

From: *TCF* <[redacted]> .pd.org> Date: 04/10/2009 11:46:22
 To: *TCF* (USAMA); *TCF* Cc:
 Folder:
 Subject: RE: ATAC Meeting May 20, 2009
 Attachments:

Print the page

Hi *TCF*. Count me in - I'll send a fax back...

Thanks,

TCF

From: *TCF* (USAMA) *TCF*
Sent: Friday, April 10, 2009 8:29 AM
Cc: *TCF* (USAMA); *TCF* (USAMA)
Subject: ATAC Meeting May 20, 2009

SAVE THE DATE * MARK YOUR CALENDAR *** SAVE THE DATE**

Dear Colleague and ATAC Member:

The next full ATAC meeting is scheduled for **Wednesday, May 20, 2009 from 9:00am – 12:00pm at the Federal Reserve Bank, 600 Atlantic Ave., Boston, MA.** Attached you will find the invitation and registration information. The agenda will be sent out at a later date, once finalized.

<<ATAC May 20 2009 invitation letter.pdf>> <<FRBBoston_Directions.pdf>>

TCF

ATAC Outreach Program Coordinator

Anti-Terrorism & National Security

United States Attorney's Office

District of Massachusetts

1 Courthouse Way, S TCF

Boston, MA 02210

Direct: 617-

Fax: 617-

TCF

From: <i>TC, F</i> @cityofboston.gov>	Date: 04/10/2009 12:48:27
To: <i>TC, F</i> JSAMA)	Cc: Homeland Securit <i>TC, F</i> CityofBoston.Gov <i>TC, F</i> <i>TC, F</i> @cityofboston.gov ...
Folder:	
Subject: RSVP: Regrets - ATAC Meeting May 20, 2009	
Attachments:	

Print the page

TC, F

On Wednesday morning, 20 May 2009, the City of Boston is receiving National recognition from the National Weather Service/NOAA for being a Storm Ready Community. The ceremony will take place in the Mayor's Eagle Room with representatives from Federal, and State government, with Mayor Menino and the City's key leadership. I just thought you should know that there is a scheduling conflict.

For your information,

TC, F

**Mayor's Office of Emergency Preparedness (MOEP)
Emergency Management Division (EMD)**

**Boston Emergency Operations Center (MOEP-EMD)
85 Bragdon Street
Roxbury, MA. 02119**

Official e-mail address: elaine.sudanowicz@cityofboston.gov

- (617)
- (617)
- (617)
- (617)
- (617)
- (857)

-----Original Message-----

From: *TC, F* (USAMA) *TC, F*

Sent: Friday, April 10, 2009 8:29 AM

Cc: *TC, F* (USAMA); *TC, F* JSAMA)

Subject: ATAC Meeting May 20, 2009

SAVE THE DATE * MARK YOUR CALENDAR *** SAVE THE DATE**

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<<ATAC May 20 2009 invitation letter.pdf>>

<<FRBBoston_Directions.pdf>>

ATAC 7C F

Anti-Terrorism & National Security

United States Attorney's Office

District of Massachusetts

1 Courthouse Way, 7C F

Boston, MA 02210

Direct: 617

Fax: 617-

The substance of this message, including any attachments, may be confidential, legally privileged and/or exempt from disclosure pursuant to Massachusetts law. It is intended solely for the addressee. If you received this in error, please contact the sender and delete the material from any computer.

Help make the earth a greener place. If at all possible resist printing this email and join us in saving paper.

From: 7c1f MIT.1 Date: 04/10/2009 13:40:57
 To: 7c1f (USAMA); 7c1f Cc:
 Folder:
 Subject: ATAC Meeting
 Attachments: Pie Charts Bkgrd.JPG

Print the page

Good afternoon 7c1f

I am interested in funding the coffee for the May 20th ATAC Meeting, but before I commit to it, can you give me a sense of how much money we're talking about (just a ball park figure will do).

Thanks,
7c1f

7c1f

**265 Massachusetts Ave
Cambridge, MA 02139**

~~617-~~
~~617-~~ 7c1f
~~617-~~

From: 7C,F <[redacted]> .ORG> Date: 04/10/2009 14:01:05
 To: 7C,F (USAMA); 7C,F Cc:
 Folder:
 Subject: ATAC Meeting May 20, 2009
 Attachments: ATAC May 20 2009 invitation letter.pdf FRBBoston_Directions.pdf

Print the page

Is the meeting 9:00-11:30 or 9:00-12:00?

Thank you

From: 7C,F (USAMA)
 Cc: 7C,F (USAMA); 7C,F (USAMA)
 Sent: Fri Apr 10 08:29:06 2009
 Subject: ATAC Meeting May 20, 2009

SAVE THE DATE * MARK YOUR CALENDAR *** SAVE THE DATE**

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7C,F
 ATAC 7C,F)
 Anti-Terrorism & National Security
 United States Attorney's Office
 District of Massachusetts
 1 Courthouse Way, 7C,F
 Boston, MA 02210

Direct: 617-
 Fax: 617- 7C,F
7C,F

The information in this e-mail is intended only for the person to whom it is addressed. If you believe this e-mail was sent to you in error and the e-mail contains patient information, please contact the 7C,F but does not contain 7C,F information, please contact the sender and properly dispose of the e-mail.

From: 7C F /mpd 7C F Date: 04/11/2009 00:12:54
 To: 7C F (USAMA); 7C F Cc:
 Folder:
 Subject: RE: ATAC Meeting May 20, 2009
 Attachments:

Print the page

7C F
7C F Police Department, asked me to attend this meeting. Could you place me on the list for attendees and please forward the agenda to my email.

Thank you.

