



The Commonwealth of Massachusetts

DISTRICT ATTORNEY OF SUFFOLK COUNTY

DANIEL F. CONLEY

Special Prosecutions Unit
One Bulfinch Place, Suite 300
Boston, MA 02114-2921

Telephone: (617) 619-4090
Fax: (617) 619-4100

ADMINISTRATIVE SUBPOENA

Gmail
Google Legal Investigations Support
1600 Amphitheatre Parkway
Mountain View, CA 94043

VIA FACSIMILE: 650-649-2939

Dear Sir or Madam:

Pursuant to an official criminal investigation being conducted by the Suffolk County District Attorney's Office and the Boston Police Department, demand is hereby made pursuant to Massachusetts General Laws Chapter 271, Section 17B, as amended in 2008, that your company furnish as soon as practicable the following:

All available subscriber information for the following e-mail address:

[REDACTED]

[REDACTED]

Records shall include:

1. Name, address, personal information
2. Records of session times and durations (login and logoff times and dates) including **Internet protocol addresses recorded at login;**
3. Length of service (including start date) and types of service utilized;
4. Means and source of payment for such service (including any credit card or bank account number) if applicable.

"Subscriber information" is defined by 18 U.S.C. § 2703(c)(1)(C) as "the name; address; local and long distance telephone connection records [ANI or RADIUS logs], or records of session times and durations; length of service (including start date) and types of service utilized; telephone or instrument number or other subscriber number or identity, including any temporarily assigned network address; and means and source of payment for such service (including any credit card or bank account number)" of a subscriber. This shall include any historical or current customer information relating to any hardware address identified.

In order to protect the confidentiality and integrity of the ongoing criminal investigation, this office asks that you not disclose the existence of this request to the subscriber as disclosure could impede the ongoing criminal investigation. Per Massachusetts General Laws Chapter 271, Section 17B, no common carrier or employee shall be civilly or criminally responsible for furnishing any records or information in compliance with this request.

Please forward the records (with a business records certification) to the attention of Assistant District Attorney John H. Lacey by facsimile (617-619-4100) or e-mail at john.lacey@suf.state.ma.us

Very truly yours,

A handwritten signature in black ink, appearing to read "John H. Lacey", is written over the typed name and title.

John H. Lacey
Assistant District Attorney
(617) 619-4000



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ADMINISTRATIVE SUBPOENA

BY FACSIMILE ONLY: 866-947-5587

August 25, 2009

Keeper of the Records
Comcast Cable Communications
Comcast Legal Response Center
650 Centerton Road
Moorestown, NJ 08057

Dear Sir or Madam:

Pursuant to an official criminal investigation being conducted by the Suffolk County District Attorney's Office and the Boston Police Department, demand is hereby made pursuant to Massachusetts General Laws Chapter 271, Section 17B, as amended in 2008, that your company furnish as soon as practicable the following:

1. All available subscriber information for the following Internet protocol addresses:

[REDACTED] 08/04/2009 04:33:37 AM GMT

[REDACTED] 08/05/2009 12:27:20 AM GMT

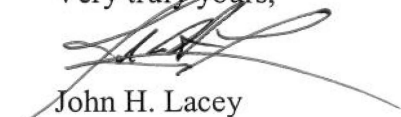
[REDACTED] 08/11/2009 01:10:20 AM GMT

"Subscriber information" is defined by 18 U.S.C. § 2703(c)(1)(C) as "the name; address; local and long distance telephone connection records [ANI or RADIUS logs], or records of session times and durations; length of service (including start date) and types of service utilized; telephone or instrument number or other subscriber number or identity, including any temporarily assigned network address; and means and source of payment for such service (including any credit card or bank account number)" of a subscriber. This shall include any historical or current customer information relating to any hardware address identified.

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Please forward the records (with a business records certification) to the attention of Assistant District Attorney John H. Lacey by facsimile (617-619-4100), E-Mail: john.lacey@suf.state.ma.us or United States Mail.

Very truly yours,


John H. Lacey
Assistant District Attorney
(617) 619-4099 (direct)