| Agency                                                             | STATE POLICE; MAMSP1400;                       |
|                                                                    | STATE POLICE; MA0131100;                       |
|                                                                    | * * * END OF RECORD * * *                      |
| Triple I Status: Multi-s                                           | tate                                           |
| CR.NYIII0000<br>05:59 05/28/2019 02967<br>05:59 05/28/2019 11524 M | 1AMSP0077                                      |
| TXTHDR/2L01004X,CP032844<br>ATN/MSPC1867<br>*******                |                                                |
| *******                                                            | **** Introduction ***************              |
| This rap sheet was produ                                           | uced in response to the following request:     |
| Purpose Code<br>Attention                                          | C<br>MSPC1867                                  |
| The information in this                                            | rap sheet is subject to the following caveats: |
|                                                                    |                                                |

Currently incarcerated at a NYS Department of Corrections and Community Supervision facility. Call the Office of Special Investigations at (718) 626-1710 during business hours of 7:00am to 7:00pm Eastern Standard Time Monday thru Friday. At any other time, please contact the NYS Department of Corrections & Community Supervision Command Center at (518) 457-5902. (New York State Department Of Criminal Justices) Multi-Source - Subject has information maintained by other states or in

multiple NYS files maintained by the FBI available through the Interstate Identification Index. Refer to FBI Number: 479287DC5 (New

York State Department Of Criminal Justices)

Sentencing - Where an individual is sentenced June 1, 1981 or later on more than one charge within a docket, the sentence may be considered to be concurrent unless identified as consecutive. (New York State Department Of Criminal Justices)

Subject Name(s)

Subject Description

FBI Number

State Id Number

ocial Security Number

Sex Male Race

Skin Tone

White

Medium

Height 5'09"

Weight 150

Date of Birth

Hair Color

Eye Color

Black

Brown

Place of Birth Dominican Republic Ethnicity

Hispanic Or Latino

Residence

Residence as of

1365 NW 123RD ST

N MIAMI, FL

Tracking Number 67851285Z

Earliest Event Date

2016-10-05 Incident Date -----

2016-09-21

Arrest Date

Comment(s)

2016-10-05

Arresting Agency

NY0303052 NYCPD PCT 052

Subject's Name

CRIMINAL COURT

Charge Tracking Number 67851285Z

Statute Crim Possession Controlled Substance-1st:

Court of Arraignment : NY062033J BRONX COUNTY

Narcotic Drug 8 Ozs Or More (220.21 SUB 01 )

NCIC Offense Code 3599

State Offense Code PL 220.21 SUB 01

Counts 1

Severity Felony

Inchoate Charge Completed

Court Disposition

(Cycle 001)

Court Case Number

02933-2016

```
Final Disposition Date 2019-04-08
Court Agency
                     NY062015J Bronx County Supreme Court
Charge Tracking Number 67851285Z
             Statute Criminal Sale Controlled Substance-1st:2 Oz
                     Narcotic Drug (220.43 SUB 01 )
   State Offense Code PL 220.43 SUB 01
              Counts 1
            Severity Felony
      Inchoate Charge Attempted
         Disposition ( 2019-04-08; Convicted Upon Plea Of Guilty)
Sentencing
                    (Cycle 001)
Sentence Date
                    2019-04-08
Sentence Date 2019-04-08
Court Case Number 02933-2016
Charge Tracking Number 67851285Z
             Statute Criminal Sale Controlled Substance-1st:2 Oz
                     Narcotic Drug (220.43 SUB 01 )
    NCIC Offense Code 3599
   State Offense Code PL 220.43 SUB 01
              Counts 1
            Severity Felony
      Inchoate Charge Attempted
         Disposition ( 2019-04-08; )
Sentence
                     Term: 8 Year(s) Post Release Supervision Time:
                     5 Year(s)
-----
Corrections
                   (Cycle 001)
Supervision Date 2019-04-19
Corrections Agency NY013065C NYS DOCCS Downstate Correctional
                     Facility
Subject's Name
     Supervision Case Number 19A1482
     Court Case Number 2933-16
    Correction Action Conditional Release Date: 2023-08-10
    Correction Action Incarceration Admission Reason: New Commitment
Charge Tracking Number 719548726R
             Statute Criminal Sale Controlled Substance-1st Degree
                     (220.43)
    NCIC Offense Code 3599
   State Offense Code PL 220.43
              Counts 1
            Severity Felony
      Inchoate Charge Attempted
                   2024-10-02
Release Date
NYS DOCCS Downstate Correctional Facility;
Agency
                     NY013065C;
Agency
                     NYCPD PCT 052; NY0303052;
______
                     Bronx County Supreme Court; NY062015J;
Agency
```