7C F

-----Original Message-----

From: 7C F (USAMA); 7C F
 Sent: Friday, April 10, 2009 8:29 AM
 Cc: 7C F (USAMA); 7C F (USAMA)
 Subject: ATAC Meeting May 20, 2009

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7C F
 ATAC, 7C F
 Anti-Terrorism & National Security
 United States Attorney's Office
 District of Massachusetts
 1 Courthouse Way, 7C F
 Boston, MA 02210
 Direct: 617- 7C F
 Fax: 617- 7C F

nc, F

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For more information please visit http

b4, 7F

This email has been scanned by the
For more information please visit

b4, 7F

From: 70 F <mpd.70 F>
 To: 70 F, (MA) 70 F
 Date: 04/11/2009 00:12:54
 Cc:
 Folder:
 Subject: RE: ATAC Meeting May 20, 2009
 Attachments:

Print the page

70 F
70 F Police Department, asked me to attend this meeting. Could you place me on the list for attendees and please forward the agenda to my email.

Thank you,
70 F

-----Original Message-----

From: 70 F (USAMA) 70 F
Sent: Friday, April 10, 2009 8:29 AM
Cc: 70 F (USAMA); 70 F (JSAMA)
Subject: ATAC Meeting May 20, 2009

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70 F
ATAC 70 F
Anti-Terrorism & National Security
United States Attorney's Office
District of Massachusetts
1 Courthouse Way, 70 F
Boston, MA 02210
Direct: 617 70 F
Fax: 617- 70 F

nc f
This email has been scanned by the
For more information please visit

b4 7F
b4 7F

1.

This email has been scanned by the
For more information please visit

b4, 7F

From:	7C,F (USAMA)	Date:	03/11/2009 15:44:07
To:	7C,F (USARI) 7C,F	Cc:	7C,F (USAMA) 7C,F
Folder:			
Subject:	Anti-Terrorism - Domestic Terrorism Draft Training Agenda		
Attachments:	DT DRAFT AGENDA .wpd		

Print the page

Hi 7C,F

As per our conversation, please see the attached draft agenda. Let me know if you are interested in co-sponsoring. We are working on the final details for the request which needs to be submitted by COB Friday the 13th.

Thanks.

7C,F

<<DT DRAFT AGENDA .wpd>>

7C,F

ATAC

7C,F

Anti-Terrorism & National Security

United States Attorney's Office

District of Massachusetts

1 Courthouse Way, 7C,F

Boston, MA 02210

Direct: 617-7C,F

Fax: 617-7C,F

7C,F

From:	(USARI)	Date:	03/11/2009 20:10:16
To:	(USAMA)	Cc:	
Folder:			
Subject:	Re: Anti-Terrorism - Domestic Terrorism Draft Training Agenda		
Attachments:			

Print the page

Count me in. Let me know if you want me to run down a venue.

From: JCF (USAMA)
To: JCF (USARI)
Cc: JCF (USAMA)
Sent: Wed Mar 11 15:44:07 2009
Subject: Anti-Terrorism - Domestic Terrorism Draft Training Agenda

Hi JCF

As per our conversation, please see the attached draft agenda. Let me know if you are interested in co-sponsoring. We are working on the final details for the request which needs to be submitted by COB Friday the 13th.

Thanks.

JCF

<<DT DRAFT AGENDA .wpd>>

JCF

ATAC

JCF

Anti-Terrorism & National Security

United States Attorney's Office

District of Massachusetts

1 Courthouse Way, JCF

Boston, MA 02210

Direct: 617- JCF

Fax: 617- JCF

JCF

From: JCF (USAMA) JCF

Date: 03/12/2009 13:23:03

To: JCF USARI JCF

Cc:

Folder:

Subject: RE: Anti-Terrorism - Domestic Terrorism Draft Training Agenda

Attachments:

Print the page

Hi JCF -

I spoke to JCF who said she thinks each District must submit individual requests. Since the Boston Filed office also covers RI, you can use the same document we are submitting, just plug in your own venue. JCF will forward it to JCF if you like.

The Bureau would like to do at least three conferences, (MA, RI & NH) preferably within the same week to maximize the time of the speakers. I was able to secure Thursday, September 10th for the Massachusetts conference.

Let me know what you think.

JCF

From: JCF (USARI)
Sent: Wednesday, March 11, 2009 8:10 PM
To: JCF (USAMA)
Subject: Re: Anti-Terrorism - Domestic Terrorism Draft Training Agenda

Count me in. Let me know if you want me to run down a venue.

From JCF JSAMA)
To: JCF JSARI)
Cc: JCF USAMA)
Sent: Wed Mar 11 15:44:07 2009
Subject: Anti-Terrorism - Domestic Terrorism Draft Training Agenda

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Thanks.

JCF

<<DT DRAFT AGENDA .wpd>>

JCF

ATAC JCF

Anti-Terrorism & National Security

United States Attorney's Office

District of Massachusetts

1 Courthouse Way, 7C, F

Boston, MA 02210

Direct: 617-770-1300

Fax: 617-770-1300

7C, F

From: 7C F (USAMA) 7C F Date: 04/13/2009 07:48:48
 To: 7C F pd.org> Cc:
 Folder:
 Subject: RE: ATAC Meeting May 20, 2009
 Attachments:

Print the page

OK, thanks.

From: 7C F pd.org]
 Sent: Friday, April 10, 2009 11:46 AM
 To: 7C F (USAMA)
 Subject: RE: ATAC Meeting May 20, 2009

Hi 7C F .. Count me in – I'll send a fax back...

