

**Commonwealth of Massachusetts**  
**Executive Office of Public Safety and Security**  
**Office of Grants and Research**  
**Highway Safety Division**  
**10 Park Plaza, Suite 3720**  
**Boston, MA 02116**  
**Tel: 617.725.3341**

**Application for Grant Funds (AGF)**  
**FFY 2011 Automated License Plate Reader Grant Program**  
**Deadline for Applications: Noon, November 29, 2010**

**All sections must be completed to be eligible.**

Name and Complete Address of Department or Municipality			
Milford Police Department 250 Main Street Milford, MA 01757			
Chief's Last Name O'Loughlin	First Thomas	Middle Initial J.	
E-Mail Address <a href="mailto:Chief@milfordpolice.org">Chief@milfordpolice.org</a>	Telephone 508 473-1113 Ext 611	Fax 508 473-5087	
Grant Contact Last Name Falvey	First Name James	Middle Initial F.	Title Police Lieutenant
E-Mail Address <a href="mailto:jfalvey@milfordpolice.org">jfalvey@milfordpolice.org</a>	Telephone 508 473-1113 Ext 649	Fax 508 634-2364	
<b>Applicant Profile</b>			
Does your department currently have any ALPR units in use? If so, how many?		No	
Number of full-time officers		44	
Number of part-time officers		0	
What is the population of your community according to the 2009 census?		27000	
How large is your community (square miles)?		15.65 square miles	

**Problem Identification**

Category	2007	2008	2009
Number of unlicensed motorist citations	202	154	132
Number of uninsured motorist citations	40	32	25
Number of operating with a suspended license citations	54	43	34
Operating with a suspended license arrests	17	16	10

**Goals-** Identify specific, measurable, attainable, realistic and time-bound goals and objectives for this program (i.e. increase uninsured motorist violations by 20% over 2009 levels by August 2011).

Our agency would set a goal to increase the amount of citations by 25% for violations such as uninsured motorists, unlicensed operators, suspended operators and violations for stolen motor vehicles over the 2009 levels by December 31, 2011. These are the violations that are readily detected through use of an Automatic License Plate Reader.

**Evaluation-** Describe your evaluation plan (for example, a pre and post data comparison for your community during the grant period with the same time period in the previous year).

Our evaluation period would be a comparison in the number of citations, written warnings and or arrests for violations such as those detected by ALPR's, which include, but are not limited to unlicensed operators, suspended and/or revoked operators, uninsured motorists, and thefts of motor vehicles. Other criminal violations may be detected for vehicles with BOLO's issued for them or their owners. Comparisons would compare yearly statistics from 2009 to 2011 for the above mentioned violations.

**Additional Information-** Provide any additional information about your current and/or proposed ALPR program you would like EOPSS to consider when evaluating your AGF response (major highways through community, commuter population).

The town of Milford has several highways including Interstate Rt. 495 with two exits/entrance ramps. The Massachusetts Turnpike (Rte 90) and Route 9 are just north of and Interstate Route 95 and Route 1 are approximately 15 miles to the south. Approximately 15 miles south of Milford is Gillette Stadium in Foxboro and the Comcast Center in Mansfield; both of these facilities host large crowds for sporting and musical entertainment. Many participants travel through and stop in Milford for food, fuel and lodging. In addition route 140 goes through the Town of Milford and serves as a commuter route from the City of Worcester to the north and Woonsocket, R.I. and Providence R.I. to the south. Also Routes 16, 85 and 109 are located in the Town of Milford and are heavily travelled commuter routes. Larger communities such as Framingham, MA are to the east of Milford. The Town of Milford has 115.33 miles of streets within its boundaries.

Milford also has several businesses and services which attract many residents and out of town residents from the Greater Milford Area. Some of these services includes the six hotels, several shopping plazas, downtown shopping district, one of the few full-service regional offices of the Registry of Motor Vehicles, the regional office for Unemployment, the regional office for the Office of Transitional Assistance, the regional Methadone Clinic, the Milford Regional Medical Center, several office complexes housing medical services and doctors, large companies that have a significant number of employees (i.e. Waters Company) and large employers situated just over the Town line whose employees utilize the roadways in Milford to commute to work (i.e. EMC in Hopkinton MA).

**BUDGET TEMPLATE**

**January 2011 - June 30, 2011-** also provide specification sheet from your chosen vendor

<b>Equipment</b>	<b>Cost/Rate</b>	<b>Total</b>
Camera Mobile ALPR	\$15,250.00	\$15,250.00
Field Engineering and Install	\$ 2,900.00	\$ 2,900.00
Advanced Mapping	\$ 795.00	\$ 795.00
<b>Total</b>		\$18,945.00

Total funding requested \$ 18,945.00

Please Note:

If your department does not have an officer safety belt policy, 50% of your total grant award will be deducted. If your department falls into this category, please provide a statement agreeing that the balance will be paid by your department or that no funds will be awarded.

Grant recipients are required to provide an in-kind (soft) match which represents 20% of the total project cost. For example if you receive \$5,000, your 20% match would be calculated as follows: \$5,000 divided by 80% = \$6,250 X 20% = \$1,250.

**FEDERAL IN-KIND MATCH REQUIREMENTS - REQUIRED**

<b>Item/Service</b>	<b>Quantity</b>	<b>Cost</b>	<b>Total</b>
Grant Application	Est. 16 hours	\$37.28 per hour	\$ 596.48
Warrantys	3 years	\$2269 (average per year)	\$6807.00
Activity Reports			
Training			
Supervisory/Officer time on project			
Maintenance to cruisers			
<b>Total:</b>			\$7403.48

**For EOPSS/HSD Use:**

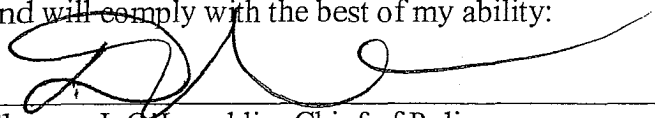
Revised Total Request:

\$18,945.00

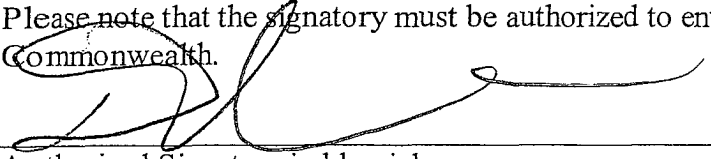
Applications due on or before November 29, 2010 at noon to:

## ASSURANCES

The Milford Police Department/municipality acknowledges and agrees to comply with all grant contract requirements and performance measures. This municipality or department understands and agrees that a grant received as a result of this application is subject to the regulations governing highway safety projects and grant management requirements and will comply with all State and Federal Guidelines. Funding is based on availability of federal funds. I hereby acknowledge my understanding of the above grant requirements and will comply with the best of my ability:

  
\_\_\_\_\_  
Thomas J. O'Loughlin, Chief of Police

Please note that the signatory must be authorized to enter into a contract with the Commonwealth.

  
\_\_\_\_\_  
Authorized Signature in blue ink

NOVEMBER 15, 2010  
\_\_\_\_\_  
Date signed in blue ink

Deadline: An original application form with attachments, along with three copies, must be received by HSD by **noon on November 29, 2010**. Faxed and electronic responses will **NOT** be accepted.

\*It is suggested that departments verify with EOPSS-HSD receipt of application prior to deadline (this is because of recent mail delivery problems). Please email Dan DeMille at [Daniel.DeMille@state.ma.us](mailto:Daniel.DeMille@state.ma.us) to verify receipt.