\* \* \* END OF RECORD \* \* \*

CJISWeb Printout Generated On: 05/28/2019 09:00:05 By User/Agency: MSPC1867/MASSACHUSETTS STATE POLICE - FRAMINGHAM

CJISWeb Printout Generated On: 05/28/2019 08:50:26

By User/Agency: MSPC1867/MASSACHUSETTS STATE POLICE - FRAMINGHAM

# MA Driver's License (R1)

Results For - OLN: S

▲STATUS: REVOKED; CDL: REVOKED

License Image

License Information

License No.: S

State: MA

Status: REV

SSN:

**Person Information** 

Last: DOB:

Organ Donor:

First: Sex: M Middle:

Height: 5' 09"

**Address Information** 

Mailing: City: Residential: City:

State: FL

Zip: 33167-2818

State: MA

Zip: 01605-1547

**Previous Names** 

**Additional Data** 

Driver's Ed.: N

Mab:

Issue Date: 04/11/2002

Military: N

CDL: REV

CDL Endor.:

Type: M - MASS ID ONLY

Class:

Exp. Date: 03/02/2016

Restrictions:

Start Time:

End Time:

CJISWeb Printout Generated On: 05/28/2019 08:50:26

By User/Agency: MSPC1867/MASSACHUSETTS STATE POLICE - FRAMINGHAM

# CJISWeb Printout Generated On: 05/28/2019 08:57:48 By User/Agency: MSPC1867/MASSACHUSETTS STATE POLICE - FRAMINGHAM

# **MA Criminal History (BOP)**

| Results For - Name: Date of Birth:                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                 |
| **************************************                                                                                                                                                                                                          |
| *  * ****** WARNING ****** WARNING ******  *                                                                                                                                                                                                    |
| * THIS INFORMATION IS CORI. IT IS NOT SUPPORTED BY FINGERPRINTS. * *PLEASE CHECK THAT THE NAME REFERENCED BELOW MATCHES THE NAME AND DATE OF BIRTH* *OF THE PERSON REQUESTED. * *                                                               |
| ~<br>************************************                                                                                                                                                                                                       |
| *******  COMMONWEALTH OF MASSACHUSETTS  ********  DEPARTMENT OF CRIMINAL JUSTICE INFORMATION SERVICES                                                                                                                                           |
| *** PERSONS COURT SUMMARY ***                                                                                                                                                                                                                   |
| NAM:  DOB:  SEX: M RAC: B POB:  MOM:  POP:  HGT: 504 WGT: 130 HAI: BLK EYE: BRO                                                                                                                                                                 |
| COMMENTS:                                                                                                                                                                                                                                       |
| ***** ***** ***** **** ADULT APPEARANCES **** **** ****                                                                                                                                                                                         |
| ARRAIGNMENT: (0001)  ARG-DATE: 12/09/09 PD: GAR COURT: WORCESTER SUPERIOR DKT#: 0914111  OFF: TRAFFICKING CONT SUB COCAINE 14-28 GRAMS CSA TRAFF  STATUS: C WPD: WDT:  DISP: 9/29/10 DISM                                                       |
| ARRAIGNMENT: (0002)  ARG-DATE: 12/09/09 PD: GAR COURT: WORCESTER SUPERIOR DKT#: 0914112  OFF: POSS TO DISTRIBUTE CLASS B COCAINE/SUBS OFFENS CSA POSS DIST B  STATUS: C WPD: WDT:  DISP: 9/29/10 G 2YR-2YR & 1DA CMTD NUNC PRO TUNC 7/18/09 VWF |
| ARRAIGNMENT: (0003)  ARG-DATE: 07/20/09 PD: GAR COURT: GARDNER DISTRICT  OFF: POSS TO DISTRIBUTE CLASS B  STATUS: C WPD: WDT: DISP: C 1/8/10 DISM INDICT                                                                                        |
| ARRAIGNMENT: (0004)  ARG-DATE: 07/20/09 PD: GAR COURT: GARDNER DISTRICT  OFF: TRAFFICKING CONT SUB  STATUS: C WPD: WDT:  DISP: C 1/8/10 DISM INDICT                                                                                             |

ARRAIGNMENT: (0005)

ARG-DATE: 07/02/09 PD: STB COURT: LEOMINSTER DISTRICT DKT#: 0961CR000255A

OFF: FALSE STATEMENT ON APPLICATION 114G

STATUS: C WPD: WDT:

DISP: C8/12/09 DISM

ARRAIGNMENT: (0006)

ARG-DATE: 07/02/09 PD: STB COURT: LEOMINSTER DISTRICT DKT#: 0961CR000255B

OFF: FALSE STATEMENT ON APPLICATION 114G

STATUS: C WPD: WDT:

DISP: C 8/12/09 DISM

ARRAIGNMENT: (0007)

ARG-DATE: 07/02/09 PD: STB COURT: LEOMINSTER DISTRICT DKT#: 0961CR000255C

OFF: FALSE STATEMENT ON APPLICATION 114G

STATUS: C WPD: WDT:

DISP: C 8/12/09 DISM

ARRAIGNMENT: (0008)

ARG-DATE: 07/02/09 PD: STB COURT: LEOMINSTER DISTRICT DKT#: 0961CR000255D

FORG OFF: FORGERY RMV DOCUMENT

STATUS: C WPD: WDT:

DISP: C 8/12/09 DISM

ARRAIGNMENT: (0009)

ARG-DATE: 07/02/09 PD: STB COURT: LEOMINSTER DISTRICT DKT#: 0961CR000255E

RMV DOCUMENT FORG OFF: FORGERY

STATUS: C WPD: WDT:

DISP: C 8/12/09 DISM

ARRAIGNMENT: (0010)

ARG-DATE: 07/02/09 PD: STB COURT: LEOMINSTER DISTRICT DKT#: 0961CR000255F

FORG OFF: FORGERY RMV DOCUMENT

WDT: STATUS: C WPD:

DISP: C 8/12/09 DISM

ARRAIGNMENT: (0011)

ARG-DATE: 07/02/09 PD: STB COURT: LEOMINSTER DISTRICT DKT#: 0961CR000255G

RMV DOCUMENT FORG OFF: FORGERY

STATUS: C WPD: WDT:

DISP: C 8/12/09 DISM

ARRAIGNMENT: (0012)

ARG-DATE: 07/02/09 PD: STB COURT: LEOMINSTER DISTRICT DKT#: 0961CR000255H

RMV DOCUMENT FORG OFF: FORGERY

STATUS: C WPD: WDT:

DISP: C 8/12/09 DISM

ARRAIGNMENT: (0013)

ARG-DATE: 07/02/09 PD: STB COURT: LEOMINSTER DISTRICT DKT#: 0961CR000255I

IDENT FRD OFF: IDENTITY FRAUD

STATUS: C WPD: WDT:

DISP: C 8/12/09 DISM

ARRAIGNMENT: (0014)

ARG-DATE: 08/04/08 PD: FIT COURT: FITCHBURG DISTRICT DKT#: 0816CR001547A

CSA POSS DIST A OFF: POSS TO DISTRIBUTE CLASS A

STATUS: C WPD: WDT:

DISP: C 10/16/08 DISM

ARRAIGNMENT: (0015)

ARG-DATE: 08/04/08 PD: FIT COURT: FITCHBURG DISTRICT DKT#: 0816CR001547B

CSA POSS B OFF: POSS CLASS B CONT SUB

STATUS: C WPD: WDT: DISP: C 10/16/08 G 60DA CMTD

ARRAIGNMENT: (0016)

ARG-DATE: 08/04/08 PD: FIT COURT: FITCHBURG DISTRICT DKT#: 0816CR001547C

OFF: POSS CLASS A CONT SUB CSA POSS A

STATUS: C WPD: WDT: DISP: C 10/16/08 G 60DA CMTD

ARRAIGNMENT: (0017)

ARG-DATE: 08/04/08 PD: FIT COURT: FITCHBURG DISTRICT DKT#: 0816CR001547D
OFF: POSS TO DISTRIBUTE CLASS B CSA POSS DIST B

OFF: POSS TO DISTRIBUTE CLASS B CSA POSS DIST B

STATUS: C WPD: WDT: DISP: C 10/16/08 DISM

ARRAIGNMENT: (0018)

ARG-DATE: 05/05/08 PD: BOX COURT: AYER DISTRICT DKT#: 0848CR000729A

OFF: CONSPIRACY TO VIO CONT SUB ACT CSA CONSP

STATUS: C WPD: WDT:

DISP: C 11/4/08 NP

ARRAIGNMENT: (0019)

ARG-DATE: 05/05/08 PD: BOX COURT: AYER DISTRICT DKT#: 0848CR000729B

OFF: POSS CLASS B CONT SUB CSA POSS B

STATUS: C WPD: WDT:

DISP: C 11/4/08 CWOF SP 5/4/09 VWF PD DISM

ARRAIGNMENT: (0020)

ARG-DATE: 06/29/07 PD: FIT COURT: WORCESTER SUPERIOR DKT#: 0710151

OFF: DISTRIBUTE/DISPENSE CLASS B COCAINE CSA DIST B

STATUS: C WPD: WDT:

DISP: 10/23/08 G 2.5YR SPS 11DA CMTD BAL SS 10/23/10 PROB 12/5/08 WAR/WD PROB 10/23/10(@77)3/31/10 TND

ARRAIGNMENT: (0021)

ARG-DATE: 06/29/07 PD: FIT COURT: WORCESTER SUPERIOR DKT#: 0710152

OFF: POSS CONTROLLED SUBS W/I DIST COCAINE CSA POSS DIST

STATUS: C WPD: WDT:

DISP: 10/23/08 G 2.5YR SPS 11DA CMTD BAL SS 10/23/10 PROB 12/5/08 WAR/WD 10/23/10(@77)3/31/10 TND

ARRAIGNMENT: (0022)

ARG-DATE: 06/29/07 PD: FIT COURT: WORCESTER SUPERIOR DKT#: 0710153

OFF: POSS OF FIREARM W/O FID CARD FIR POSS

STATUS: C WPD: WDT:

DISP: 10/23/08 G PROB 10/23/10 C 12/5/08 WAR/WD PROB 10/23/10 (@77)3/31/10 VOP 18 MO CMTD

ARRAIGNMENT: (0023)

ARG-DATE: 06/29/07 PD: FIT COURT: WORCESTER SUPERIOR DKT#: 0710154

OFF: POSS OF FIREARM W/O FID CARD FIR POSS

STATUS: C WPD: WDT:

DISP: %10/23/08GPROB10/23/1012/5/08DFWAR12/18/08D/RPROB 10/23/10 (@77) 3/31/10

ARRAIGNMENT: (0024)

ARG-DATE: 06/29/07 PD: FIT COURT: WORCESTER SUPERIOR DKT#: 0710155

OFF: POSS OF AMMUNITION W/O FID CARD POSS AMMO

STATUS: C WPD: WDT:

DISP: 10/23/08 G PROB 10/23/10 C 12/5/08 WAR/WD PROB 10/23/10 (@77)N 3/31/10

TND

ARRAIGNMENT: (0025)

ARG-DATE: 05/09/07 PD: FIT COURT: FITCHBURG DISTRICT DKT#: 0716CR001054B

OFF: DISTRIBUTE/DISPENSE CLASS B CSA DIST B

STATUS: C WPD: WDT:

DISP: C 10/18/07 DISM

ARRAIGNMENT: (0026)

ARG-DATE: 05/09/07 PD: FIT COURT: FITCHBURG DISTRICT DKT#: 0716CR001054C

OFF: TRAFFICKING CONT SUB CSA TRAFF

STATUS: C WPD: WDT: DISP: C 10/18/07 DISM

ARRAIGNMENT: (0027)

ARG-DATE: 05/09/07 PD: FIT COURT: FITCHBURG DISTRICT DKT#: 0716CR001054D

OFF: CONSPIRACY TO VIO CONT SUB ACT CSA CONSP

STATUS: C WPD: WDT: DISP: C 10/18/07 DISM

ARRAIGNMENT: (0028)

ARG-DATE: 03/07/07 PD: FIT COURT: FITCHBURG DISTRICT DKT#: 0716CR000521A

OFF: DISTRIBUTE/DISPENSE CLASS B CSA DIST B

STATUS: C WPD: WDT: DISP: C 7/17/07 DISM INDICT

ARRAIGNMENT: (0029)

ARG-DATE: 03/07/07 PD: FIT COURT: FITCHBURG DISTRICT DKT#: 0716CR000531A

OFF: POSS CLASS B CONT SUB CSA POSS B

STATUS: C WPD: WDT:

DISP: WAR 4/17/07 WAR/WD C 7/17/07 DISM INDICT

ARRAIGNMENT: (0030)

ARG-DATE: 03/07/07 PD: FIT COURT: FITCHBURG DISTRICT DKT#: 0716CR000531B

OFF: POSS TO DISTRIBUTE CLASS B CSA POSS DIST B

STATUS: C WPD: WDT:

DISP: WAR 4/17/07 WAR/WD C 7/17/07 DISM INDICT

ARRAIGNMENT: (0031)

ARG-DATE: 03/07/07 PD: FIT COURT: FITCHBURG DISTRICT DKT#: 0716CR000531C

OFF: POSS FIREARM W/O PERMIT FIR POSS WO PERM

STATUS: C WPD: WDT:

DISP: WAR 4/17/07 WAR/WD C 7/17/07 DISM INDICT

ARRAIGNMENT: (0032)

ARG-DATE: 03/07/07 PD: FIT COURT: FITCHBURG DISTRICT DKT#: 0716CR000531D

OFF: POSS FIREARM W/O PERMIT FIR POSS WO PERM

STATUS: C WPD: WDT:

DISP: WAR 4/17/07 WAR/WD C 7/17/07 DISM INDICT

\*\*\*\*\* \*\*\*\* \*\*\*\* \*\*\*\* END OF ADULT APPEARANCES \*\*\*\* \*\*\*\* \*\*\*\*\*

REOUESTED BY: MSPC1867 COMPLETED BY: MSPC1867

AGENCY: MASSACHUSETTS STATE POLICE - FRAMINGHAM

CJISWeb Printout Generated On: 05/28/2019 08:57:48 By User/Agency: MSPC1867/MASSACHUSETTS STATE POLICE - FRAMINGHAM

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### Report Section Summary

User Search Terms (1)

Subject (1)

Possible Addresses Associated with Subject (1)

Utility Services (1)

Phone Numbers Associated with Subject (1)

Quick Analysis Flags (1)

Phone Listings for Subject's Addresses (1)

Associate Analytics Chart (1)

Neighbor Listings for Subject's Address (1)

Report section(s) with no matches (44)

### **User Search Terms**

### SSN:

## Subject

SSN: - issued in PR in 2003 AKAs:

Drivers License? NO

Marriage(s)? NO Divorce(s)? NO

Professional License(s)? NO Recreational License(s)? NO

Work Affiliation(s)? NO

### Possible Addresses Associated with Subject

Address Source(s)
1) Utility Listing

Reported Date(s) 11/30/2008 - 11/02/2013



# Name: SSN(s): Service Address: Driver's License (State & Number): Partial SSN(s): Billing Address:

Service Connect Date: 11/02/2013
Utility Service(s): CONVENIENCE

Reported Date: 11/30/2008

Work Phone:

### Phone Numbers Associated with Subject

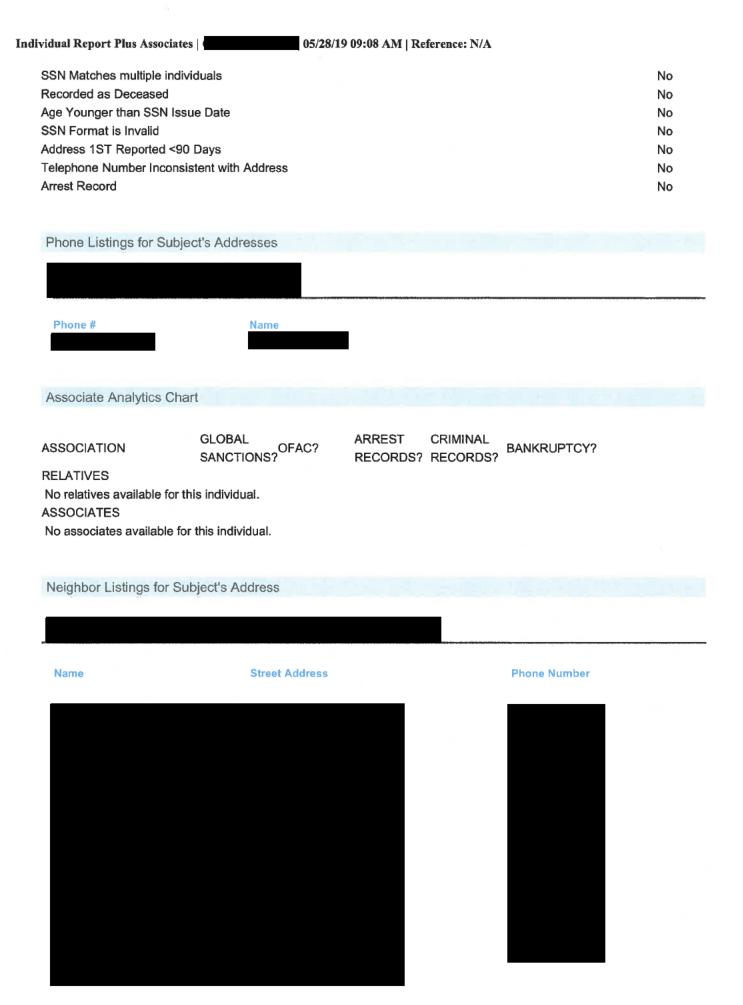
Phone Number Source

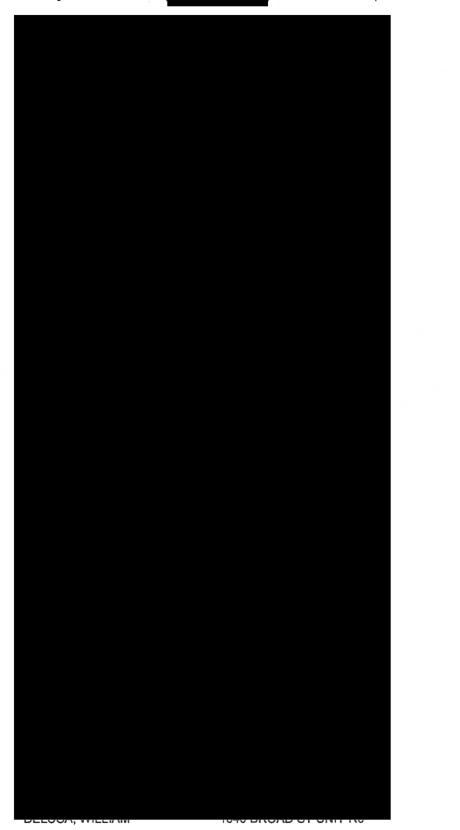
Utility Listing

### Quick Analysis Flags

Service Address Phone:

### POSSIBLE QUICK ANALYSIS FLAGS Associate with OFAC, Global Sanction or PEP listing Nο OFAC listing No **Global Sanctions** No Residential Address Used as a Business Address No Prison Address on Record No P.O. Box listed as Address No No Bankruptcy Associate or Relative With a Residential Address Used as a Business Address No Associate or Relative with a Prison Address on Record No Associate or Relative with P.O. Box listed as Address No Criminal Record No Multiple SSNs No





### Report section(s) with no matches

Death Records, Work Affiliations, SSN & Current Address Fraud Alerts, Other SSNs Associated with Subject, Other Records/Names Associated with Subject's SSN, Canadian White Pages, Email Addresses, Driver's Licenses, Marriage Records, Divorce Records, Professional & Recreational Licenses, Marijuana Related Business Records, Military

Records, Political Donors, Voter Registrations, Licensed Drivers at Subject's Addresses, Global Sanctions, OFAC Infractions, Criminal Records, Warrants, and Traffic Citations, Arrest Records, Executive Affiliations, D&B Market Identifier Records, Significant Shareholders, Businesses Registered at Subject's Addresses, Liens & Judgments, Bankruptcy Records, Lawsuit Records, Docket Records, Corporate Filings, UCC Filings, Real Property & Deed Transfers, Waterfront Residency, Property Owners of Subject's Addresses, Real Property Pre-Foreclosure Records, Real-Time Vehicles, Vehicle Registered at Subject's Addresses, Vehicles Registered to Subject, Motor Vehicle Service & Warranty Records, Watercraft, FAA Aircraft Registrations, Unclaimed Assets, Relatives, Associates, Excluded Parties List System

# CJISWeb Printout Generated On: 05/28/2019 09:00:38 By User/Agency: MSPC1867/MASSACHUSETTS STATE POLICE - FRAMINGHAM

# Criminal History NCIC/III (QH)

Date of Birth: Results For - Name: Race: U;

Sex: M

Response from: NCIC

7L01155904843167

MAMSP0077

THIS NCIC INTERSTATE IDENTIFICATION INDEX RESPONSE IS THE RESULT OF YOUR

SEX/M RAC/U DOB. PUR/C INQUIRY ON NAM/R NAME FBI NO. INQUIRY DATE 2019/05/28

SEX RACE BIRTH DATE HEIGHT WEIGHT EYES HAIR PHOTO 503 130 BRO BLK Y W

BIRTH PLACE DOMINICAN REP

FINGERPRINT CLASS

PATTERN CLASS

ALIAS NAMES

SCARS-MARKS-

TATT00S EXTR L FGR EXTR R FGR SC ABDOM

SOCIAL SECURITY MISC NUMBERS AR-056356984

AR-A096335872 FN-1120000055

SC L HND SC R HND

IDENTIFICATION DATA UPDATED 2016/07/13

THE CRIMINAL HISTORY RECORD IS MAINTAINED AND AVAILABLE FROM THE FOLLOWING:

MASSACHUSETTS - STATE ID/MA10372828 FBI FBI/783283PC1

THE RECORD(S) CAN BE OBTAINED THROUGH THE INTERSTATE IDENTIFICATION INDEX BY USING THE APPROPRIATE NCIC TRANSACTION.