Thanks,

7C F

From: 7C F (USAMA) 7C F
 Sent: Friday, April 10, 2009 8:29 AM
 Cc: 7C F (USAMA); 7C F (USAMA)
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7C, F
 ATAC 7C, F
 Anti-Terrorism & National Security
 United States Attorney's Office
 District of Massachusetts
 1 Courthouse Way, 7C, F
 Boston, MA 02210

Direct: 617 701F

Fax: 617- 701F

701F

From: *7c, f* (USAMA); *7c, f*

Date: 04/13/2009 07:49:31

To: *7c, f* @cityofboston.gov>

Cc:

Folder:

Subject: RE: RSVP: Regrets - ATAC Meeting May 20, 2009

Attachments:

Print the page

OK, thanks so much.

7c, f
From: *7c, f* @cityofboston.gov]
Sent: Friday, April 10, 2009 12:48 PM
To: *7c, f* (USAMA)
Cc: Homeland Security; *7c, f*
Subject: RSVP: Regrets - ATAC Meeting May 20, 2009

On Wednesday morning, 20 May 2009, the City of Boston is receiving National recognition from the National Weather Service/NOAA for being a Storm Ready Community. The ceremony will take place in the Mayor's Eagle Room with representatives from Federal, and State government, with Mayor Menino and the City's key leadership. I just thought you should know that there is a scheduling conflict.

For your information,

7c, f
**Mayor's Office of Emergency Preparedness (MOEP)
Emergency Management Division (EMD)**

**Boston Emergency Operations Center (MOEP-EMD)
85 Bragdon Street
Roxbury, MA. 02119**

Official e-mail address: *7c, f* @cityofboston.gov)

- (617)
- (617)
- (617)
- (617)
- (617)
- (857)

-----Original Message-----

From: *7c, f* (USAMA); *7c, f*
Sent: Friday, April 10, 2009 8:29 AM
Cc: *7c, f* (USAMA); *7c, f* (USAMA)
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ATAC

Anti-Terrorism & National Security

United States Attorney's Office

District of Massachusetts

1 Courthouse Way,

Boston, MA 02210

Direct: 617-

Fax: 617-

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From: 7C F (USAMA) 7C F Date: 04/13/2009 07:52:09
 To: 7C F ORG> Cc:
 Folder:
 Subject: RE: ATAC Meeting May 20, 2009
 Attachments:

Print the page

We plan to end the meeting at 11:30, but sometimes we run over until 12:00, depending on Q & A from the participants.

7C F

From: 7C F .ORG]
 Sent: Friday, April 10, 2009 2:01 PM
 To: 7C F (USAMA)
 Subject: ATAC Meeting May 20, 2009

Is the meeting 9:00-11:30 or 9:00-12:00?

Thank you

From: 7C F (USAMA)
 Cc: 7C F USAMA); 7C F USAMA)
 Sent: Fri Apr 10 08:29:06 2009
 Subject: ATAC Meeting May 20, 2009

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7C F

ATAC

7C F

Anti-Terrorism & National Security

United States Attorney's Office

District of Massachusetts

1 Courthouse Way,

7C F

Boston, MA 02210

Direct: 617- 7C
Fax: 617- F1
7C, F

The information in this e-mail is intended only for the person to whom it is addressed. If you believe this e-mail was sent to you in error and the e-mail contains patient information, please contact 7C, F
If the e-mail was sent to you in error but does not contain 7C, F information, please contact the sender and properly dispose of the e-mail.

From: 7c f (USAMA) 7c f

Date: 04/13/2009 07:54:33

To: 7c f 'mpd' 7c f

Cc:

Folder:

Subject: RE: ATAC Meeting May 20, 2009

Attachments:

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Sure thing.

7c
ATAC f
Anti-Terrorism & National Security
United States Attorney's Office
District of Massachusetts
1 Courthouse Way, 7c f
Boston, MA 02210
Direct: 617-
Fax: 617- 7c
f

From: 7c f 'mpd' 7c f
Sent: Saturday, April 11, 2009 12:13 AM
To: 7c f (USAMA)
Subject: RE: ATAC Meeting May 20, 2009

7c
f Police Department, asked me to attend this meeting. Could you place me on the list for attendees and please forward the agenda to my email.

Thank you,
7c f

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Cc: 7c f (USAMA); USAMA
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70,8
ATAC 70,8

Anti-Terrorism & National Security

United States Attorney's Office

District of Massachusetts

1 Courthouse Way, 70,8

Boston, MA 02210

Direct: 617 70,8

Fax: 617 F

70,8
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For more information please visit <http://www.messagelabs.com/email>

From: 7C, F (USAMA) 7C, F Date: 04/13/2009 11:33:22
 To: 7C, F MIT, 7C, F Cc:
 Folder:
 Subject: RE: ATAC Meeting
 Attachments: [image001.jpg](#)

Print the page

Good morning 7C, F

Thank you for considering sponsoring the coffee for the next ATAC meeting, we really appreciate it.

The last time we had coffee service at the FRB, the rate/price was: 250 pal @ \$1.75 = \$ 437.50 + sales tax of \$21.88 for a total of \$459.38. The in-house caterer by 7C, F

7C, F

From: 7C, F @MIT.EDU]
Sent: Friday, April 10, 2009 1:41 PM
To: 7C, F (USAMA)
Subject: ATAC Meeting

Good afternoon 7C, F

I am interested in funding the coffee for the May 20th ATAC Meeting, but before I commit to it, can you give me a sense of how much money we're talking about (just a ball park figure will do).

Thanks,

7C, F

MIT 7C, F
265 Massachusetts Ave 7C, F
Cambridge, MA 02139 7C, F

617
617
617 7C, F

From: 7c, 7f @MIT Date: 04/13/2009 12:36:26
 To: 7c, 7f (USAMA) 7c, 7f Cc:
 Folder:
 Subject: RE: ATAC Meeting
 Attachments: image001.jpg

Print the page

7c F
 Consider it done. I have 7c, 7f will the vendor accept payment on that day or do I need to contact him in advance.

