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From: 7c. [From: ma.gov] Sent: Friday, July 10, 2009 3:16 PM To: 7c. [Friday] Cc:	***
Subject: Ant-Terrorism Sept 10th	1
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From: To:	16, F (USAMA),	ma.gov>	Date: 07/13/2009 09:21:40 Cc:
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This email and any files transmitted with it are the property (**), are confidential, and are intended solely for the use of the individual or entity to which this e-mail is addressed. This e-mail may contain FOR OFFICIAL USE ONLY and/or LAW ENFORCEMENT SENSITIVE information. This email, including any attachments, is covered by the Electronic Communications Privacy Act, 18 USC 2510-2521. If you are not one of the named recipient(s), or otherwise have reason to believe that you have received this message in error, please notify the sender at (**) (**) and delete this message immediately from your computer. Any other use, retention, dissemination, forwarding, printing or copying of this email is strictly prohibited.

From: 14. (USAMA) 10. F.

Sent: Monday, July 13, 2009 9:22 AM

To: 72.8.0

Subject: RE: Training Registration

net] Sent: Monday, July 13, 2009 9:06 AM **To:** $\gamma \in \{-, -, SAMA\}$ Subject: Training Registration Hi 1c.F Can you please register me for the upcoming training on September 10th in Chicopee at Westover ARB? Thank you, 7¢, F, D x headerSmall_Orig 10, F. D has helped you in a recent case, please let us know. Your successes are our successes! This email and any files transmitted with it are the property () are confidential, and are intended solely for the use of the individual or entity to which this e-mail is addressed. This e-mail may contain FOR OFFICIAL USE ONLY and/or LAW ENFORCEMENT SENSITIVE information. This email, including any attachments, is covered by the Electronic Communications Privacy Act, 18 USC 2510-2521. If you are not one of

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From: Text Sent: Monday, Ju To: Cc: 1c	F	9 9:22 AM	, Emm		
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To: Cusama Cc: Te Dus.army.mil Te Dus.army.mil	
Please fax this completed form no later than Friday, August 28, 2009 to: 76. th ATAC 76. Shatt-Terrorism and National Security Unit U.S. Attorney's Office ~ District of Massachusetts 1 Courthouse Way, 6. Shoton, MA 02210 (617) 6. Ch Co-Sponsored by the U.S. Attorney's Office, District of Massachusetts, and the Federal Bureau of Investigation, Boston Field Division Classification: UNCLASSIFIED Caveats: NONE	

From: 7C. E USAMA) 7C. E	Date: 07/16/2009 14:06:08
To: 12.8 r@us.army.mil>	Cc:
Subject: RE: Domestic Terrorism Conference - Registration Form	
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You are all set.	
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Original Message From: [@us.army.mil]	
Sent: Thursday, July 16, 2009 1:47 PM	
To: 76, F (USAMA) Cc: 76, F	
Subject: Domestic Terrorism Conterence - Registration Form	(UNCLASSIFIED)
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Please register me for "ANTI-TERRORISM: LOCAL LAW ENFORCEMENT -	
THE FIRST LAYER OF DEFENSE" September 10, 2009.	
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617) 72 (Co-Sponsored by the U.S. Attorney's Office, District of Massachusetts,	
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of Investigati conference fo	on, Boston Field D	Division, is pleased cutive and manag	ssachusetts and the Federal Bureau I to offer a FREE one-day gement level law enforcement and otember 10, 2009.
Please see the	attached documer	nts for further deta	nils.
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ATAC 76. Anti-Terrorism & 1	National Security		
United States Attor District of Massac I Courthouse Way	husetts		
Boston, MA 0221 Direct: 617	0		
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From: 74 (USAMA)	
Sent: Monday, July 13, 2009 11:44 AM To: (USAMA) Subject: DT 091009 Announcement.pdf	
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I also added a note pertaining to travel & lodging.	
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GAAR (ARCHITECTURE)			
From:		ma.us]	7. H. Jan
Sent: Friday, July 17,		·	
To: 75 &	(USAMA)		
Subject: Anti-Terrori	ism Seminar		
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You are absolutely welcome to attend! Our FBI partners are gearing the confe	rance to command staff but
it's my opinion that the people who actually do the work should have the opportu	unity to receive important
information directly. See you on the 10 th .	army to receive important
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From: 76, 6 pd.org 76, 6 pd.org	
Sent: Saturday, July 18, 2009 10:03 AM	
To: (USAMA)	
Subject: Re: Terrorism Training Announcement	
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would be appropriate for someone at my level to go to this or not. Th	nanks.
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Original Message	
From: C.F. (USAMA) 7C.F	
Sent: Wednesday, July 15, 2009 10:02 AM	
Subject: Terrorism Training Announcement	and the state of t
SAVE THE DATE	

The U.S. Attorney?s Office for the District of Massachusetts and the Federal Bureau of Investigation, Boston Field Division, is pleased to offer a **FREE** one-day conference for *credentialed executive and management level* law enforcement and security professionals on Domestic Terrorism September 10, 2009.

Please see the attached documents for further details.

