

Date: July 21, 2015

To: Michael Kane Office of Emergency Management Metro Boston Homeland Security Region City Hall, Boston MA

From: Eric Johnson LAN-TEL Communications, Inc. 1400 Providence Highway Suite 2000, Building 2 Norwood, MA 02062 (Ph) 617-413-2148 (Fax) 781-551-8667 ejohnson@lan-tel.com

Re: Dvtel Thermal Cameras and 30X zoom

LAN-TEL is pleased to submit the attached proposal. This is based on the information, instruction and requirements mutually reviewed and documented.

I am confident you will find our quote to be complete in terms of scope, and compliance, of the **FAC64** state contract, and as consistent with information received on your initial meeting.

If you have any questions, please call me at (617-413-2148), or simply e-mail me at <u>ejohnson@lan-tel.com</u>

We look forward to reviewing our proposal with you and thank you again for your continued consideration of LAN-TEL Communications, Inc.

Quote Summary:

LAN-TEL's lump sum quotes include the supply of all labor, cable, coring, required equipment, project management, insurances and permits for successful installation of the equipment reviewed and stated herein.



LAN-TEL's technicians will install (8) Dvtel thermal cameras and (4) 30 X PTZ day / night cameras. These cameras will be installed in and around the waterways of Chelsea, Everett and Boston.

WORK TO BE PERFORMED

STOCK & LABOR

Cameras will be installed at following locations:

- (1) Thermal and (1)30 X PTZ camera at Gulf Oil pier Chelsea
- (1) Thermal and (1)30 X PTZ camera at MWRA Tower -Chelsea
- (1) Thermal and (1)30 X PTZ camera at Mystic Bridge –East-Chelsea
- (1) Thermal and (1)30 X PTZ camera at Mystic Bridge –West-Chelsea
- (2) Thermal cameras Mystic Power Plant- Everett
- (1) Thermal camera –St Lawrence Cement. -Everett
- (1) Thermal camera –LaFarge Cement Boston

| \$70, | 260 | .26 |
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| QTY: | VENDOR | PART# | Description: | Per | Total |
|------|----------|-------------|-------------------------|------------|-------------|
| | | | | | |
| 8 | DVTEL | CT-5640-30 | Dvtel Thermal 56403025F | \$5,500.30 | \$44,002.40 |
| 4 | DVTEL | CP-4221-301 | Dvtel 30 x zoom | \$2,323.04 | \$9,292.14 |
| 8 | MIER | | NEMA Enclosure 16 x 14 | \$312.00 | \$2,496.00 |
| 8 | NETGEAR | FS105 | 5 port Gig switch | \$221.00 | \$1,768.00 |
| 2 | UBIQUITY | NB05G25 | Ubiquiti Backhaul | \$162.50 | \$325.00 |
| 4 | ALTRONIX | T2428175 | 24 v Power Supplies | \$49.40 | \$197.60 |
| 8 | DVTEL | CT-WALL-00 | Dvtel 4 K bracket arm | \$45.50 | \$364.00 |
| 12 | DVTEL | LAT-NT-CHAN | Camera Licenses | \$160.88 | \$1,930.50 |
| 8 | DVTEL | CX-ARM-1 | LONG MOUNT BRACKET | \$68.64 | \$549.12 |
| 1 | DVTEL | SSA | SERVICE AGREEMENT | \$487.50 | \$487.50 |
| 1 | STOCK | HARDWARE | | \$455.00 | \$455.00 |

Qualifications:

- 1. Normal working hours are between 7:00AM and 4:00PM Monday through Friday, excluding holidays, unless otherwise directed, with premium labor adjustments applied per approved change order protocol.
- 2. All security work is to be coordinated and completed by LAN-TEL.
- 3. We assume all conduits, coring, sleeves, workboxes, floor boxes, poke-thru with trim flanges, grounding backbone & bus bars, power, and rubbish removal from the central sweep point will be completed by LAN-TEL.



- 4. We shall fire-stop and seal only those sleeves, conduits, cores, utilized by LAN-TEL for the work specified.
- 5. We shall provide a one year product warranty under FAC64 against defects and on overall craftsmanship, starting from the date of substantial completion.
- 6. Warranty does not include any repairs of equipment damaged by vandalism, misuse, or "Acts of God".
- 7. Underground utilities are to be marked and located by the owner. LAN-TEL will not be responsible for any underground utilities improperly marked.
- 8. Job permits are included in the total proposal cost.
- 9. Full and uninterrupted access to all the work locations is required.
- 10. This proposal is in effect for 60 days unless otherwise extended by LAN-TEL.

| LAN-TEL Communications, Inc. | CITY OF BOSTON OEM |
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By: *Eric Johnson* By: _____

Date: 7/21/2015

Date: _____