7c F
 MIT 7c F
 265 Massachusetts Ave, 7c F
 Cambridge, MA 02139
 617-
 617-
 617- 7c F

From: 7c F (USAMA) 7c F
 Sent: Monday, April 13, 2009 11:33 AM
 To: 7c F
 Subject: RE: ATAC Meeting

Good morning 7c F

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7c, F

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Thanks,

rc F

MIT - rc F
265 Massachusetts Ave rc F
Cambridge, MA 02139

617-
617-
617- rc F
web.mit.edu/semo

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Version 2.0 / Build 4.03.29.01
Get free PC security at <http://www.cyberdefender.com>

From: 7CF (USAMA) 7CF Date: 04/13/2009 13:13:21
 To: 7CF MIT. Cc:
 Folder:
 Subject: RE: ATAC Meeting
 Attachments: image001.jpg

Print the page

Hi 7CF

Same day payment is fine. I can place the order for you and I just need to provide them with your contact information. Thanks so much!

7CF

From: 7CF @MIT.
Sent: Monday, April 13, 2009 12:36 PM
To: 7CF (USAMA)
Subject: RE: ATAC Meeting

7CF

Consider it done. I have 7CF will the vendor accept payment on that day or do I need to contact him in advance.

7CF
 MIT - 7CF
 265 Massachusetts Ave 7CF
 Cambridge, MA 02139

617- 7CF
617-
617-

7CF

From: 7CF (USAMA) 7CF
Sent: Monday, April 13, 2009 11:33 AM
To: 7CF
Subject: RE: ATAC Meeting

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7C,F

64.75 7C

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Sent: Friday, April 10, 2009 1:41 PM
To: 7C,F (USAMA)
Subject: ATAC Meeting

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Thanks,
7C,F

MIT 7C,F
265 Massachusetts Ave,
Cambridge, MA 02139

617-
617-
617-

7C,F

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Get free PC security at <http://www.cyberdefender.com>

From: 7C F .ma.us>

Date: 04/13/2009 13:13:28

To: 7C F (USAMA) 7C F

Cc:

Folder:

Subject: RE: ATAC Meeting May 20, 2009

Attachments:

Print the page

ANTI-TERRORISM ADVISORY COUNCIL (ATAC)
COMMITTEE MEETING
May 20, 2009

Registration Form

(Please Print or Type)

Name: 7C F

Title: 7C F

Agency: 7C F Police Department

Street Address: 7C F

City/ State/ Zip: 7C F

Telephone: () Cell: 7C F

E-Mail: 7C F na.us

Section 508 Accommodations(if needed): _____

A PHOTO ID IS REQUIRED TO ATTEND THIS MEETING

Please fax this completed form no later than Friday, May 8, 2009 to:

7C F
ATAC 7C F
Anti-Terrorism and National Security Unit
U.S. Attorney's Office ~ District of Massachusetts
1 Courthouse Way, 7C F ton, MA 02210
(617) - 7C F x)

7C F
Police Department

7C F

7C F

From: 7C F (USAMA)

Sent: Friday, April 10, 2009 8:29 AM

Cc: 7C F (USAMA); (USAMA)

Subject: ATAC Meeting May 20, 2009

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7c, f
ATAC

7c, f
Anti-Terrorism & National Security

United States Attorney's Office

District of Massachusetts

1 Courthouse Way, 7c, f

Boston, MA 02210

Direct: 617- 7c, f

Fax: 617- 7c, f

7c, f

From: 7c, F (USAMA) <7c, F>
To: 7c, F <.na.us>

Date: 04/13/2009 13:13:58

Folder:

Subject: RE: ATAC Meeting May 20, 2009

Attachments:

Print the page

Thank you.

From: 7c, F <.na.us>
Sent: Monday, April 13, 2009 1:13 PM
To: 7c, F (USAMA)
Subject: RE: ATAC Meeting May 20, 2009

ANTI-TERRORISM ADVISORY COUNCIL (ATAC)
COMMITTEE MEETING
May 20, 2009

Registration Form

(Please Print or Type)

Name:
Title:
Agency: 7c, F
Street Address
City/ State/ Zip 7c, F
Telephone: () Cell:
E-Mail: 7c, F <.na.us>
Section 508 Accommodations(if needed):

A PHOTO ID IS REQUIRED TO ATTEND THIS MEETING

Please fax this completed form no later than Friday, May 8, 2009 to:

7c, F
ATAC:
Anti-Terrorism and National Security Unit
U.S. Attorney's Office ~ District of Massachusetts
1 Courthouse Way, 7c, F Boston, MA 02210
(617) 7c, F

7c, F
7c, F)
7c, F x

From: 7c, F (USAMA) <7c, F>
Sent: Friday, April 10, 2009 8:29 AM
Cc: 7c, F (USAMA); 7c, F (USAMA)
Subject: ATAC Meeting May 20, 2009

SAVE THE DATE * MARK YOUR CALENDAR *** SAVE THE DATE**

Dear Colleague and ATAC Member:

The next full ATAC meeting is scheduled for **Wednesday, May 20, 2009 from 9:00am – 12:00pm at the**

Federal Reserve Bank, 600 Atlantic Ave., Boston, MA. Attached you will find the invitation and registration information. The agenda will be sent out at a later date, once finalized.

