

Message

From: Burke, James F (SDA) [james.f.burke@state.ma.us]
Sent: 7/27/2018 3:11:02 PM
To: Lawrence Oliveira [/O=BCSO/OU=DHOC/cn=Recipients/cn=LAWRENCEOLIVEIRA]
Subject: FW: FY15 Cost Per Inmate Data for PCG
Attachments: Barnstable_BCSO Housing Unit Description_112315.docx; Barnstable_FY15 Cost Report.xlsm; Berkshire_FY15 Cost Report.xlsm; Bristol_FY15 Cost Report.xlsm; Dukes_FY15 Cost Report cover message.pdf; Dukes_FY15 Cost Report.xlsm; Essex_FY15 Cost Report.xlsm; Hampden_FY15 Cost Report.xlsm; Hampshire_FY15 Cost Report.xlsm; Plymouth_FY15 Cost Report.xlsm; Plymouth_FY15 Cost Report cover message.pdf

Larry,

I don't seem to have an email of your submission of the FY15 data to me. I suspect you sent it directly to PCG at the time. But I received the information by another means, and it is included to my original filing of the data requests with PCG.

JB

From: Burke, James F (SDA)
Sent: Wednesday, November 25, 2015 4:01 PM
To: Robinson, Travis <trrobinson@pcgus.com>; Knutson, Katie <kknutson@pcgus.com>
Cc: Adams, Bryan (ANF) <Bryan.Adams@MassMail.State.MA.US>
Subject: FY15 Cost Per Inmate Data for PCG

Attached are the files I have received to date for the review of sheriffs' cost per inmate review. I understand that some of these office have already sent them directly to you, but i will share all the files i have received. For those submissions that included notes in their accompanying email, I am attaching those emails, as well.

The reports attached come from the following counties:

Barnstable
Berkshire
Bristol
Dukes
Essex
Hampden
Hampshire
Plymouth

Franklin County attached an incorrect spreadsheet (twice), so I will forward the correct files once I receive it. Suffolk County reported that they would be done by early this afternoon, but I have not yet received it. Again, I will forward asap.

I believe that the Middlesex, Norfolk, and Worcester sheriffs all requested a brief extension from you to complete their work.

Please let me know if the MSA can further assist with this project.

Happy Thanksgiving.

James F. Burke, Jr.

Deputy Director

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