ATAC C Anti-Terrorism & National Security
United States Attorney's Office
District of Massachusetts
I Courthouse Way,
Boston, MA 02210

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Subject: RE: DT 091009 Announcement.pdf Attachments:	
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steady flow of rsvp's now.	
(HCAMA)	manufacture () and (
From: (USAMA) Sent: Friday, July 17, 2009 12:07 PM	
To: (USAMA) Subject: RE: DT 091009 Announcement.pdf	
Great. Did you get the letter drafted	?
From: USAMA) Sent: Monday, July 13, 2009 11:44 AM	
To: (USAMA)	
Subject: DT 091009 Announcement.pdf	
Hi Tc, F	
I also added a note pertaining to travel & lodging.	
72.8	
<< File: DT 091009 Announcement.pdf >>	

From: 1C. (USAMA) 7C. F	Date: 07/20/2009 07:51:25
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To: ! TE S (LISAMA)	The second of th
Sent : Mon Jul 20 07:50:45 2009	
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IO: (HSAMA)	
Subject: DT 091009 Announcement.pdf	
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I also added a note pertaining to travel & lodging.	
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<< File: DT 091009 Announcement.pdf >>	
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From: 76, 6 (USAMA) 76, 6	Date: 07/20/2009 07:54:58
To:: na.us>	Cc:
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Subject: RE: Anti-Terrorism Seminar Attachments:	
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Anti-Terrorism & National Security	
United States Attorney's Office District of Massachusetts	
1 Courthouse Way, 5	
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Direct: 617-	
Fax: 617 16. F	
From: 7c , F .ma.us]	
Sent: Friday, July 17, 2009 3:47 PM	
To: (USAMA)	
Subject: Anti-Terrorism Seminar	
H Ta F	
I faxed a registration form for the September 10 th Anti-Terrorism Seminar. If for received, please let me know.	or some reason, it was not
Thanks!	
76.8	
Same of the same o	

From: 'USAMA) Date: 07/20/2009 07:59:09 76,8 pd.org lpd.org> Cc: Folder: Subject: RE: Terrorism Training Announcement Attachments: Print the page Hi-CE, F You are absolutely welcome to attend! Our FBI partners are gearing the conference to command staff, but it's my opinion that the people who actually do the work should have the opportunity to receive important information directly. See you on the 10th. 7C.F From: 70,0 tpd.org pd.org] Sent: Saturday, July 18, 2009 10:03 AM 76,8 USAMA) Subject: Re: Terrorism Training Announcement Hi C.F

I'm glad to see you guys are coming back out west. I showed this to my boss and he told me to sign us both up for it, even when I pointed out to him that it is supposed to be for management-level people, of which I am not. I'm just looking for your opinion on that, if it would be appropriate for someone at my level to go to this or not. Thanks.

70.F

p.s. Say hi ڪِ ڏِ ! -----Original Message-----

From: (USAMA), 7<, F Sent: Wednesday, July 15, 2009 10:02 AM Subject: Terrorism Training Announcement

SAVE THE DATE

The U.S. Attorney?s Office for the District of Massachusetts and the Federal Bureau of Investigation, Boston Field Division, is pleased to offer a **FREE** one-day conference for *credentialed executive and management level* law enforcement and security professionals on Domestic Terrorism September 10, 2009.

Please see the attached documents for further details.

ATAC 94 & National Security
Anti-Terrorism & National Security
United States Attorney's Office
District of Massachusetts
I Courthouse Way, 7< & Boston, MA 02210

Direct: 61. Fax: 617-				

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sent: Wednesday, July 22, 2009 8:05 AM	
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by clicking reply to this email, scrolling down and filling in yo	our information, and hitting
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distribution list.

Please feel free to contact me directly if you have any questions - thank you!

70,8

ATAC OC, f

Anti-Terrorism & National Security

United States Attorney's Office

District of Massachusetts

1 Courthouse Way, って、 と

Boston, MA 02210

Direct: 617- 7c,

Fax: 617-

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Anti-Terrorism & National			
United States Attorney's	Office		
District of Massachusetts			
1 Courthouse Way 7c	(E)		
Boston, MA 02210			
Direct: 617			
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Please feel free to contact me directly if you have any questions - thank you!

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Anti-Terrorism & National Security

United States Attorney's Office District of Massachusetts 1 Courthouse Way,

Boston, MA 02210

Direct: 617-

70,8 Fax: 617-

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From 76 F .com>-	Date: 07/22/2009 08:13:51
To: Te, & (USAMA) 76, 8	Cc:
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Subject: RE: ATAC Distribution List UPDATE (P/P) Attachments:	
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Sent: Wednesday, July 22, 2009 8:06 AM	
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Anti-Terrorism & National Security United States Attorney's Office	
District of Massachusetts	
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Boston, MA 02210 Direct: 617-	
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ATAC 16.8 Anti-Terrorism & National Security United States Attorney's Office District of Massachusetts 1 Courthouse Way, Boston, MA 02210 Direct: 617- Fax: 617-	
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To:	7c, F (USAMA)	7c, F		Cc:
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Subject: Re	: ATAC Distribution List UPD/	ATE (P/P)		
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	Te.F (USAMA) Te,F	Date: 07/22/2009 08:15:51
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Please feel free to contact me directly if you have any questions - thank you!

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ATAC

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Anti-Terrorism & National Security

United States Attorney's Office

District of Massachusetts

1 Courthouse Way, Z.F

Boston, MA 02210

Direct: 617

Fax: 617-

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Direct: 617-Fax: 617-;

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Anti-Terrorism & National Security

United States Attorney's Office

District of Massachusetts

1 Courthouse Way, 16.8

Boston, MA 02210

Direct: 617- 72, F

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