<<ATAC May 20 2009 invitation letter.pdf>> <<FRBBoston_Directions.pdf>>

7c, F

ATAC 7c, F

Anti-Terrorism & National Security

United States Attorney's Office

District of Massachusetts

1 Courthouse Way, 7c, F

Boston, MA 02210

Direct: 617 7c F

Fax: 617 7c F

7c F

From: 7C 7F @MIT.7E 7F Date: 04/13/2009 13:18:43
 To: 7C 7F (USAMA) Cc:
 Folder:
 Subject: RE: ATAC Meeting
 Attachments: image001.jpg

Print the page

Hi 7C F

The contact info on this e-mail will work and if I'm not in, just have them speak to my assistant

7C F

7C F

265 Massachusetts Ave 7C F
Cambridge, MA 02139

617
617 7C F
617

From: 7C F (USAMA) 7C F
 Sent: Monday, April 13, 2009 1:13 PM
 To: 7C F
 Subject: RE: ATAC Meeting

Hi 7C F

Same day payment is fine. I can place the order for you and I just need to provide them with your contact information. Thanks so much!

7C F

From: 7C F @MIT.EDU]
 Sent: Monday, April 13, 2009 12:36 PM
 To: 7C F (USAMA)
 Subject: RE: ATAC Meeting

7C F

Consider it done. I have 7C F will the vendor accept payment on that day or do I need to contact him in advance.

7C F

7C F

b4 7F has scanned this email for potential threats.
Version 2.0 / Build 4.03.29.01
Get free PC security at b4 7F

b4 7F has scanned this email for potential threats.
Version 2.0 / Build 4.03.29.01
Get free PC security at b4 7F

From: 7c, F (USAMA) 7c, F Date: 04/13/2009 14:35:58
 To: 7c, F SAMA) 7c, F Cc:
 Folder:
 Subject: FW: RSVP: Regrets - ATAC Meeting May 20, 2009
 Attachments:

Print the page

From: 7c, F [mailto:cityofboston.gov]
Sent: Friday, April 10, 2009 12:48 PM
To: 7c, F JSAMA)
Cc: Homeland Security: 7c, F
Subject: RSVP: Regrets - ATAC Meeting May 20, 2009

7c, F
 On Wednesday morning, 20 May 2009, the City of Boston is receiving National recognition from the National Weather Service/NOAA for being a Storm Ready Community. The ceremony will take place in the Mayor's Eagle Room with representatives from Federal, and State government, with Mayor Menino and the City's key leadership. I just thought you should know that there is a scheduling conflict.

For your information,

7c, F
Mayor's Office of Emergency Preparedness (MOEP)
Emergency Management Division (EMD)

Boston Emergency Operations Center (MOEP-EMD)
85 Bragdon Street
Roxbury, MA. 02119

Official e-mail address: elaine.sudanowicz@cityofboston.gov

- (617)
- (617)
- (617)
- (617)
- (617)
- (857)

7c, F

-----Original Message-----

From: 7c, F (USAMA) 7c, F
Sent: Friday, April 10, 2009 8:29 AM
Cc: 7c, F USAMA); 7c, F (USAMA)
Subject: ATAC Meeting May 20, 2009

SAVE THE DATE * MARK YOUR CALENDAR *** SAVE THE DATE**

Dear Colleague and ATAC Member:

The next full ATAC meeting is scheduled for **Wednesday, May 20, 2009 from 9:00am – 12:00pm at the Federal Reserve Bank, 600 Atlantic Ave., Boston, MA**. Attached you will find the invitation and registration information. The agenda will be sent out at a later date, once finalized.