**END** 

CJISWeb 3.0

CJISWeb Printout Generated On: 05/28/2019 09:00:38

By User/Agency: MSPC1867/MASSACHUSETTS STATE POLICE - FRAMINGHAM

# CJISWeb Printout Generated On: 05/28/2019 09:02:12 By User/Agency: MSPC1867/MASSACHUSETTS STATE POLICE - FRAMINGHAM

# Criminal History NCIC/III (QR)

Results For - FBI No.: 783283PC1

Response from: NCIC

FL01155904845845

MAMSP0077

THIS INTERSTATE IDENTIFICATION INDEX RESPONSE IS THE RESULT OF YOUR RECORD REQUEST FOR FBI/783283PC1. INDIVIDUAL'S RECORD WILL BE COMPLETE WHEN ALL RESPONSES ARE RECEIVED FROM THE FOLLOWING SOURCES: - FBI/783283PC1

AN ADDITIONAL RECORD MAY BE OBTAINED FROM FILES WITHIN YOUR STATE. END

CR.WVFBINF00 06:01 05/28/2019 04268 06:01 05/28/2019 11622 MAMSP0077

TXTHDR/2L01004X, CP03285149

ATN/MSPC1867

This rap sheet was produced in response to the following request:

Purpose Code

C

Attention

MSPC1867

The information in this rap sheet is subject to the following caveats:

This record is based only on the FBI number in your request-UCN: 783283PC1 Because additions or deletions may be made at any time, a new copy should be requested when needed for subsequent use. (US) All entries contained in this FBI record are based on fingerprint comparisons and pertain to the same individual. (US) The use of this record is regulated by law. It is provided for official use only and may be used only for the purpose requested. (US)

Subject Name(s)

Subject Description

FBI Number

State Id Number

Social Security Number

Miscellaneous Numbers

056356984 A096335872 1120000055 AR AR FΝ

Sex Male Race White

Height 5'03"

Weight 130

Date of Birth

Hair Color Black

Eye Color Brown

Scars, Marks, and Tattoos

Code EXTR L FGR

Description, Comments, and Images , EXTRA FINGER(S) ON LEFT HAND

SC L HND

, SCAR ON LEFT HAND , SCAR ON ABDOMEN

SC ABDOM , SCAR ON RIGHT HAND SC R HND

EXTR R FGR , EXTRA FINGER(S) ON RIGHT HAND

Place of Birth Dominican Rep

Citizenship Dominican Rep

Earliest Event Date 2009-01-27 \_\_\_\_\_\_

Arrest Date 2009-01-27 Arrest Case Number

83430997 MAICE0200 ICE-OFC OF INV/SAC Arresting Agency

Subject's Name

Charge 1

Charge Literal ALIEN REMOVAL UNDER SECTION 212 AND 237

Severity Unknown

------ Cycle 002 ------

Earliest Event Date 2011-06-29

------

Arrest Date Arrest Case Number

2011-06-29 153527490

Arresting Agency

MAICE0200 ICE-OFC OF INV/SAC

Subject's Name

Charge

Charge Literal DEPORTABLE ALIEN

Severity Unknown

Earliest Event Date 2012-04-27

Arrest Date 2012-04-27 Arrest Case Number 056356984

PRCBP0200 CBP-RAMEY\_OBP HQ STA Arresting Agency Subject's Name Charge 1 Charge Literal RE-ENTRY AFTER DEPORTATION Severity Unknown Charge Charge Literal ALIEN INADMISSIBILITY UNDER SECTION 212 Severity Unknown \_\_\_\_\_ Court Disposition (Cycle 003) Court Case Number Court Agency Charge Charge Literal ALIEN INADMISSIBILITY UNDER SECTION 212 Charge Description Charge Severity:Unknown Disposition ( REINSTATEMENT OF DEPORT ORDER I-871) Charge Charge Literal RE-ENTRY AFTER DEPORTATION Charge Description Charge Severity:Unknown Disposition ( REINSTATEMENT OF DEPORT ORDER I-871) Earliest Event Date 2012-04-27 \_\_\_\_\_\_ Arrest Date 2012-04-27 Arrest Case Number Arresting Agency PRCBP0100 CBP Subject's Name Charge Charge Literal 0301-ILLEGAL ENTRY Severity Unknown \_\_\_\_\_\_ (Cycle 004) Court Disposition Court Case Number Court Agency Charge Charge Literal REENTRY OF DEPORTED ALIEN - FELONY Charge Description Charge Severity:Unknown Disposition ( 2012-10-11, CONVICTED, PRISON TIME: 57 MONTHS, SUPERVISED RELEASE: 36 MONTHS) \_\_\_\_\_\_ (Cycle 004)
Corrections Agency
(Cycle 004)
2016-06-15
PR0080336 (Cycle 004) PR008027G US PROBATION OFFICE Correction Action STATUS--SUPERVISED RELEASE 2019-06-14 Release Date ICE-OFC OF INV/SAC; MAICE0200; Agency CBP-RAMEY OBP HQ STA; PRCBP0200; Agency -----CBP; PRCBP0100; \_\_\_\_\_\_ Agency US PROBATION OFFICE; PR008027G;

\* \* \* END OF RECORD \* \* \*

Triple I Status: Multi-state

CJISWeb Printout Generated On: 05/28/2019 09:02:12 By User/Agency: MSPC1867/MASSACHUSETTS STATE POLICE - FRAMINGHAM

