

## **NOTICE OF OPEN MEETING**

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a meeting

### **METRO BOSTON HOMELAND SECURITY REGION**

#### **JPOC Meeting**

**Stephen A. Lawlor Medical Intelligence Center (MIC)**

**785 Albany Street, Boston, MA 02118**

**Wednesday March 4, 2020**

**9:00am**

#### **Agenda:**

- Welcome/Introduction
- Approval of 2/5/2020 Minutes
- UASI FFY2020 Prioritization
- Old Business
- New Business

Point of Contact for this Notice:

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Reference: March 4, JPOC Meeting

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