<<ATAC May 20 2009 invitation letter.pdf>> <<FRBBoston_Directions.pdf>>

7C, F

ATAC 7C, F

Anti-Terrorism & National Security

United States Attorney's Office

District of Massachusetts

1 Courthouse Way, 7C, F

Boston, MA 02210


Direct: 617-

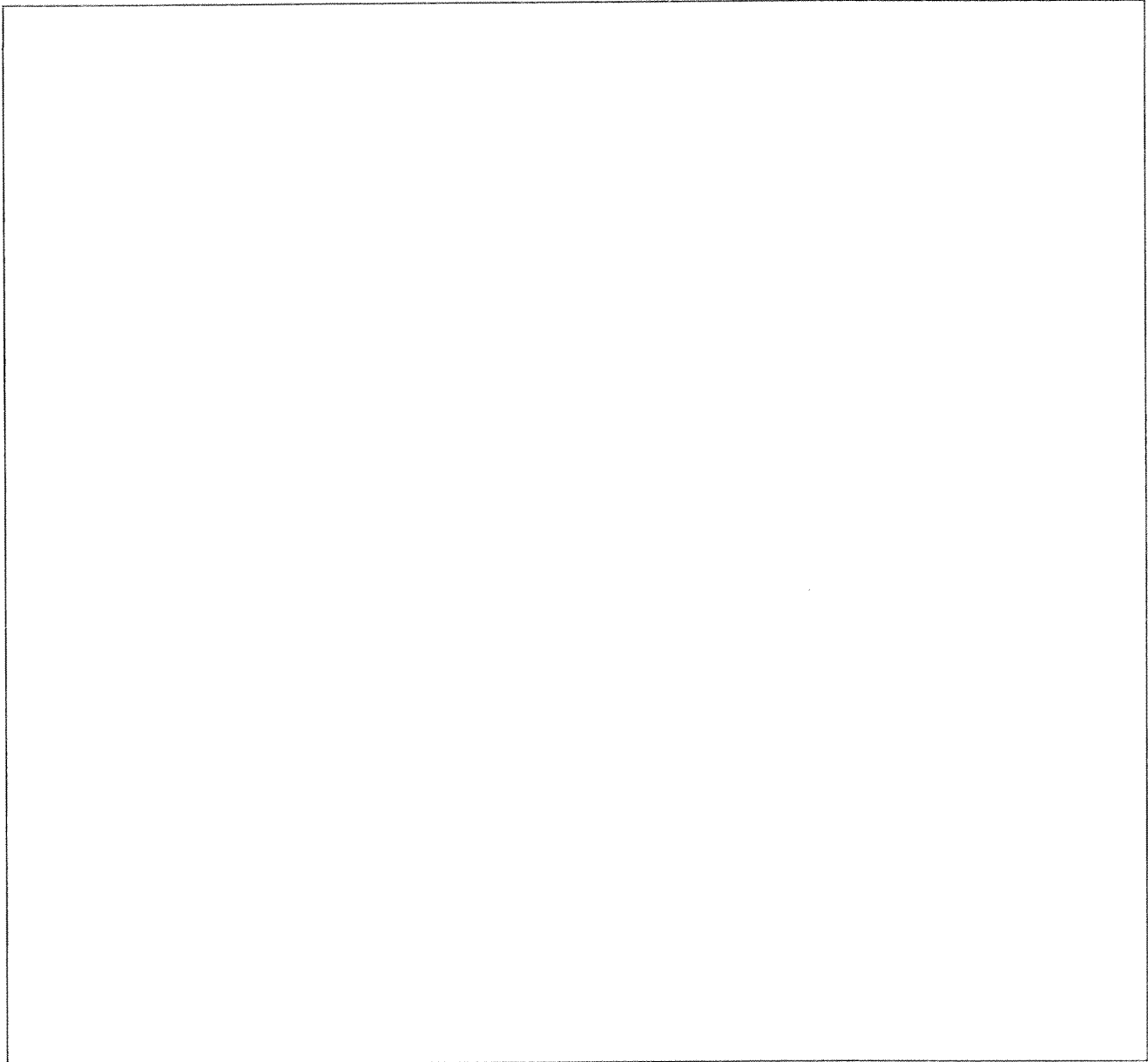
Fax: 617 7C, F

The substance of this message, including any attachments, may be confidential, legally privileged and/or exempt from disclosure pursuant to Massachusetts law. It is intended solely for the addressee. If you received this in error, please contact the sender and delete the material from any computer.


Help make the earth a greener place. If at all possible resist printing this email and join us in saving paper.

From:	7C, F (USAMA)	Date:	04/13/2009 15:10:24
To:	7C F (USAMA)	Cc:	7C F (USAMA)
Folder:			
Subject:	ATAC agenda topics		
Attachments:	ATAC May 20 2009 draft agenda.wpd		

 Print the page



From: *7C F* USAMA) Date: 04/13/2009 14:44:50
To: (AGO) *7C F* (ATF) Cc: *7C F* (SMO) *7C F* (ATF) *7C F*
Folder:
Subject: ATAC Steering Committee conference call TOMORROW (Tuesday, April 14) at 8:30 a.m.
Attachments:

 Print the page

Our next regularly scheduled ATAC Steering Committee conference call will take place tomorrow – Tuesday, April 14 – at 8:30 a.m. The call-in number *7E, 7F*

Thank you,

7C, 7F

From: (USAMA) 7C F Date: 04/14/2009 14:15:20
 To: 7C F (BOS) 7C F s.dhs.gov> Cc: 7C F (BOS) 7C F usss.dhs.gov>
 Folder:
 Subject: RE: ATAC Steering Committee conference call TOMORROW (Tuesday, April 14) at 8:30 a.m.
 Attachments:

Print the page

I've asked 7C F to take care of it.

7C F
From: 7C F (BOS) 7C F usss.dhs.gov]
Sent: Monday, April 13, 2009 9:15 PM
To: 7C F USAMA)
Cc: 7C F (BOS)
Subject: Re: ATAC Steering Committee conference call TOMORROW (Tuesday, April 14) at 8:30 a.m.

7C F please remove 7C F USSS, from the email list and add 7C F usss.dhs.gov in his place.

Thank you -

7C F
F USSS

From: 7C F USAMA)
To: 7C F @usdoj.gov ; (AGO) ; 7C F (EPS) ;
 7C F boston.ma.us ; 7C F boston.ma.us ; 7C F (USAMA) ;
 7C F (USAMA) ; 7C F boston.ma.us ; 7C F state.ma.us ; 7C F
 7C F (CID) ; 7C F state.ma.us ; 7C F USAMA) ;
 7C F state.ma.us ; 7C F state.ma.us ; 7C F (USAMA) ; 7C F
 7C F BOS) ; 7C F (USAMA) 7C F .fbi.gov ; 7C F (USAMA)
Cc: 7C F SMO) ; 7C F (ATF)
Sent: Mon Apr 13 14:44:50 2009
Subject: ATAC Steering Committee conference call TOMORROW (Tuesday, April 14) at 8:30 a.m.

Our next regularly scheduled ATAC Steering Committee conference call will take place tomorrow - Tuesday, April 14 - at 8:30 a.m.

Thank you,

7C F

All e-mail to/from this account is subject to official review and is for official use only. Action may be taken in response to any inappropriate use of the Secret Service's e-mail system. This e-mail may contain information that is privileged, law enforcement sensitive, or subject to other disclosure limitations. Such information is loaned to you and should not be further disseminated without the permission of the Secret Service. If you have received this e-mail in error, do not keep, use, disclose, or copy it; notify the sender immediately and delete it.

From: *7CF* (USAMA) *7CF* Date: 04/14/2009 14:21:25
 To: *7CF* (USAMA); *7CF*
7CF (BOS) *7CF* Cc: *7CF* (BOS) @uss.s.dhs.gov>
 Folder:
 Subject: RE: ATAC Steering Committee conference call TOMORROW (Tuesday, April 14) at 8:30 a.m.
 Attachments:

Print the page

Done.

From: *7CF* (USAMA)
Sent: Tuesday, April 14, 2009 2:15 PM
To: *7CF* (BOS)
Cc: *7CF* (BOS)
Subject: RE: ATAC Steering Committee conference call TOMORROW (Tuesday, April 14) at 8:30 a.m.

I've asked *7CF* to take care of it.