CJISWeb Printout Generated On: 05/28/2019 08:51:34

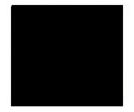
By User/Agency: MSPC1867/MASSACHUSETTS STATE POLICE - FRAMINGHAM

# MA Driver's License (R1)

Results For - OLN: S

▲STATUS: REVOKED; CDL: REVOKED

License Image



License Information

License No.: S

State: MA

Status: REV SSN:

Person Information

Last: DOB:

Organ Donor:

First: Sex: U

Middle: Height: 0' 00"

**Address Information** 

Mailing: City: Residential: City:

State: MA

Zip: 01420-3217

State: MA

Zip: 01420-3217

**Previous Names** 

**Additional Data** 

Driver's Ed.: N

Mab:

Military: N CDL: REV

Class:

CDL Endor.:

Type:

Issue Date: Restrictions: Exp. Date:

Start Time:

End Time:

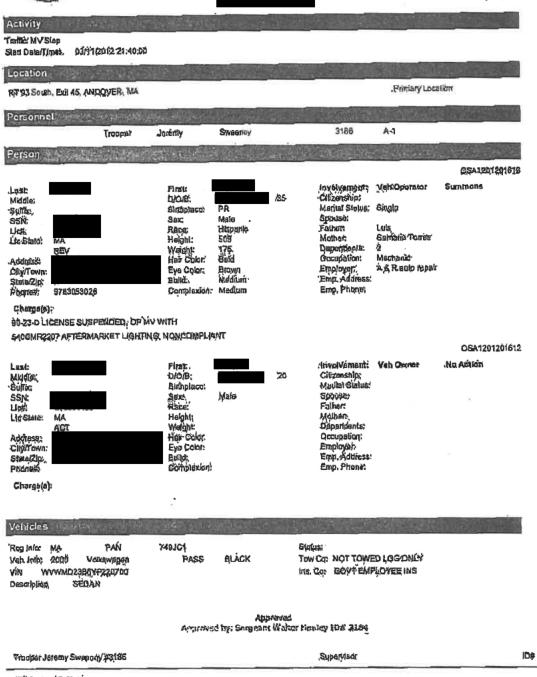
CJISWeb Printout Generated On: 05/28/2019 08:51:34

By User/Agency: MSPC1867/MASSACHUSETTS STATE POLICE - FRAMINGHAM



### INCIDENT REPORT State Police Andover

Rts. 125 Andover, MA 01810 (978) 475-5800





# INCIDENT REPORT State Police Andover

PIR. 425, Andover, MA 01810 (878) 475 (3800

| Narrative                                                                                                                                                                                                   | REVERSE TO A SERVICE OF THE PROPERTY OF THE PARTY OF THE |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Namative by Tropper Jeremy FSWe                                                                                                                                                                             | eney #3185                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | _   |
| Rivera                                                                                                                                                                                                      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |
| traveling on Route 93 South in public way. At this time Lobse Volkswagen caught my attention know through training and experienced this registral response was that the vehicle in                          | timately 9,40 PM I, Tropper Jeremy Sweeney #3186 was the area of exit, 46 in the Town of Methuen. Route 93 is a rived an older Volkswagen in the right hand travel lane. The in because the headlights displayed a blue coloring which I erience are not stock. I observed the registration to be MA tion into my cruiser's mobile data terminal and the registry had a falled inspection result as of 3/5/2012. I guilled behind ruiser's emergency blue lights to initiate a motor vehicle stop.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |
| stated to me that he did not hat me with a MA ID which identified reason for the stop and returned revealed that the stop and returned had a revealed that the vehicle had a passenger in the vehicle had a | ed to my cruiser to run the given information. The registry woked drivers license as of 1/15/2012 for a period of three drivers license as of 1/15/2012 for a period of three drivers with intent to distribute. It was determined that a valid driver's license so she was allowed to remove the vehicle was dispatched to a call so I informed the would be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |
| vas mailed criminal cit                                                                                                                                                                                     | ation #R1573092 charging him with the above listed offenses.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |
| This is merely a suramary of ev                                                                                                                                                                             | rents.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |
|                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |
|                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |
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| Trooper Jeremy F Sweeney #3185                                                                                                                                                                              | Approved by Content William Hericy 18th 2155                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |
| Tribbber Jeremy Swepoey #3186                                                                                                                                                                               | Stiphreisor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | lĠ# |



## INCIDENT REPORT State Police Andover

Rts. 425 Andover, MA 01619 (STB) 478 SEUD

Approved by Sonyout Waller Harley IDA ALRI

Trooper Joseph Sweenby #3186

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