From: *7CF* (BOS); *7CF* @uss.s.dhs.gov]
Sent: Monday, April 13, 2009 9:15 PM
To: *7CF* (USAMA)
Cc: *7CF* (BOS)
Subject: Re: ATAC Steering Committee conference call TOMORROW (Tuesday, April 14) at 8:30 a.m.

7CF Please remove *7CF* USSS, from the email list and add *7CF* @uss.s.dhs.gov in his place.

Thank you -

7CF
USSS

From: *7CF* (USAMA)
To: *7CF* (AGO); *7CF* (EPS);
7CF boston.ma.us; *7CF* boston.ma.us; *7CF* (USAMA); *7CF*
7CF (USAMA); *7CF* boston.ma.us; *7CF* state.ma.us; *7CF*
(CID); *7CF* state.ma.us; *7CF* (USAMA);
7CF pol.state.ma.us; *7CF* @state.ma.us; *7CF* (USAMA); *7CF*
7CF (BOS); *7CF* (USAMA); *7CF* fbi.gov; *7CF* (USAMA)
Cc: *7CF* (MO); *7CF* (ATF)
Sent: Mon Apr 13 14:44:50 2009
Subject: ATAC Steering Committee conference call TOMORROW (Tuesday, April 14) at 8:30 a.m.

Our next regularly scheduled ATAC Steering Committee conference call will take place tomorrow - Tuesday, April 14 - at 8:30 a.m.

Thank you,

7E, 7F

7C

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7E 7F

7E, 7F

Thank you,

7E 7F

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From:	7c 7f (SAMA)	Date:	04/14/2009 14:37:51
To:	7c 7f ma.us>	Cc:	7c F (SAMA)
Folder:			
Subject:	RE: ATAC request		
Attachments:	ATAC May 20 2009 invitation letter.pdf FRBBoston_Directions.pdf		

Print the page

7c F

I'll have you added to the list. In the meantime, I've attached the invitation and directions for the spring meeting.

7c F

US Attorney's Office, District of MA
617: 7c F

From: 7c F .ma.us]
Sent: Tuesday, April 14, 2009 2:31 PM
To: 7c F (USAMA)
Cc: 7c F
Subject: ATAC request

Good afternoon: 7c F

I'd like to get onto the ATAC e-mail list to receive its bulletins. 7c F suggested I contact you for guidance on what I need to do. Can you please refer me to the appropriate person to apply?

Thank you, 7c F

7c F Police Department

7c F

From: 7CF JSAMA <7CF> Date: 04/16/2009 11:40:48
 To: 7CF <7CF> Cc:
 Folder:
 Subject: RE: ATAC Meeting May 20, 2009
 Attachments:

Print the page

Hi 7CF
 That sounds good to me. The agenda is not set and I will talk to 7CF to get his opinion. Thanks for the assistance, I appreciate it!

-----Original Message-----

From: 7CF <7CF> [mailto:7CF@7CF.org]
 Sent: Wednesday, April 15, 2009 4:07 PM
 To: 7CF (USAMA); 7CF (USAMA)
 Subject: Re: ATAC Meeting May 20, 2009

7D
7E
7C
7F

Let me know.

7CF

7CF (USAMA) wrote:

> SAVE THE DATE *** MARK YOUR CALENDAR *** SAVE THE DATE


> Dear Colleague and ATAC Member:

> The next full ATAC meeting is scheduled for Wednesday, May 20, 2009 from 9:00am – 12:00pm at the Federal Reserve Bank, 600 Atlantic Ave., Boston, MA. Attached you will find the invitation and registration information. The agenda will be sent out at a later date, once finalized.

> <<ATAC May 20 2009 invitation letter.pdf>> <<FRBBoston_Directions.pdf>>

> 7CF
 > ATAC 7CF
 > Anti-Terrorism & National Security
 > United States Attorney's Office
 > District of Massachusetts
 > 1 Courthouse Way 7CF
 > Boston, MA 02210
 > Direct: 617 7C
 > Fax: 617- F

From: 7c F ma.us> Date: 04/17/2009 09:25:51
To: 7c F (USAMA) 7c F Cc:
Folder:
Subject: ATAC registration
Attachments:

 Print the page

Good morning 7c F

I apologize for not including the telephone extensions in the 2 registrations forms I just faxed you.

7c F

Thank you,

7c, F

From: 7c 7f (USAMA) 7c F 5
 To: 7c F .org> Cc:
 Folder:
 Subject: RE: ATAC Meeting May 20, 2009
 Attachments:

Print the page

Hi 7c F

Here are the topics we are thinking about for the ATAC meeting. Is there anyone at MITRE who could speak on any of these topics or something similar? Any other suggestions?

Thanks.

7c F

7E
7F

-----Original Message-----

From: 7c F (USAMA)
 Sent: Thursday, April 16, 2009 11:41 AM
 To: 7c F
 Subject: RE: ATAC Meeting May 20, 2009

Hi 7c F

That sounds good to me. The agenda is not set and I will talk to 7c F to get his opinion. Thanks for the assistance, I appreciate it!

7c F

-----Original Message-----

From: 7c F [mailto:7c F@7c F.org]
 Sent: Wednesday, April 15, 2009 4:07 PM
 To: 7c F (USAMA); 7c F (USAMA)

Subject: Re: ATAC Meeting May 20, 2009

7F
7F

Let me know.

7C F

7C F (USAMA) wrote:

> SAVE THE DATE *** MARK YOUR CALENDAR *** SAVE THE DATE

>

> Dear Colleague and ATAC Member:

>

>

>

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>

> 7C, F

>

> ATAC 7C, F

>

> Anti-Terrorism & National Security

>

> United States Attorney's Office

>
> District of Massachusetts

>
> 1 Courthouse Way, 7C, F

>
> Boston, MA 02210

>
> Direct: 617 7C, F

>
> Fax: 617 7C, F

7C, F

From: [redacted]@org>
 To: [redacted] (USAMA)
 Date: 04/21/2009 15:27:47
 Cc:
 Folder:
 Subject: Re: ATAC Meeting May 20, 2009
 Attachments:

Print the page

I could speak on any of those topics until the sun comes up. Let me research the classification on some of this and if I can whip something up without having to clear everyone, I'll let you know. It's what I do these days 7C, 7D
 The topic we want to speak on has to do with

7D
 7E
 7C
 7F

7C, F (USAMA) wrote:
 > Hi 7C, F
 >
 > Here are the topics we are thinking about for the ATAC meeting. Is there 7C, F
 > something similar? Any other suggestions?
 >
 > Thanks.

7E
 7F

> -----Original Message----- From: *7c, F* (USAMA) Sent:
 > Thursday, April 16, 2009 11:41 AM To: *7c, F* Subject: RE:
 > ATAC Meeting May 20, 2009

> Hi *7c, F*

> That sounds good to me. The agenda is not set and I will talk to
7c, F to get his opinion. Thanks for the assistance, I
 > appreciate it!

7c, F
 > -----Original Message-----

> From: *7c, F* .org]
 > Sent: Wednesday, April 15, 2009 4:07 PM
 > To: *7c, F* (USAMA); *7c, F* (USAMA)
 > Subject: Re: ATAC Meeting May 20, 2009

7D
7E
7C
7F

> Let me know.

7c, F
 (USAMA) wrote:

>> SAVE THE DATE *** MARK YOUR CALENDAR *** SAVE THE DATE

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 >> registration information. The agenda will be sent out at a later
 >> date, once finalized.

>> <<ATAC May 20 2009 invitation letter.pdf>>
 >> <<FRBBoston_Directions.pdf>>

>> *7c, F*

>> ATAC *K, F*
>> Anti-Terrorism & National Security
>> United States Attorney's Office
>> District of Massachusetts
>> 1 Courthouse Way, *70, F*
>> Boston, MA 02210
>> Direct: 617 *70, F*
>> Fax: 617 *70, F*
>> *70, F*

From: TC F <[redacted]@dhs.gov> Date: 04/21/2009 15:43:11
 To: TC F (USAMA); TC F Cc:
 Folder:
 Subject: RE: ATAC Meeting May 20, 2009
 Attachments:

Print the page

Hi TC F

I will not be able to attend this meeting due to a prior training commitment that day.

Thanks,
TC F

From: TC F (USAMA) TC F
Sent: Friday, April 10, 2009 8:29 AM
Cc: TC F (USAMA); TC F (USAMA)
Subject: ATAC Meeting May 20, 2009

SAVE THE DATE * MARK YOUR CALENDAR *** SAVE THE DATE**

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TC F

ATAC: TC F

Anti-Terrorism & National Security

United States Attorney's Office

District of Massachusetts

1 Courthouse Way TC F

Boston, MA 02210

Direct: 617

Fax: 617

TC F

12 F

From: *7C, F* (USAMA) *7C, F* > Date: 04/22/2009 07:37:22
 To: *7C, F* mitre.org> Cc:
 Folder:
 Subject: RE: ATAC Meeting May 20, 2009
 Attachments:

Print the page

My Hero!!

7C, F as already spoken to *7C, F* about getting someone from *7C, F*, but I don't have those details yet. I'll get right back to you after I speak *7C, F* this morning.

Thanks

7C, F

-----Original Message-----

From: *7C, F* [mailto:*7C, F*@mitre.org]
 Sent: Tuesday, April 21, 2009 3:28 PM
 To: *7C, F* (USAMA)
 Subject: Re: ATAC Meeting May 20, 2009

7D
7E
7F
7C

7C
7F

USAMA) wrote:

- >
- > Here are the topics we are thinking about for the ATAC meeting. Is
- > there anyone *7C, F* who could speak on any of these topics or
- > something similar? Any other suggestions?
- >
- > Thanks.

7C, F

7E
7F

> -----Original Message----- From: [redacted] (USAMA) Sent:
> Thursday, April 16, 2009 11:41 AM To: [redacted] Subject: RE:
> ATAC Meeting May 20, 2009


> Hi [redacted]
> That sounds good to me. The agenda is not set and I will talk to
> [redacted] to get his opinion. Thanks for the assistance, I
> appreciate it!

> [redacted]
> -----Original Message-----
> From: [redacted] [redacted] org]
> Sent: Wednesday, April 15, 2009 4:07 PM
> To: [redacted] (USAMA); [redacted] (USAMA)
> Subject: Re: ATAC Meeting May 20, 2009

7E
7E
7F
7C

> Let [redacted]
> [redacted] (USAMA) wrote:
>> SAVE THE DATE *** MARK YOUR CALENDAR *** SAVE THE DATE
>> Dear Colleague and ATAC Member:

From:	(USAMA)	Date:	04/22/2009 07:38:56
To:	@dhs.gov>	Cc:	
Folder:			
Subject:	RE: ATAC Meeting May 20, 2009		
Attachments:			

 Print the page

OK, thanks.

From: @dhs.gov]
Sent: Tuesday, April 21, 2009 3:43 PM
To: (USAMA)
Subject: RE: ATAC Meeting May 20, 2009

Hi

I will not be able to attend this meeting due to a prior training commitment that day.

Thanks,

From: (USAMA)
Sent: Friday, April 10, 2009 8:29 AM
Cc: (USAMA); (USAMA)
Subject: ATAC Meeting May 20, 2009

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ATAC

Anti-Terrorism & National Security

United States Attorney's Office

District of Massachusetts

1 Courthouse Way

Boston, MA 02210

Direct: 617 701F

Fax: 617 701F

701F